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2001 APR 20 P 4: 56



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09 APR 20 PH 4: 50

Letter Number: 209A00011886

FLORIDA DEPARTMENT OF STATE Division of Corporations

April 8, 2009

ANTHONY A. DILORETO YOUTH ACHIEVEMENT LEAGUE, INC. 5927 S. FRANKLIN RD. INDIANAPOLIS, IN 46239

SUBJECT: YOUTH ACHIEVEMENT LEAGUE, INCORPORATED

Ref. Number: W09000016538

We have received your document for YOUTH ACHIEVEMENT LEAGUE, INCORPORATED and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6995.

Wanda Cunningham Regulatory Specialist II New Filing Section AGUE, nclosed ion(s): han 90 e. dulv

Division of Corporations - P.O. BOX 6327 - Tallahassee Florida 32314

COVER LETTER

TO: New Filing S Division of C			
SUBJECT: 400	TH ACHIEVEMEN (Name of Corporation	T LEAGUE, n-must include suffix)	INC
Dear Sir or Madam:			
			on to Conduct its Affairs in Florida", and not for profit corporation to conduct
Please return all corres	pondence concerning this matte	er to the following:	
	ANTHONY A D	ame of Person)	
	YOUTH ACHIEVE	MENT LEAG	UE, INC
	5927 S FRAN	IKLIN RD	2001
	***************************************		APR 20
	INDIANA POUS	(Address) JN 4623 tate and Zip Code)	20 P # 56
For further information	concerning this matter, please	call:	y
ANTHONY A	DI LORFTO at (3 (A	rea Code & Daytime Telep	34 hone Number)
MAILING AI New Filing Sec Division of Co P.O. Box 6327 Tallahassee, FI	ction rporations	STREET/COUI New Filing Secti Division of Corp Clifton Building 2661 Executive C Tallahassee, FL	orations Center Circle
Enclosed is a check for	the following amount:		
□ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. YOUTH ACHIEVEMENT LEAD (Name of corporation: must include the word "INCORPORAT import in language as will clearly indicate that it is a corporation in the name at present. "Company" or "Co." may not be used a	FED" or "CORPORATION" or words or abbreviations of on instead of a natural person or partnership if not so coras a corporate suffix by a nonprofit corporation.)	f like ntained
2. TNDIANA (State or country under the law of which it is incorporated) 4. MAY 10 2006 (Date of Incorporation) 5	3. 84-170317\ (FEI number, if applicable)	
6. (Date first conducted affairs in Florida if prior to registration. See 7. 6341 HICHWAY 90 SUITE (Principal Section of Section 1988) 5927 S FRANKLIN RD INT	A MILTON, FL 32570	
8. GENERAL OFFICE AND CLE (Purpose(s) of corporation authorized in home state or country) 9. Name and street address of Florida registered agent: (P.C.) Name: GARY TOMEY	O. Box NOT acceptable)	
Office Address: 5675 HIGHWAY 90 Sul	TE D FF 5	· i-ani hare
Having been named as registered agent and to accept ser designated in this application, I hereby accept the appoin further agree to comply with the provisions of all statutes duties, and I am familiar with and accept the obligations	tment as registered agent and agree to act in this careful to the proper and complete performance of	apacity.

(Registered Agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS	智量	· []
Chairman: ANTHON A DIVORTO	1 1 1 1 1 1 1 1 1 1	هندنده
Address: 6520 APPLE BRANCH LN	※2 6	[1]
Address: 6520 APPLE BRANCH LN INDPLS, IN 46237	= 5	المستعدا
Vice Chairman:	हिंदि क	*****
Address:		
Director: GARY TOMEY		
Address: 4225 DANA 57		
PACE, FL 32571		
Director:		
Address:		
	.	·
B. OFFICERS		
President: ANTHONY A DILORETO		
Address: 6520 APPLE BRANCH LN		
INDIANAPOLS, IN 46237		
Vice President: LORI DILORETO		
Address: 6520 Apple BRANH LN		
INDIANA POLS, IN 46237		
Secretary: GAIL PHILLIPS		
Address: 145 MERRIMAC PL INDPLS, IN 4621	4	
Treasurer: ANTHONY A DILORETO		·
Address: 6520 Apple BRANCH LN INDPCS, IN 4	6237	
NOTE: If necessary, you may attach an addendum to the application listing additional office	ers and/or direc	ctors.
13. (Signature of Chairman, for any officer listed in number 12 of the	e application)	
14. ANTHONY A DILORFTO (Typed or printed name and capacity of person signing application)		

STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greetings:

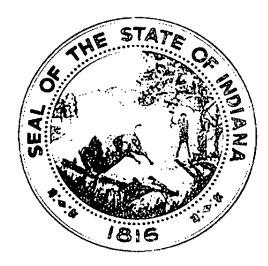
I, TODD ROKITA, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records, and proper official to execute this certificate.

I further certify that records of this office disclose that

YOUTH ACHIEVEMENT LEAGUE, INC.

duly filed the requisite documents to commence business activities under the laws of State of Indiana on May 10, 2006, and was in existence or authorized to transact business in the State of Indiana on April 15, 2009.

I further certify this Non-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the city of Indianapolis, this Fifteenth Day of April, 2009.

TODD ROKITA, Secretary of State

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