

# **2010 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F09000001329

**FILED**  
**Mar 23, 2010**  
**Secretary of State**

**Entity Name:** ARCHANGEL INVESTIGATIONS & PROTECTION, INC.

**Current Principal Place of Business:**

201 S. BISCAYNE BLVD., 28TH FLOOR  
MIAMI, FL 33131

**New Principal Place of Business:**

**Current Mailing Address:**

3685 MOTOR AVE., STE. 210  
LOS ANGELES, CA 90034

**New Mailing Address:**

**FEI Number:** 26-3779032

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

INCorp SERVICES, INC.  
17888 67TH COURT NORTH  
LOXAHATCHEE, FL 33470 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** CVCD  
**Name:** CLARKE, MICHAEL J  
**Address:** 3685 MOTOR AVE., STE. 210  
**City-St-Zip:** LOS ANGELES, CA 90034

**Title:** PVPS  
**Name:** CLARKE, MICHAEL J  
**Address:** 3685 MOTOR AVE., STE. 210  
**City-St-Zip:** LOS ANGELES, CA 90034

**Title:** T  
**Name:** CLARKE, MICHAEL J  
**Address:** 3685 MOTOR AVE., STE. 210  
**City-St-Zip:** LOS ANGELES, CA 90034

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** MICHAEL J CLARKE

CEO

03/23/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date