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(Requestor's Name)				
(Address)				
(Address)				
(City/State/Zip/Phone #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Document Number)				
Certified Copies Certificates of Status				
Special Instructions to Filing Officer:				
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SECRETARY OF STATE
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FILED

COVER LETTER

TO: New Filing Section Division of Corporations		ASSEE, FI
SUBJECT: Watershape Consulting, In	C.	924 5
	tion - must include suffix	
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation is "Certificate of Existence," and check are submitted transact business in Florida.		
Please return all correspondence concerning this ma	tter to the following:	
David	Peterson	
Name	of Person	
Watershape 0	Consulting, Inc.	
Firm/C	Company	
3830 Valley Cent	tre Dr, Ste 705-316	
	ddress	
San Diego, C	CA 92130-3320	
	te and Zip code	
dave@watersha	apeconsulting.com	
E-mail address: (to be us	ed for future annual report notification	on)
For further information concerning this matter, please	se call:	
David J. Peterson at (85		
Name of Person Ar	rea Code & Daytime Telephone Num	ber
STREET/COURIER ADDRESS:	MAILING ADDRESS	S :
New Filing Section	New Filing Section	
Division of Corporations	Division of Corporation	ns
Clifton Building 2661 Executive Center Circle	P.O. Box 6327 Tallahassee, FL 32314	I
Tallahassee, FL 32301	Tallallassee, FL 52514	•
Enclosed is a check for the following amount:		
\$70.00 Filing Fee \$\ \times 18.75 Filing Fee & Certificate of Status		50 Filing Fee, ertificate of Status

Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Watershape	Consulting, Inc.			
	orporation; must include "INCORPORATIOR," "Inc," "Co," or "Corp.")	ED.	," "COMPANY," "CORPORATIO)N,"
(If name unavail	able in Florida, enter alternate corporate na	me	adopted for the purpose of transacti	ing business in Florida)
2. California		3.	76-0761559	
(State or country	under the law of which it is incorporated)		(FEI number, if ap	plicable)
4. 4/7/2004		5.	perpetual	
(Date	of incorporation)		(Duration: Year corp. will cease t	to exist or "perpetual")
6. Not Applicat	ole			
	(Date first transacted busine		n Florida, if prior to registration) 502, F.S., to determine penalty liabi	lity)
7. 3830 Valley (Centre Drive, Ste 705-316 San D	ie	go, CA 92130-3320	
	(Principal office	add	lress)	
3830 Valley	Centre Drive, Ste 705-316 San D)ie	go, CA 92130-3320	
	(Current mailing	add	lress)	
·· ——	I engineering & design for pools, of corporation authorized in home state o			lovido)
	et address of Florida registered agent: (•	2009 MAY SECRETA TALLAHAS
Name:	InCorp Services, Inc.			IAS IAS
Office Address:	17888 67th Court North			RY OF SEE, F
	Loxahatchee		, Florida 33470	P 3 F STA FLOR
	(City)		(Zip code)	% 42
10. Registered ag	gent's acceptance:			۱۷ سو

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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Chairman:	PO B
Address:	TO THE TOTAL PROPERTY OF THE PARTY OF THE PA
	ASSOCIATION TO THE STATE OF THE
	- 10 m m
Vice Chairman:	THE D D
Address:	
	100 to
Director: Howard Jennings Peterson	
Address: 11139 Bixler Place	
Grass Valley, CA 95949-8712	
Director:	
Address:	
B. OFFICERS	
President: David Peterson	
4908 Brookhurn Dr	
San Diego, CA, 92130-2778	-
	<u> </u>
Vice President: Laurie Jean Howard	-
Address: 4730 Rancho Del Mar Trail	
San Diego, CA 92130-5210	
Secretary: Jennifer Marion Peterson	
Address: 4908 Brookburn Dr, San Diego, CA 92130-2778	
Treasurer: Laurie Jean Howard	
Address: 4730 Rancho Del Mar Trail, San Diego, CA 92130-5210	
NOTE: If necessary, you may attach an addendum to the application listing additional offi	icers and/or directors
	icolo una or uncototo.
(Signature of Director or Officer listed in number 12 of the application)	anl
• •	UII)
14. David Peterson, President/CEO (Typed or printed name and capacity of person signing application)	.)

State of California

Secretary of State

CERTIFICATE OF STATUS

FILED

709 MAY 18 P 3 4:
SECRETARY OF STATE
SECRETARY OF STATE

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ENTITY NAME:

WATERSHAPE CONSULTING, INC.

FILE NUMBER:

C2582379

FORMATION DATE:

04/07/2004

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I. DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of March 02, 2009.

DEBRA BOWEN
Secretary of State

IP-25 (REV 1/2007)