

## Florida Department of State

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## FOREIGN PROFIT/NONPROFIT CORPORATION

ORCHIDEA REAL ESTATE US CORP.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 1       |
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5/12/2009

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#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|                   | ORCHIDE/<br>orporation; must include "INCO/<br>orp," "Inc," "Co," or "Corp.") |                   | ATE US CORP.<br>COMPANY," "CORPORA                               | TION,"       | · ····,;              |                         |  |
|-------------------|---|-------------------|--|--------------|-----------------------|-------------------------|--|
| ,,                | organisms con an exempt y   |                   |  |              |                       |                         |  |
| (If name unqueit  | able in Florida, enter alternate co   | morate name ado   | nted for the number of tren                                      | sacting hu   | ciness in Florid      | la)                     |  |
|                   |   |                   |  |              |                       | ,                       |  |
| · <u>water</u>    | Delaware<br>under the law of which it is incor                                | 3                 | 42-176   | 7754         |                       | <del></del>             |  |
| (State or country |   |                   |  |              |                       |                         |  |
| ·····             | 4/8/2009  | 5                 | Perpetual ration: Year corp. will cease to exist or "perpetual") |              |                       |                         |  |
| (Date             | of incorporation)   | (D                | Ouration: Year corp. will cease to exist or "perpetual")         |              |                       |                         |  |
|                   | <u> </u>  |                   |  |              | <u> </u>              |                         |  |
|                   |   |                   | orida, if prior to registration<br>F.S., to determine penalty l  |              |                       |                         |  |
| 2                 | 000 Biscayne Boulevard  |                   | Miaml  | FL           | 33137                 |                         |  |
|                   | (Princip  | al office address | )  |              |                       |                         |  |
| 2                 | 000 Biscayne Boulevard  |                   | Miami  | FL           | 33137                 |                         |  |
|                   | (Curren   | t mailing address | }  |              |                       |                         |  |
|                   | ) of corporation authorized in hor<br>t address of Florida registered         |                   |  | of Florida)  |                       | уям е(                  |  |
| Name:             | National Corporate Rese   | arch, Ltd., Inc   |  |              | 장는<br>연소              |                         |  |
| ffice Address:    | 515 East Park A   | venue             | _  |              |                       | 2 PM                    |  |
|                   | Tallahasse  | e                 | _, Florida 32301   |              |                       |                         |  |
|                   | (City)  |                   | (Zip code)   | <del>-</del> | 묽掘                    | ည်း ုံ့့                |  |
| Danistana da ma   |   |                   |  |              | ₽Æ                    | $\frac{\omega}{\omega}$ |  |
|                   | gent's acceptance:<br>ed as registered agent und to d                         | uccent service a  | of process for the above s                                       | tated cor.   | poration at th        | ie place                |  |
| esignated in this | application, I hereby accept t  | he appointment    | t as registered agent and  | agree to     | act in this ca        | pacity. I               |  |
|                   | omply with the provisions of a  |                   |  | nplete pe    | rforma <b>n</b> ce of | my duties,              |  |
| nd I am familiar  | with and accept the obligatio   | ns of my postric  |  |              |                       |                         |  |
| <i>Q</i>          | Kellodbridell "   | Assistant         | netary ofBlo   | Nati         | MA/CO                 | o pola                  |  |
|                   | (Registered agent   | 's signature)     | ( ' /  | (O.SOA)      | ch, Ltd               | ′<br>•                  |  |
| 1. Attached is a  | certificate of existence duly au  | thenticated, not  | more than 90 days prior  | to deliver   | ry of this appl       | ication to              |  |
| e Department of   | State, by the Secretary of Stat   | e or other offici | al having custody of corp  | orate rec    | ords in the jur       | risdiction              |  |

under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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| A. DIRECTORS                            |  |   |                  |  |  |  |  |  |
|---|--|---|------------------|--|--|--|--|--|
| Chaimani:                               | Frâncesco  | Lanza   |                  |  |  |  |  |  |
| Address:                                | 2000 Biscayne                                    | 2000 Biscayne Boulevard                           |                  |  |  |  |  |  |
|   | Mjämj  | FL  | 33137            |  |  |  |  |  |
| Vice Chairman:                          |  |   |                  |  |  |  |  |  |
| Address:                                |  | <u> </u>  | 9                |  |  |  |  |  |
|   |  |   |                  |  |  |  |  |  |
| Director:                               |  |   |                  |  |  |  |  |  |
|   |  |   |                  |  |  |  |  |  |
|   |  |   |                  |  |  |  |  |  |
| Director:                               |  |   |                  |  |  |  |  |  |
| ,                                       |  |   | )?               |  |  |  |  |  |
|   |  |   |                  |  |  |  |  |  |
| B. OFFICERS                             |  |   |                  |  |  |  |  |  |
| •                                       | Francesco  | Lanza   | <i>-</i>         |  |  |  |  |  |
|   | 2000 Biscayле I                                  | <del>, , , , , , , , , , , , , , , , , , , </del> |                  |  |  |  |  |  |
|   | Maml   | FL  | 33137            |  |  |  |  |  |
| Vice President                          |  |   |                  |  |  |  |  |  |
|   |  | · · · · · · · · · · · · · · · · · · ·             | · .              |  |  |  |  |  |
| 1 ************************************* |  |   |                  |  |  |  |  |  |
| Sepretario                              |  |   |                  |  |  |  |  |  |
|   |  |   |                  |  |  |  |  |  |
|   |  |   |                  |  |  |  |  |  |
|   |  |   |                  |  |  |  |  |  |
| Address:                                | •  |   |                  |  |  |  |  |  |
| NOTE: If necessar                       | y, you may attach an addendum to the application | listing additional officers a                     | Id/or directors. |  |  |  |  |  |
| 13                                      | puecelius  |   |                  |  |  |  |  |  |
|   | (Signature of Director or Officer listed in numb |   |                  |  |  |  |  |  |
| 14                                      | (Typed or printed name and capacity of person    |   | frector          |  |  |  |  |  |



## The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ORCHIDEA REAL ESTATE US CORP." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWELFTH DAY OF MAY, A.D. 2009.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ORCHIDEA REAL ESTATE US CORP." WAS INCORPORATED ON THE EIGHTH DAY OF APRIL, A.D. 2009.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

4674602 8300

090459226

You may verify this certificate online at corp.delaware.gov/authver.shtml.

DATE: 05-12-09