# F09000001362

| (Requestor's Name)                      |
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| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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Office Use Only



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SECRETARY OF STATE ALLAHASSEE, FLORIDA

APPROVED AND



# **COVER LETTER**

| Division of Corporations   |   |
|--|---|
| SUBJECT: Health Impact Partners, I   | nc.   |
| 5015017011   | ntion - must include suffix)  |
| Dear Sir or Madam:   |   |
| The enclosed "Application by Foreign Corporation f "Certificate of Existence," and check are submitted t transact business in Florida.   | or Authorization to Transact Business in Florida," o register the above referenced foreign corporation to |
| Please return all correspondence concerning this mat   | ter to the following:   |
| Bruce L. Galaro, Esq.  |   |
| (Name  | of Person)  |
| Business Law Group, LLC  |   |
| (Firm/   | Company)  |
| 22 Katrina Circle  |   |
| (Ad  | ddress)   |
| Bethel, CT 06801   |   |
| (City/Stat   | te and Zip code)  |
| For further information concerning this matter, pleas  | e call:   |
| Bruce L. Galaro at ( 203   | 3 , 797-1600  |
|  | ra Code & Daytime Telephone Number)   |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  Enclosed is a check for the following amount: | MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314          |
| \$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status  | \$78.75 Filing Fee & S87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy             |

## APPLICATION, BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| L Health Im               | pact Partners, Inc  |   |            |      |
|---------------------------|---|---|------------|------|
|                           | corporation; must include "INCORPORATED Corp," "Inc," "Co," or "Corp.") | ," "COMPANY," "CORPORATION,"  | •          |      |
| Legends F                 | itness  |   |            |      |
| (If name unavail          | able in Florida, enter alternate corporate name                         | adopted for the purpose of transacting business in Florida)                         | •          |      |
| <sub>2</sub> Connection   | eut 3   |   |            |      |
| (State or country         | under the law of which it is incorporated)                              | (FEI number, if applicable)   | •          |      |
| 4. March 13,              | 2009 5. e of incorporation)   | Perpetual   |            |      |
| (Date                     | of incorporation)   | (Duration: Year corp. will cease to exist or "perpetual")                           |            |      |
| 6                         |   |   |            |      |
|                           |   | in Florida, if prior to registration)<br>502, F.S., to determine penalty liability) | •          |      |
| <sub>7.</sub> 5 Hilltop D | rive, Madison, CT 06443   |   |            |      |
|                           | (Principal office add   | iress)  | ·          |      |
| Same                      |   | <del></del>   |            |      |
|                           | (Current mailing add  | lress)  | SF1        |      |
|                           | of health fitness business  | ountry to be carried out in state of Florida)  O. Box NOT acceptable)               | 09 APR -   | **** |
| (Purpose(s                | s) of corporation authorized in home state or c                         | ountry to be carried out in state of Florida)                                       | 79 Y       |      |
| 9. Name and street        | et address of Florida registered agent: (P.o                            | O. Box NOT acceptable)  | PH         |      |
| Name:                     | NRAI Services, In   | <u>C.</u>   | ်<br>ကြော် |      |
| Office Address:           | 2731 Executive Pa   | TK Drive - Suite 4  | : №        |      |
|                           | Weston, EE (City)   | , Florida <u>33331</u><br>(Zip code)  |            |      |
| •                         | gent's acceptance:<br>led as registered agent and to accept serv        | ice of process for the above stated cornoration at the i                            | olace      |      |

designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am fumiliar with and accept the obligations of my position as registered agent.

NRA 1 Services, Inc.

By: Mest Thompson

(Registered agent's signature)

Mat Thompson, Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

# 09 APR -2 PM 3:22 12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Matthew Stager Address: 5 Hilltop Drive Madison, CT 06443 Vice Chairman: \_\_\_ Address: Director: Matthew Stager Address: 5 Hilltop Drive Madison, CT 06443 Address: \_\_ **B. OFFICERS** President: Matthew Stager Address: 5 Hilltop Drive Madison, CT 06443 Vice President: Secretary: Matthew Stager Address: 5 Hilltop Drive, Madison CT 06443 Treasurer: Matthew Stager Address: 5 Hilltop Drive, Madison CT 06443 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

14 Matthew Stager, President

# Office of the Secretary of the State of Connecticut

I, the Connecticut Secretary of the State, and keeper of the seal thereof, DO HEREBY CERTIFY, that the certificate of incorporation of

### HEALTH IMPACT PARTNERS, INC.

a domestic STOCK corporation, was filed in this office on March 13, 2009, a certificate of dissolution has not been filed, the corporation has filed all annual reports, and so far as indicated by the records of this office such corporation is in existence.

Secretary of the State

Date Issued: March 22, 2009

09 APR -2 PM 3: 22
SECRETARY OF STATE

Business ID: 0965607 Express Certificate Number: 2009068255001

Note: To verify this certificate, visit the web site http://www.concord.sots.ct.gov