

AY. 1 2:24PM C S NO. 597 P. 1  
**F0900001787**  
Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H09000111429 3)))



H090001114293ABC.

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:  
Division of Corporations  
Fax Number : (850) 617-6381

From:  
Account Name : CORPORATION SERVICE COMPANY  
Account Number : I20000000195  
Phone : (850) 521-1000  
Fax Number : (850) 558-1575

RECEIVED  
DEPARTMENT OF STATE  
09 MAY - 1 PM 3:33

*Tax # 2940*

**FOREIGN PROFIT/NONPROFIT CORPORATION**

**THE SKYLINE EDUCATIONAL FOUNDATION, INC.**

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

09 MAY - 1 PM 12:08

APPROVED  
AND  
FILED

Electronic Filing Menu

Corporate Filing Menu

Help

*05/4*

09 MAY - 1 PM 12:08

APPROVED  
AND  
FILEDSECRETARY OF STATE  
TALLAHASSEE, FLORIDAAPPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDAIN COMPLIANCE WITH SECTION 617.1303, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS  
IN THE STATE OF FLORIDA:

1. The Skyline Educational Foundation, Inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. Delaware

(State or country under the law of which it is incorporated)

3.

(FEL number, if applicable)

4. April 30, 2009

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. No business conducted in Florida prior to registration

(Date first conducted affairs in Florida if prior to registration. See sections 617.1301 &amp; 617.1302, F.S. to determine penalty liability.)

7. 3390 Mary Street, Office 300, Miami, FL 33133

(Principal office address)

3390 Mary Street, Office 300, Miami, FL 33133

(Current mailing address)

8. To solicit funds for (a) the support of organizations that facilitate the construction of classrooms, schools, or other educational centers in communities for children living in poverty, (b) to alleviate poverty, and (c) any other purpose that furthers the corporation's exempt purposes within 501(c)(3)

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: David Corns

Office Address: 3390 Mary Street, Office 300

Miami

(City)

Florida 33133

(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation in the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By:

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated:

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Director: James Edward Michael Clark-Hall

Address: 10 Treport St, London SW182BP

Director: James Edward Stephen Clark-Hall

Address: 316 East Block, Forum Magnum Sq., London SE1 7GN

Director: David Corns

Address: 3390 Mary Street, Office 300, Miami, FL 33133

Director: Illysa Corns

Address: 3390 Mary Street, Office 300, Miami, FL 33133

B. OFFICERS

President: David Corns

Address: 3390 Mary Street, Office 300, Miami, FL 33133

Vice President: James Edward Stephen Clark-Hall

Address: 316 East Block, Forum Magnum Sq., London SE1 7GN

Secretary: James Edward Michael Clark-Hall

Address: 10 Treport St, London SW182BP

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. David Corns, President

(Typed or printed name and capacity of person signing application)

# Delaware

PAGE 1

*The First State*

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "THE SKYLINE EDUCATIONAL FOUNDATION, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIRST DAY OF MAY, A.D. 2009.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.


AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "THE SKYLINE EDUCATIONAL FOUNDATION, INC." WAS INCORPORATED ON THE THIRTIETH DAY OF APRIL, A.D. 2009.

4682398 8300

090418550

You may verify this certificate online  
at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)



  
Jeffrey W. Bullock, Secretary of State  
AUTHENTICATION: 7277027

DATE: 05-01-09