F09000001754

(Requestor's Name)
(Address)
(Address)
(Address)
(City/State/Zip/Phone #)
_
PICK-UP WAIT MAIL
(Business Entity Name)
(Dusiness Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:





800149858188

04/27/09--01006--025 **70.00



214/24/09

CHAMBLEE & MALONE, L.L.C.

ATTORNEYS AT LAW 5582 APPLE PARK DRIVE BIRMINGHAM, ALABAMA 35235

CARL E. CHAMBLEE, JR. SHAMI S. MALONE ERIC HEATH JOHNSON MICHAEL B. FARGARSON TELEPHONE: 205-856-9111
BANKRUPTCY TELEPHONE: 205-833-7656
LITIGATION FACSIMILE: 205-854-3292
REAL ESTATE FACSIMILE: 205-853-7034
TOLL FREE: 1-888-686-9111

TOLL FREE: 1-888-686-9111 Email: smalone@alabamalawyer.org

April 24, 2009

Florida Secretary of State New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re: Application for Authority to Transact Business in Florida Southern District of the Christian and Missionary Alliance, Inc., a no-profit corporation

Dear Sirs:

Please find enclosed an Application by Foreign Not For Profit Corporation for Authorization to Conduct its Affairs in Florida for the above referenced non-profit corporation, along with the filing fee check for \$70.00. I am also enclosing a Certificate of Existence from the Alabama Secretary of State. Please send any correspondence to my attention at the address listed above. I am enclosing a self-addressed, stamped envelope for your convenience. Thank you for your assistance and please call me if you have any questions or need any additional information.

Sincerely yours,

CHAMBLEE, & MALONE, L'LC

Shami S. Malone

COVER LETTER

Division of Corporations			
SUBJECT: SOUTHERN DISTRICT OF THE CHRISTIAN AND MISSIONARY ALLIANCE. INC. · (Name of Corporation – must include suffix)			
Dear Sir or Madam:			
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.			
Please return all correspondence concerning this matter to the following:			
MR. FRED KING			
(Name of Person)			
SOUTHERN DISTRICT OF THE CHRISTIAN AND MISSIONARY ALLIANCE, INC. (Firm/Company)			
5998 DEERFOOT PARKWAY			
TRUSSVILLE, ALARAMA 35173 (Address)			
(City/State and Zip Code)			
For further information concerning this matter, please call:			
ME. FRED KING at (205) 661-9585			
(Name of Person) (Area Code & Daytime Telephone Number)			
MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301			
Enclosed is a check for the following amount:			
\$70.00 Filing Fee \$78.75 Filing Fee & \$78.75 Filing Fee & Certificate of Status Certified Copy \$87.50 Filing Fee, Certified Copy Certified Copy			

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617,1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. SOUTHERN DISTRICT OF THE CHRISTIAN AND MISSIONARY ALLIANCE, INC. (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or ablimport in language as will clearly indicate that it is a corporation instead of a natural person or partnership in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.	if not so cont	like ained
2. ALABAMA (State or country under the law of which it is incorporated) 3. 131623940 (FEI number, if applicable)	,	
4. 01/24/1963 5. PERPETUAL (Date of Incorporation) 5. Duration: Year corp. will cease to exist	or "perpetual	")
6. N/A (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determined to the first conducted affairs in Florida if prior to registration.		
7. 5998 DEERFOOT PARKWAY, TRUSSVILLE, ALABAMA 35173 (Principal office address)		_
5998 DEERFOOT PARKWAY, TRUSSVILLE, ALABAMA 35173 (Current mailing address)		<u></u>
8. PROMOTING THE CAUSE OF THE CHRISTIAN ALLIANCE (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)		STORY SARRY W. J. USA 1987
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)	27 PH BODY	STEELS
Name: Rev. Henry Hazard Office Address: 3380 State Avenue	ORIDA	
Panama City, Florida 32401 (Zip Code)		
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated cordesignated in this application, I hereby accept the appointment as registered agent and agree to further agree to comply with the provisions of all statutes relative to the proper and complete per and I am familiar with and accept the obligations of my position as registered agent.	poration at t act in this c	apacity. I
Claude Teny Hozard (Registered agent's signature)		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or-directors.

Beth Chapman Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file this office disclose that Southern District of the Christian and Missionary Alliance, Inc., non-profit corporation, incorporated in Jefferson County, Birmingham, Alabama January 24, 1963. I further certify that the records do not disclose that said Southern District of the Christian and Missionary Alliance, Inc. has been dissolved.





In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

April 20, 2009

Date

Beth Chapman

Beth Chapman

Secretary of State