# FU900000 2085

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



100346372631

06/16/20--01015--009 \*\*35.00

JUL 2 5 2020

S. YOUNG



2804 Gateway Oaks Drive #100 Sacramento, CA 95833 Phone (800)533-7272 Fax (800)603-5868

#### REFERENCE # MUST BE ON INVOICE TO BE PAID

#### NUMBER PAGES:

Date: Jur

June 02, 2020

AE:

Destiny Birks

TO:

Florida Department of State

H1080

REFERENCE:

1421066

New Filing Section - Division of Corporations

PO Box 6327

Tallahassee, FL 32314

FAX:

PLEASE PERFORM THE FOLLOWING:

ACADEMIC HEALTHPLANS INC

**Change of Registered Agent** 

IN: FL

SPECIAL INSTRUCTIONS: Hello,

Please file the attached Statement of Change. If you have any questions please contact me at dbirks@myparacorp.com or by telephone at 800-533-7272 ext 6264

Thank you,

PLEASE RETURN: Email

PLEASE CALL (800)533-7272 ATTN: Destiny Birks TO CONFIRM FILING RESULTS

RETURN TO: PARASEC - 2804 GATEWAY OAKS DRIVE #100 SACRAMENTO, CA 95833

CALL IMMEDIATELY IF YOU HAVE ANY QUESTIONS OR THE DEADLINE WILL NOT BE MET (800)533-7272

### **COVER LETTER**

Division of Corporations			
SUBJECT: Academic Healthplans, Inc. Name of Corporation			
DOCUMENT NUMBER: <u>F0900007085</u>			
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.			
Please return all correspondence concerning this matter to the following:			
Paracurp Incurporated Firm/Company			
For further information concerning this matter, please call:			
Postin / Birks at (800) 535-7272  Name of Contact Person Area Code & Daytime Telephone Number			
/ Name of Contact Person Area Code & Daytime Telephone Number			
Enclosed is a \$35.00 check made payable to the Department of State.			

Street Address: Amendment Section

Clifton Building

**Division of Corporations** 

Tallahassee, FL 32301

2661 Executive Center Circle

Mailing Address:
Amendment Section

P.O. Box 6327

**Division of Corporations** 

Tallahassee, FL 32314

CR2E045 (03/12)

TO: Amendment Section

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	e provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this pange is submitted for a corporation organized under the laws of the State of TX ler to change its registered office or registered agent, or both, in the State of Florida.	
1. The name of t	the corporation: ACADEMIC HEALTHPLANS, INC.	
	ne, TX 76051	
3. The mailing a	address (if different):	
4. Date of incorp	rporation/qualification: 05/21/2009 Document number: F0900002085	
	nd street address of the current registered agent and registered office on file with the artment of State: (If resigned, enter resigned)	
	HATCH, JOHN DESQ. 결	
	HATCH, JOHN DESQ.  1267 BERKSHIRE LANE, SUITE 200  TARPON SPRINGS, FL 34688	
		: } ! ! !
6. The name and (if changed):	and street address of the new registered agent (if changed) and /or registered office	
	Paracorp Incorporated	
	155 Office Plaza Drive, 1st Floor P.O. Box NOT acceptable	
	Tallahassee, FL 32301	
The street addre	ress of its registered office and the street address of the business office of its registered agent, I be identical.	,
Such change wa authorized by th	ras authorized by resolution duly adopted by its board of directors or by an officer so the board, or the corporation has been notified in writing of the change.	
Signatur	Natalie Logan, Secretary  ure of an officer of director  Printed or typed name and title	
I further agree t performance of agent. Or, if thi	t the appointment as registered agent and agree to act in this capacity. to comply with the provisions of all statutes relative to the proper and complete f my duties, and I am familiar with and accept the obligation of my position as registered his document is being filed merely to reflect a change in the registered office address, I hat the corporation has been notified in writing of this change.	
Sign	JASI Secretary 10/2/20 grature of Registered Agent Date	
If signing on bel	ehalf of an entity:	
Jody Mou	La Typed or Printed Name	

\* \* \* FILING FEE: \$35.00 \* \* \*