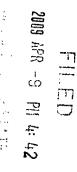
F09000001460

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (|
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| |
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| weight |
| Office Use Only |



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E Burnh APR 10 2009

COVER LETTER

| Division of Corporations | |
|---|---|
| SUBJECT: Lakeside Holdings, Inc. | |
| | ration - must include suffix) |
| Dear Sir or Madam: | |
| | for Authorization to Transact Business in Florida," I to register the above referenced foreign corporation to |
| Please return all correspondence concerning this m | atter to the following: |
| Andrew M. Ferguson | |
| (Nan | ne of Person) |
| Ferguson Law Office | |
| (Firm | n/Company) |
| 406 N. 130th Street, Suite 101 | |
| • | Address) |
| Omaha, NE. 68154 | |
| (City/Si | tate and Zip code) |
| For further information concerning this matter, plea | ase call: |
| Andrew M. Ferguson at (40 | 2 , 334-8848 x106 |
| (Name of Person) (A | rea Code & Daytime Telephone Number) |
| | |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |
| Enclosed is a check for the following amount: | |
| \$70.00 Filing Fee \$\sqrt{\$78.75}\$ Filing Fee & Certificate of Status | \$78.75 Filing Fee & S87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| | REIGN CORPORATION TO TRANSACT I Holdings, Inc. | BUSINESS IN THE STATE OF FLORII | DA. | 35 TI |
|---------------------------------------|--|--|-------------------------------------|-------------|
| (Enter name of o | corporation; must include "INCORPORATED, Corp," "Inc," "Co," or "Corp.") | " "COMPANY," "CORPORATION," | | # E D |
| Lakeside | Holdings - NE., Inc. | | | |
| (If name unavail | able in Florida, enter alternate corporate name | adopted for the purpose of transacting business | iness in Flo | rida) |
| _{2.} Nebraska | | 26-4538255 | | |
| | under the law of which it is incorporated) | (FEI number, if applicable | ;) | |
| 4. March 17, | 5. | Perpetual | | |
| | e of incorporation) | (Duration: Year corp. will cease to exist | or "perpett | ıal") |
| _{6.} <u>N/A</u> | | | | |
| | | n Florida, if prior to registration) 502, F.S., to determine penalty liability) | | |
| - 128 S. 17t | h Street, Suite 2, Blair, NE. 6 | | | |
| / | (Principal office add | · · · · · · · · · · · · · · · · · · · | | |
| P.O. Box 9 | 93, Blair, NE. 68008 | · | | |
| | (Current mailing add | ress) | | |
| · , | | | | |
| 8. Timeshare | | CElevita | · · - · - · - · - · - · - · - · - · | |
| • | s) of corporation authorized in home state or co | · | | |
| 9. Name and stree | et address of Florida registered agent: (P.C | D. Box <u>NOT</u> acceptable) | | |
| Name: | W. Scott Callahan | | | |
| Office Address: | 420 S. Orange Ave., Suite | 920 | | |
| | Orlando | . Florida 32802 | | |
| | (City) | (Zip code) | | |
| Having been nam designated in this | gent's acceptance: ned as registered agent and to accept servic application, I hereby accept the appointn omply with the provisions of all statutes p | nent as registered agent and agree to a | ict in this | capacity. I |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

 12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Vice Chairman: Address: ____ Director: Address: __ **B. OFFICERS** President: Kenneth W. Vopnford Address: 128 S. 17th Street, Suite 2 Blair, NE. 68008 Vice President: Address: __ Secretary: _ Treasurer: _ Address: __

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

(Signature of Director or Officer listed in number 12 of the application)

14. Kenneth W. Vopnford

(Typed or printed name and capacity of person signing application)

STATE OF



NEBRASKA

2009 AFR -9 FH

United States of America, State of Nebraska

SS.

Department of States
Lincoln, Nebraska

I, John A. Gale, Secretary of State of Nebraska do hereby certify;

LAKESIDE HOLDINGS, INC

was duly incorporated under the laws of this state on March 17, 2009 and do further certify that no occupation taxes assessed are unpaid and no biennial reports are delinquent; articles of dissolution have not been filed and said corporation is in existence as of the date of this certificate.

In Testimony Whereof

I have hereunto set my hand and affixed the Great Seal of the State of Nebraska on March 24, 2009.



SECRETARY OF STATE

This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's financial condition or business activities and practices.