

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F09000001953

FILED  
Apr 08, 2011  
Secretary of State

**Entity Name:** UNITED STATES MASTERS SWIMMING, INC.

**Current Principal Place of Business:**

655 N TAMIAMI TRAIL  
SARASOTA, FL 34236

**New Principal Place of Business:**

**Current Mailing Address:**

655 N TAMIAMI TRAIL  
SARASOTA, FL 34236

**New Mailing Address:**

**FEI Number:** 31-0999051

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

KUHLMAN, SUSAN  
655 N. TAMIAMI TRAIL  
SARASOTA, FL 34236 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** ED  
**Name:** BUTCHER, ROBERT  
**Address:** 655 N. TAMIAMI TRAIL  
**City-St-Zip:** SARASOTA, FL 34236

**Title:** P  
**Name:** MOXIE, JEFF  
**Address:** 655 N. TAMIAMI TRAIL  
**City-St-Zip:** SARASOTA, FL 34236

**Title:** VP  
**Name:** HEATHER, MICHAEL  
**Address:** 655 N. TAMIAMI TRAIL  
**City-St-Zip:** SARASOTA, FL 34236

**Title:** S  
**Name:** RUSHMAN, CHRISTOPHER  
**Address:** 655 N. TAMIAMI TRAIL  
**City-St-Zip:** SARASOTA, FL 34236

**Title:** T  
**Name:** DAVIS, RALPH  
**Address:** 655 N. TAMIAMI TRAIL  
**City-St-Zip:** SARASOTA, FL 34236

**Title:** D  
**Name:** TSUZUKI, ED  
**Address:** 655 N. TAMIAMI TRAIL  
**City-St-Zip:** SARASOTA, FL 34236

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ROBERT BUTCHER

ED

04/08/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date