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SECRETARY OF STATE



COVER LETTER

TO: New Filing Section Division of Corporations				
SUBJECT: <u>archangel</u> Investigations & Protection, Inc.				
(Name of corporation - must include suffix)				
Dear Sir or Madam:				
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.				
Please return all correspondence concerning this matter to the following:				
Michael James Clarke				
(Name of Person)				
Archangel Investigations & Protection, Inc.				
3085 Motor Ave., Ste. 210				
(Address)				
Los Angeles, CA 90034				
(City/State and Zip code)				
For further information concerning this matter, please call:				
Michael James Clarke at (310) 830-10300				
(Name of Person) (Area Code & Daytime Telephone Number)				
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations Division of Corporations P.O. Box 6327 Tallahassee, FL 32314				
Enclosed is a check for the following amount:				
\$70.00 Filing Fee \$78.75 Filing Fee \$ \$78.75 Filing Fee \$ Certificate of Status Certified Copy Certificate of Status & Certified Copy				

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Archange Investigations & Protection, Inc. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")	-	
· (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)	
2. (State or country under the law of which it is incorporated) (FEI number, if applicable)	_	
•		
4. September 5, 2008 (Date of incorporation) 5. perpetual (Duration: Year corp. will cease to exist or "perpetual")	_	
6. Upon filing by the Secretary of State (Date first transacted business in Florida, if prior to registration)	_	
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)		
7. ZOIS. Biscayne Blvd., 28th Floor, Miami, FL 33131 (Principal office address)		
3U85 MOTOY AVE., Ste. 210, LOS Angeles, (A 90034 (Current mailing address)	_	
8. Any legal purpose (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	09 MAR	<u> </u>
SA 20	ယ်	FA
9. Name and <u>street address</u> of Florida registered agent: (P.O. Box <u>NOT</u> acceptable)	P	mo S
Name: Incorp Services, Inc.	PM 4: 1	
Office Address: 17888 67th Court North	; -	
Name: Incorp Services, Inc. Office Address: 17888 67th Court North Loxabatchee , Florida 33470 (City) (Zip code)		
(City) (Zip code)		

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Janice Sull on behalf of Incorp Services, Inc.
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

i.2. Names and business addresses of officers and/or directors:	09 MAR 31 PM 4: 11
A. DIRECTORS	. SECRETARY OF STATE TALLAHASSEE, FLORIDA
Chairman: Michael James Clarke	TALLAHASSEE, FLORIDA
Address: 3085 Motor Ave., Ste. 210	
Los Angeles, CA 90034	
Vice Chairman: Michael James Clarke	
Address: 3085 Motor Ave., Ste. 210	
Los Angeles, CA 90034	
Director: Michael James Clarke	
Address: 3685 MOTOY AVE., Ste. 210	
LOS Angeles, CA 90034	
Director:	
Address:	
B. OFFICERS	
President: Michael James Clarke	
Address: 3685 Motor Ave., Ste. 210	
Los Angeles, CA 90034	
Vice President: Michael James Clarke	
Address: 3085 Motor Ave. Ste. 210	
LDS Angeles, CA 90034	
Secretary: Michael James Clarke	
	10034
Treasurer: Michael James Clarke	,
Address: 3685 Motor Ave. SIP. 210, LOS Angeles, CA	90034
, , , , , , , , , , , , , , , , , , , ,	·
NOTE: If necessary, you may attach an addendum to the application listing add	ditional officers and/or directors.
13. Mundel / Gapl	· · · · · · · · · · · · · · · · · · ·
(Sightature of Director or Officer listed in number 12 of the	ne application)
14. Michael J. Clarke President (Typed or printed name and capacity of person signing)	application)

APPNU. AND FILED

State of California Secretary of State

09 MAR 31 PM 4: 11

SECRETARY OF STATE TALLAHASSEE, FLORIDA

CERTIFICATE OF STATUS

ENTITY NAME:

ARCHANGEL INVESTIGATIONS & PROTECTION, INC.

FILE NUMBER:

C3162471

FORMATION DATE:

09/05/2008

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of January 14, 2009.

DEBRA BOWEN Secretary of State