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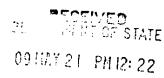
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## **COVER LETTER**

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#### FLORIDA DEPARTMENT OF STATE Division of Corporations

May 11, 2009

KYLE FETTER 2749 EAST PARLEYS WAY SUITE 200 SALT LAKE CITY, UT 84109

SUBJECT: AXIAL BIOTECH, INC. Ref. Number: W09000022085

We have received your document for AXIAL BIOTECH, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please list the street address of each officer/director.

The certificate of existence must be issued within the last 90 days by the Secretary of State which has custody of the records in the jurisdiction under the laws of which the above listed entity is incorporated/organized.

The COS must match the "State of Incorporation" designated on line #2 of your application.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6973.

Claretha Golden Regulatory Specialist II New Filing Section

Letter Number: 009A00015932

TONG MAY 21 PM 2: 3

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) (State or country under the law of which it is incorporated)

3. 550889768

(FEI number, if applicable) 5. Perpetual
(Duration: Year corp. will cease to exist or "perpetual") O2/20/2004 (Date of incorporation) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 7. 2749 Fast Parleys Way, Suite 200, Salt Late City, UT, 89109
(Principal office address) 2749 East Parleys Way, Suite 200, Salt Lake City, UT, 84109 (Current mailing address) Outsourced Laboratory (Clinical) Services
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Carp Direct Agents, Inc. Name: Office Address:

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Na	ames and	business	addresses	of	officers	and/or	directors
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SEURETARY OF STATE SIVISION OF CORPORATION

A. DIRECTORS	2009 MAY 21 PM 2: 32
Chairman: Kenneth Ward, M.D.	
Address: 2749 East Parleys Way	
Salt Lake City, UT, 84109	
Vice Chairman: John M Climaco	
Address: 2749 Fast Parlys Vay	
Salt Lake City, UT, 84009	
Director: Direch Patel Ph. D.	
Address: 2795 E. Cottonwood Pk	wy , Site#360
Sult Lake City, UT 84121	
Director: Roger Guidi	
Address: 410 George Street	
New Bounswick, NJ 08901	
B. OFFICERS	
President: John M. Cl. maco	
Address: 2749 F Parkys Way	
Salt Lake City, UT, 84109	
Vice President: Eric DISon	
Address: Bass 2749 E. Parlays Way	
Salf Lake Chy UT, 84109	
Secretary: Layla Hallag	
Secretary: Layla Hallag  2749 E. Parky Way,  Address: May Salt Lake City, UT, 84109	
Address: 12404 Salt Lake Lity, UT, 84109	
NOTE: If necessary, you may attach an addendum to the application listing a	dditional officers and/or directors.
(human then)	
13. (Signature of Director or Officer listed in number 12 of	the application)
14. Davielle Hayes	
(Typed or printed name and capacity of person signin	g application)

# Delaware

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### The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAMARE, DO HERBY CERTIFY "AXIAL BIOTECH, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAMARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTRENTH DAY OF MAY, A.D. 2009.

2009 MAY 21 PM 2: 32

**3586939 8300** 

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You may verify this certificate online at corp. deleware.gov/authvar.ahtml

AUTHENTICATION: 7308935

DATE: 05-18-09