## F090000133/

(Requestor's Name)	
(Address)	
(Address)	
(City/State/Zip/Phone #)	
PICK-UP WAIT MAIL	
(Business Entity Name)	
(Document Number)	
Certified Copies Certificates of Status	
Special Instructions to Filing Officer:	

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09 APR 20 PM 2: 22 SECRETARY OF STATE TALLAHASSEE, FLORID

क्षा ज का dir. C.COULLIETTE

APR 2 2 2009

**EXAMINER** 

## **COVER LETTER**

Division of Corporations
SUBJECT: Ingury Legal Solutions (Name of Corporation)
DOCUMENT NUMBER: FOGOOOO\33\
The enclosed Affidavit by Foreign Corporation to Change/Add Officer(s) and/or Director(s) and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
(Name of Contact Person)
Inquiry Lead Solutions
425 E. Arrow Huy 361 (Address)
Colera CA 91740 (City/State and Zip Code)
For further information concerning this matter, please call:
(Name of Contact Person) at (QC) 214-7283 (Area Code & Daytime Telephone Number)
Enclosed is a check made payable to the Florida Department of State for the following amount:
\$35.00 Filing Fee  \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)  \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)  \$52.50 Filing Fee, Certified Copy (Additional copy is enclosed)
Mailing Address: Street Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

CR2E127 (8/08)



## FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

## AFFIDAVIT BY FOREIGN CORPORATION TO CHANGE/ADD OFFICER(S) AND/OR DIRECTOR(S)

(Note: Applicable only during the first calendar year of qualification)

1. The name of the foreign corporation as it appears on the records of the Florida Department of State is:

. JAI chald Solutions INC.

2. This entity was authorized to transact business in	Florida on 3/30/09 and its Florida document
number is <u>F-090000 (331</u> )	•
3. This corporation was formed under the laws of _	California
4. The name and address of each officer and/or dire	ector is as follows:
rectors'. Title:	Name and Address
Chairman	Afthon Singh
	425 E. Arrow Huy. 34
	OPFIP ASIGNOSES
Vice Chairman	Afthon Singh
David James is no	125 E. Arrow Hux 3814
*David James is no longer a director for Injury regal solutions.	Glendora, CA 91740
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	TATE OF THE PROPERTY OF THE PR
	SA 2
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	[0. V. Land
	Ale 22
(Attach additional pa	ages if necessary)
a Schnaid sex	01-0350000
Signature of an officer or director	Title of person signing
Althor Sinch	FILING FEE \$35
Typector printed name of person signing  Make check Division of	ks payable to Florida Department of State and Mail to: of Coporations PO Box 6327 Tallahassee, FL 32314

CR2E127 (8/08)