

F0900000/628

(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

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(Document Number)

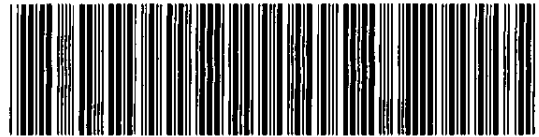
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Special Instructions to Filing Officer:

6009-16243

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04/03/09--01021--025 \*\*78.75

09 APR 21 PM 4:29  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

APPROVED  
AND  
FILED



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

RECEIVED  
DEPARTMENT OF STATE  
09 APR 21 PM 4:15

April 8, 2009

MADHU KADARI  
INTERNATIONAL ASSOCIATION FOR HUMAN VALU  
12121 QUADRILLE LANE  
BOWIE, MD 20720

SUBJECT: INTERNATIONAL ASSOCIATION FOR HUMAN VALUES  
Ref. Number: W09000016243

We have received your document for INTERNATIONAL ASSOCIATION FOR HUMAN VALUES and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of the corporation must contain a corporate suffix. This suffix may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6934.

Loria Poole  
Regulatory Specialist II

Letter Number: 009A00011698

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** International Association for Human Values Incorporated  
(Name of Corporation – must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Madhu Kadari  
(Name of Person)

International Association for Human Values  
(Firm/Company)

12121 Quadrille Lane  
(Address)

Bowie, MD 20720  
(City/State and Zip Code)

For further information concerning this matter, please call:

Madhu Kadari at ( 301 ) 806-7983  
(Name of Person) (Area Code & Daytime Telephone Number)

**MAILING ADDRESS:**  
New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☒ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS  
IN THE STATE OF FLORIDA:*

1. International Association for Human Values Incorporated

(Name of corporation; must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. Colorado 3. 52-2178069  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 10/07/1998 5. Perpetual  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. None  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine penalty liability.)

7. 2401 15th Street NW, Washington DC 20009  
(Principal office address)

12121 Quadrille Lane, Bowie, MD 20720  
(Current mailing address)

8. To conduct "Youth Empowerment Seminar" in schools  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Michael Fischman

Office Address: 5600 Pacific Blvd #629  
Tilford Building I Apartment 172

Deerfield Beach BOCA RATON, Florida 33442 33433  
(City) (Zip Code)

10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered Agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

09 APR 21 PM 4:29  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

APPROVED  
AND  
FILED

12. Names and addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Filiz Odabas-Geldiay

Address: 4520 Fessenden St NW Washington DC 20016

Director: Sneh Khanna

Address: 91 Drummers Lane Wayne PA 19087

**B. OFFICERS**

President: Dr Dean Harmison

Address: 8237 Fredericksburg Rd. San Antonio TX 78229

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

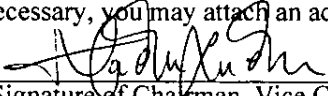
Secretary: William Hayden

Address: 13029 Triadelphia Mill Rd. Clarksville MD 21029

Treasurer: Madhu Kadari

Address: 12121 Quadrille Lane, Bowie, MD 20720

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Madhu Kadari  
(Typed or printed name and capacity of person signing application)

OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

**CERTIFICATE**

I, Bernie Buescher, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

**INTERNATIONAL ASSOCIATION FOR HUMAN VALUES**

is a **Nonprofit Corporation** formed or registered on 10/07/1998 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 19981180261.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 03/30/2009 that have been posted, and by documents delivered to this office electronically through 04/02/2009 @ 14:11:27.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 04/02/2009 @ 14:11:27 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 7334951.



*Bernie Buescher*

Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*

*Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Certificate Confirmation Page of the Secretary of State's Web site. <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click Business Center and select "Frequently Asked Questions."*