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## **COVER LETTER**

2009 JUN - 3 PM 12: 48

TO: New Filing Section Division of Corporations
SUBJECT: Alliance Asset Management, Inc.
(Name of corporation unust include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Alina Dziekonski
(Name of Person)
Alliance Asset Management Inc. (Firm/Company)
(Firm/Company)
330 Georgetown Square # 104 (Address)
(Address)
Wood Dale, 1L 60191 (City/State and Zip code)
(City/State and Zip code)
For further information concerning this matter, please call:
Alina Dziekonski at (630) 760 - 1110 xt. 230 (Name of Person) (Area Code & Daytime Telephone Number)
(Name of Person) (Area Code & Daytime Telephone Number)
STREET/COURIER ADDRESS:  New Filing Section  Division of Corporations  Clifton Building  2661 Executive Center Circle  Tallahassee, FL 32301  MAILING ADDRESS:  New Filing Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314
Enclosed is a check for the following amount:
\$70.00 Filing Fee \$78.75 Filing Fee & \$78.75 Filing Fee & \$87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

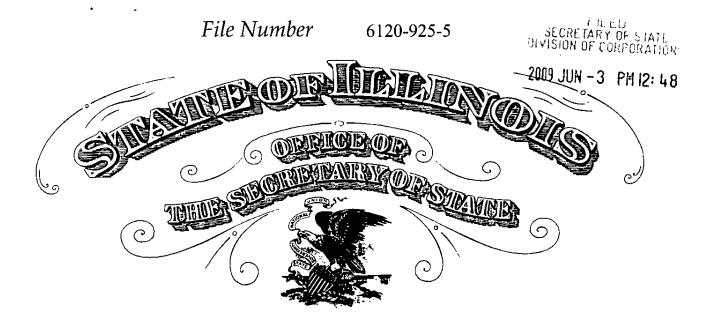
1. Allia (Enter name	of corpora	tion; mu	st inclu	de "INCORP				"CORPOR	ATION,	,		-
"Inc.," "Co.	," "Corp," "	lnc," "C	o," or "	Corp.")								
AAr	M, Inc											
			, enter a	lternate corpo	orate name	adopte	d for the pu	rpose of trar	sacting	business in F	lorida)	•
2. State or cou	Dinoi:	5			3.		364	38699	6			_
(State or cou	mtry under	the law o										
	8-16-		0		5.		Perp	etual		xist or "perpe		
(	(Date of inc	orporation	on)			(Dura	ition: Year	corp. will co	ease to e	xist or "perpe	:tual")	
6	NA			<del></del> :	<del></del>			<del> </del>				-
				rst transacted ONS 607.150						)		
7. <b>330</b>	Georg	eto	wn	Squar (Principal	e # 10	0 4 Iress)	Wood	Dale	, IL	60191		
330	Georg	etov	N N	Square (Current n	#   (	) <del> </del> iress)	Wood	Dale	, IL	60191	1	
8. <u>Coll</u> (Purp	ection ose(s) of co	η Α	gen c	e U rized in home	state or co	ountry t	o be carried	l out in state	of Flori	da)		
9. Name and	street addr	<u>ess</u> of F	lorida	registered ag	gent: (P.0	D. Box	NOT acc	eptable)			200	JIV,
Name	e: <u>N</u>	RAI	Serv	vices 1	nc.						2009 JUN -3	NOISI
Office Addres	ss: <u>2</u>	731	Exe	cutive	Park	Driv	1e#4				င်	TARY OF CC
		We:	stor	<b>1</b>		,	Florida _	33331 (Zip code)			PM 12: 48	결의
				(City)			1	(Zip code)			$\ddot{\Sigma}$	RAI
10. Registere	ed agent's	accept	ance:								84	
Having been												
designated in further agree												
and I am fam						sition	as register	ed agent.				
	NK	HI J	erv	ices Ir	16.							
	Bio	. 1	100	Thompson								
	U		(Regis	tered agent's	signature)	)				<del></del>		
	Mat	t Thom	pson,	Assistant S	Secretar	y				0.11		.,

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

ames and business addresses of officers and/or directors:	FILED SECRETARY OF STATE OTVISION OF CORPORATION:
RECTORS	
nan: Paul Edwards	2009 JUN -3 PM 12: 48
s: 330 Georgetown Square #104	
Wood Dale, Illinois 60109	
hairman:	
s:	
or: Christine Edwards	
s: 330 George town Square #104	
Wood Dale, Illinois 60109	
or:	
s:	
FFICERS	
nt: Paul Edwards	
s: 330 Georgetown Square #104	
Wood Dale, Illinois 60109	
resident:	
s:	
ry: Christine Edwards	
s: 330 George town Square #104 v	Vood Dale, IL 60106
•	
rer:	
s:	

(Signature of Director or Officer listed in number 12 of the application)

Paul Edwards, President
(Typed or printed name and capacity of person signing application)



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

ALLIANCE ASSET MANAGEMENT, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON AUGUST 16, 2000, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication #: 0913201600

In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 12TH

day of

MAY

A.D.

2009

Desse White

Authenticate at: http://www.cyberdriveillinois.com

SECRETARY OF STATE