# F-09000001347

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PICK-UP WAIT MAIL
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(Document Number)
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# · COVER LETTER

- EN toundation, INC.

\$87.50 Filing Fee, Certificate of Status &

Certified Copy

Tallahassee, FL 32301

\$78.75 Filing Fee & Certified Copy

TO:

New Filing Section Division of Corporations

Enclosed is a check for the following amount:

**7** \$78.75 Filing Fee & Certificate of Status

☐ \$70.00 Filing Fee

Dear Sir or Madam:	
	ofit Corporation for Authorization to Conduct its Affairs in Florida", ed to register the above referenced not for profit corporation to conduct
Please return all correspondence concerning this n	natter to the following:
LORRAIN CROWS	(Name of Person)  Signal Mant Comp.  (Firm/Company)
<del></del> ,	Igitland Ave Ste 301 (Address)
Maitland	(Address)  ty/State and Zip Code)
For further information concerning this matter, plea	ase call:
Name of Person) at	(Area Code & Daytime Telephone Number)
MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle



## FLORIDA DEPARTMENT OF STATE Division of Corporations

March 17, 2009

LORRAINE CORDERO

341 N. MAITLAND AVE.,STE. 301 30 MAITLAND, FL 32751

SUBJECT: IHPBA KENNETH WARREN FOUNDATION, INC.

Ref. Number: W09000011851

We have received your document for IHPBA KENNETH WARREN FOUNDATION, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

- √ The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.
- Please list the Federal Employer Identification number in the appropriate section of the application. If applied for, enter "applied for", or if not applicable, enter "N/A".
- √ A brief description of the entity's nature of business must be included in the document.

Unfortunately, the enclosed certified copy does not meet our filing requirements. We require a certificate of existence or certificate of good standing, which usually consists of a single sheet of paper, that clearly reflects the entity is a valid entity in its home state/country. You can obtain the certificate of existence or certificate of good standing from the same office that provided you with the certified copy.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call >(850) 245-6062.

Eula Peterson Regulatory Specialist II

Letter Number: 009A00008627

DEPARTMENT OF STATE

# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO **CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or al import in language as will clearly indicate that it is a corporation instead of a natural person or partnershi in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporate	breviation p if not settion.)	ons of l	ike ained
2. (State or country under the law of which it is incorporated)  3. 39-2036877  (FEI number, if applicable	· · · · · · · · · · · · · · · · · · ·		<del></del>
4. 5014 25 2006 5. Perpetual (Duration: Year corp. will cease to exist)	t or "perp	etual"	)
6. (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to deter	rmine pen	alty ial	5īlīty.)
7. 341 M. maitlans Ave Ste 130 (Principal office address)	<del></del>		_
Maitland FL 32751 (Current mailing address)	AL SE	99	<del></del>
8. Nonpofit Drawing at 100 (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	Carlo Division	APR -I	The state of the s
9. Name and <u>street address</u> of Florida registered agent: (P.O. Box <u>NOT</u> acceptable)	EE, FLORIDA	PH 4:	
Name: Phil Pyster	RIDA	23	#10 <b>#</b> 11
Office Address: 341N maitland Ave Ste 130  Maitland, Florida 32751  (City) (Zip Code)			
(City) (Zip Code)  10. Registered agent's acceptance:			

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered Agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS
Chairman: Henry A. Pitt, M.D. Indiana Univ School of MEd
Address: 535 Barhhill Drive, RT BOD
Indianapolis IN 46202
Vice Chairman: Marcus Buschler, M.D., UNIV of Heidelberg
Address: In NEUENDEINEE FELD 110, Heidelberg
LAIRO GERMANIA.
CIDENTE D' 100 100 100 100 100 100 100 100 100 10
Director: C. Wright Pinson, M.D. VandierBilt Univ MEd Cto
Address: 1301 22nd Ave South, Ste 3810 TVC
Nashville, TN 37232
Director: Thomas T. Warren
Address: 5 POWER LONE LANE
Sherbono, Mass 01770
B. OFFICERS
President: Phil Pyster
Address: 341 10. Mait 1ano Ave Ste 130 3 3
maitland, PL 327 \$51
Vice President:
Address:
Secretary:
Address:
reasurer:
Address:
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
The Alleston
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
, VI . 1 V., (+c)

(Typed or printed name and capacity of person signing application)

DOM 180 181 183

### United States of America

### State of Wisconsin



### DEPARTMENT OF FINANCIAL INSTITUTIONS

To All to Whom These Presents Shall Come, Greeting:

1, RAY ALLEN, Deputy Administrator, Division of Corporate & Consumer Services, Department of Financial Institutions, do hereby certify that

# IHPBA KENNETH WARREN FOUNDATION, INC.

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is July 25, 2006.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.1622 or 183.0120, Wis. Stats., and that it has not filed articles of dissolution.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on March 25, 2009.

RAY ALLEN, Deputy Administrator Division of Corporate & Consumer Services

Department of Financial Institutions

Colly Mickelson

Effective July 1, 1996, the Department of Financial Institutions assumed the functions previously performed by the Corporations Division of the Secretary of State and is the successor custodian of corporate records formerly held by the Secretary of State.