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SECRETARY OF STATE

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THE MILTNER LAW FIRM, LLC

RYAN K. MILTNER

527'NORTH WESTMINSTER STREET PO Box 477 WAYNESFIELD, OHIO 45896-0477

May 26, 2009

VIA FEDERAL EXPRESS DELIVERY

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Re: Premier Milk, Inc.

To Whom It May Concern:

On behalf of Premier Milk, Inc., this office is enclosing an original and one copy of the following to be filed with the State of Florida: 1) Cover Letter; 2) Application By Foreign Not For Profit Corporation For Authorization To Conduct Its Affairs In Florida; 3) State of Ohio Certificate of Good Standing; and 4) check made payable to Florida Department of State in the amount of \$87.50 to cover the filing fee.

Please advise this office if you have any questions, or need any additional documentation.

Thank you for your assistance in this matter.

Sincerely yours,

The Miltner Law Firm, LLC

Shanna L. Rostorfer

Legal Assistant to Ryan K. Miltner

Encls.

cc: Thomas Pittman

COVER LETTER

Division of C				
SUBJECT:	Premier Milk, Inc.			
	Name of Corporati	on – must include suffix		
Dear Sir or Madam:				
	tion by Foreign Not for Prof ce", and check are submitted			ion to conduct
Please return all corresp	pondence concerning this ma	atter to the following:	\$6.00 6.00 6.00	FILEU 3:03
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	527 North Westmin	ster Street		- FF
	P.O. Box 477			
		Address		
	Waynesfield, OH	45896		
	Ci	ty/State and Zip Code		
	A			
——————————————————————————————————————	ryan@miltnerlawfirm mail address: (to be used for f	iture annual report notificat	tion)	
	101 100 100 101 1	attar a annual report norme	,	
For further information	concerning this matter, plea	se call:		
Ryan K. Miltr Name o	ner at (419) 568-2920 Area Code & Daytime Te	lephone Number	
MAILING AD New Filing Sec Division of Cor P.O. Box 6327 Tallahassee, FL	tion porations	New Filing Se Division of Co Clifton Buildi	orporations ng ve Center Circle	
Enclosed is a check for	the following amount:			
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	X \$87.50 Filing Fee, Certificate of Status Certified Copy	&

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

I. Premier Milk, Inc.	
(Name of corporation: must include the word "INCORPORATE import in language as will clearly indicate that it is a corporation in the name at present, "Company" or "Co." may not be used as a	instead of a natural person or partnership if not so contained
2. <u>Ohio</u> 3.	
(State or country under the law of which it is incorporated)	(FEI number, if applicable)
4. <u>April 23, 2009</u> 5.	perpetual (Duration: Year corp. will cease to exist or "perpetual")
(Date of Incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
6not_prior_to_registration	
(Date first conducted affairs in Florida if prior to registration. See so	ections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 23343 NW CR 236, High Springs, Florida	32643
(Principal of	fice address)
1531 SE 36th Avenue Suite D, Ocala, FL 3 (Current ma	4471 ailing address)
(
	on with the marketing or selling of the
 milk produced by its members and relative (Purpose(s) of corporation authorized in home state or country to 	be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O.	Box NOT acceptable) 上位
	\$58.27 T
Name: Thomas Pittman	- Eg D
Office Address 1521 CE 26th Asset C to D	
Office Address: 1531 SE 36th Avenue Suite D	-
Ocala	, Florida <u>34471</u>
(City)	(Zip Code)
10. Registered agent's acceptance: Having been named as registered agent and to accept service	re of process for the above stated corporation at the place
designated in this application, I hereby accept the appointm	ent as registered agent and agree to act in this capacity. I
further agree to comply with the provisions of all statutes re and I am familiar with and accept the obligations of my pos	lative to the proper and complete performance of my duties, ition as registered agent.
() Por Total	
(Registered as	ent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12.	Names:	and addres	ses of officer	s and/or	directors
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A. DIRECTORS Chairman: David Sumrall 23343 NW CR 236 Address: High Springs, FL 32643 Vice Chairman: W. Peter Wright, Jr. Address: 18 Holstein Lane Baxley, GA 31513 Director: Dale McClellan Address: 8601 Harney Road Tampa, FL 33637 Director: Carl Wainwright Address: 13607 161st Road Live Oak, FL 32060 B. OFFICERS President: David Sumrall Address: 23343 NW CR 236 High Springs, FL 32643 Vice President: W. Peter Wright, Jr. Address: 18 Holstein Lane Baxley, GA 31513 Secretary: Susan Blount Address: 23343 NW CR 236, High Springs, FL 32643 Treasurer: General Manager - Thomas Pittman Address: 1531 SE 36th Avenue Suite D, Ocala, FL 34471 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) (Typed or printed name and capacity of person signing application)

UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, Jennifer Brunner, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show PREMIER MILK. INC., an Ohio not for profit Cooperative, Charter No. 1853484, having its principal location in High Springs, State of Florida, was incorporated on April 23, 2009, and is currently in GOOD STANDING upon the records of this office.

PILED

1009 HAY 27 P 3: 03

SECRETARY OF STATE



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 20th day of May, A.D. 2009.

Ohio Secretary of State

Validation Number: 200913901946