F0900001499

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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Office Use Only



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SECRETARY OF TALLAHASSEE FI MATE.

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February 25, 2009

Florida Department of State Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

To Whom It May Concern:

D2i Partnership would like to register with the State of Florida so that we can apply for a contractor's license and bid some water feature construction projects in the State of Florida. In order for d2i Partnership to register, we also have to register both partner corporations that make up d2i Partnership. Please see the enclosed registration forms for all three entities.

Feel free to call should you have any questions.

Sincerely,

Cynthia Runge Executive Assistant

(714)455-1149

COVER LETTER

| TO: New Filing Section Division of Corporations | | | |
|--|---|--|--|
| SUBJECT: KHS&S Rock & Water, Inc. | | | |
| (Name of corporation | - must include suffix) | | |
| Dear Sir or Madam: | | | |
| The enclosed "Application by Foreign Corporation for As "Certificate of Existence," and check are submitted to reg transact business in Florida. | | | |
| Please return all correspondence concerning this matter to | the following: | | |
| Cindy Runge | | | |
| (Name of P | erson) | | |
| KHS&S Rock & Water, Inc. | | | |
| (Firm/Com | pany) | | |
| 5109 E. La Palma Ave, Suite A | | | |
| (Address) | | | |
| Anaheim, CA 92807 | 1009 | | |
| (City/State and | d Zip code) | | |
| For further information concerning this matter, please call | d Zip code) ALCORETAKY OF STAN IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | | |
| Cindy Runge at (714 | 、455-1149 監書 三 ~ | | |
| | ode & Daytime Telephone Number) | | |
| STREET/COURIER ADDRESS: | MAILING ADDRESS: | | |
| New Filing Section | New Filing Section | | |
| Division of Corporations | Division of Corporations | | |
| Clifton Building 2661 Executive Center Circle | P.O. Box 6327 Tallahassee, FL 32314 | | |
| Tallahassee, FL 32301 | · and and seed, i. E. SEST (| | |
| Enclosed is a check for the following amount: | | | |
| | 78.75 Filing Fee & S87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy | | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| • | • | name adopted for the purpose of transacting business in Florida) |
|---|---|--|
| Nevada, U | SA | 3. 26-2776466 (FEI number, if applicable) |
| | under the law of which it is incorporated) | · |
| 6/4/2008 | - S! | 5. Perpetua (Duration: Year corp. will cease to exist or "perpetual") |
| To Be Dete | of incorporation) | (Duration: Year corp. with cease to exist or perpetual) |
| To be bea | (Date first transacted busine | ness in Florida, if prior to registration) 607.1502, F.S., to determine penalty liability) |
| 375 N. Ste | phanie Street, Suite 1411 | 1, Henderson, NV 89014-8909 |
| <u>, , , , , , , , , , , , , , , , , , , </u> | (Principal office | e address) |
| 5109 E. La | Palma Ave, Suite A, Ana | aheim, CA 92807 |
| | | e or country to be carried out in state of Florida) |
| . Name and street Name: Office Address: | Capitol Corporate Service 155 Office Plaza Dr., Ste | ASSEE |
| Name: | Capitol Corporate Service 155 Office Plaza Dr., Ste | ices, Inc. ASSEE, FL |
| Name: | Capitol Corporate Service | ices, Inc. ASSEE, FL |
| Name: fice Address: Registered againg been name signated in this control of the | Capitol Corporate Service 155 Office Plaza Dr., Ste | service of proce |

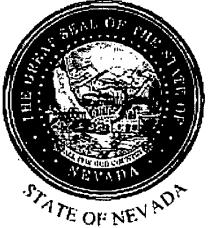
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: ____ Vice Chairman: Address: Director: Philip Cherne Address: 5109 E. La Palma Ave, Suite A, Anaheim, CA 92807 Director: John Platon Address: 5109 E. La Palma Ave, Suite A, Anaheim, CA 92807 **B. OFFICERS** President: David Suder Address: 5109 E. La Palma Ave, Suite A, Anaheim, CA 92807 Vice President: Address: _ Secretary: Dennis Norman Address: 5109 E. La Palma Ave, Suite A, Anaheim, CA 92807 Treasurer: Dennis Norman Address: 5109 E. La Palma Ave, Suite A, Anaheim, CA 92807 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application) 14. Dennis Norman 51

(Typed or printed name and capacity of person signing application)

SECRETARY OF STATE



SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, KHS&S ROCK & WATER, INC., as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since June 4, 2008, and is in good standing in this state.

A EVADA

ROSS MILLER Secretary of State

Electronic Certificate
Certificate Number: C20081118-2339
You may verify this electronic certificate
online at http://www.nvsos.gov/

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on November 18, 2008.