

F090000601390

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

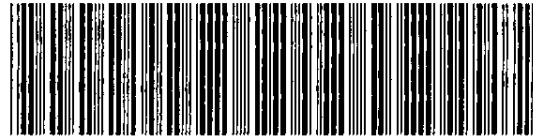
(Business Entity Name)

(Document Number)

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TALLAHASSEE, FL 32310

APR 11 2011
FBI

5/17/11
11/12/11

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: NORDIC FOODS INC.
(Name of Corporation)

DOCUMENT NUMBER: F09000001390

The enclosed **withdrawal application** and fee are submitted for filing.

Please return all correspondence concerning this
matter to the following:

CLAUDE L. BURCH
(Name of Person)

NORDIC FOODS INC.
(Firm/Company)

4747 SPEAKER ROAD
(Address)

KANSAS CITY KS 66106
(City/State and Zip code)

For further information concerning this matter, please call:

CLAUDE L. BURCH at (913) 281-1167
(Name of Person) (Area Code & Daytime Telephone Number)

MAILING ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

NORDIC FOODS INC.
(Name of Corporation)

F09000001390
(Document Number of Corporation (if known))

MISSOURI
(Incorporated Under Laws of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

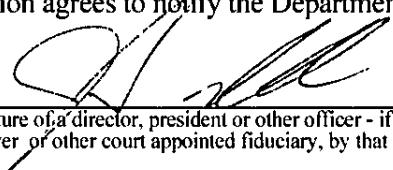
The following is a current mailing address for the corporation:

4747 SPEAKER ROAD
(Mailing Address)

KANSAS CITY KS 66106
(City/ State /Zip)

11 MAY -9 PM 1:12
SECRETARY OF STATE
ALL AMBASSIT. FIDUCIARY

The corporation agrees to notify the Department of State in the future of any change in its mailing address.


(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

5/6/11
(Date)

JASON B. HALL
(Typed or printed name of person signing)

CEO
(Title of person signing)

FILING FEE \$35