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Account Number : I20000000195 Phone : (850)521-1000

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· So

COPPORATION

FOREIGN PROFIT/NONPROFIT CORPORATION

ACQUISITION SOLUTIONS, INC.

| Certificate of Status | 0       |
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Corporate Filing Menu

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| REGISTER A                         | NCE WITH SECTION 607,1503, FI FOREIGN CORPORATION TO TR                                                                                                  | ANSACT BUST                                      | NESS IN THE STAT                                   | TE OF FLORIDA.                          |                  |             |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------|-----------------------------------------|------------------|-------------|
| (Enter name<br>"Inc.," "Co.,       | ACAMISITION SOLUTION  of combination; must include "INCORE ," "Corp," "Inc.," "Co," or "Corp.")                                                          | ORATED," "C                                      | OMPANY," "CORPO                                    | ORATION,"                               |                  |             |
| (If name upa                       | available in Florida, enter alternate corp                                                                                                               | orate name adop                                  | ied for the purpose of                             | reasseting business                     | s in Florida)    |             |
| 2. V                               | 'irainia                                                                                                                                                 | 3.                                               | 54-19U                                             | 2068                                    |                  |             |
| (State or cou                      | IFAINIA<br>pury under the law of which it is incorporated<br>10-19-1999<br>Date of incorporation)                                                        | orated)                                          | (PBI numb                                          | er, if applicable)                      |                  |             |
| 4                                  | 10-19-1999                                                                                                                                               | 5                                                | Kerpetus                                           | <u>I</u>                                |                  |             |
| Ċ                                  | Date of incorporation)                                                                                                                                   | (Da                                              | ration: Year corp. wi                              | Il cease to exist or "                  | perpetual")      |             |
| 6                                  | April 1, 2009                                                                                                                                            | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |                                                    |                                         |                  |             |
|                                    | (Date first transacted<br>(SEE SECTIONS 607.150                                                                                                          | 1 business'in Flor<br>01 & 607:1502, F           | ids, if prior to registre<br>S., to determine pens | rjtà jimpijità)<br>trioù)               |                  |             |
| 7 14                               | 55 N. Fort Myer Dr.                                                                                                                                      | #1000 Arlin                                      | aton, va 2                                         | 2209                                    |                  |             |
|                                    |                                                                                                                                                          |                                                  |                                                    |                                         |                  |             |
| 169                                | 55 N, Fort Myer Dr. (Current o                                                                                                                           | #1600 An                                         | rlington, Vi                                       | 4 22.209                                |                  |             |
|                                    | Of a in any lawf                                                                                                                                         | _                                                |                                                    |                                         | ·                |             |
|                                    |                                                                                                                                                          |                                                  |                                                    |                                         | <b>.</b> 0       |             |
| 9. Name and s                      | street address of Florida registered a                                                                                                                   | gent: (P.O. Bo                                   | k <u>NOT</u> acceptable)                           |                                         | F15: 70          | C. Eling    |
| Name                               | . Corporation Ser                                                                                                                                        | rvile Ce                                         | mpany                                              |                                         | ES 美             | LEETTER NO. |
| Office Address                     | : Corporation Sei<br>: 1201 Hays S<br>Tallahaske                                                                                                         | Frect                                            |                                                    |                                         | F 5              | э 🖁         |
|                                    | Till bacco                                                                                                                                               |                                                  | Warte 323/                                         | 01                                      | 8-               | - TT        |
|                                    | (City)                                                                                                                                                   |                                                  | (Zip cod                                           | e)                                      | 10 m             |             |
|                                    | d agent's acceptance:<br>named as registered agent and to ac                                                                                             | result service of                                | nengers for the choice                             | ue wated envenya                        |                  | 5           |
| designated in t<br>further agree t | tinis and registered agent and to activities application, I hereby accept the to comply with the provisions of all liter with and accept the obligations | s appointment i<br>statutes relativ              | rs registered agent to<br>to the proper and        | and agree to act in<br>complete perform | n tins capacity. | İ           |
|                                    | She ad                                                                                                                                                   | le                                               |                                                    |                                         |                  |             |
|                                    | (Registered agout's                                                                                                                                      | signature)                                       |                                                    |                                         |                  |             |

il. Attached is a certificate of existence only authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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| 12. Names and business addresses | of officers and/or directors:                                                  |
|----------------------------------|--------------------------------------------------------------------------------|
| A DIRECTORS See at               | tached                                                                         |
| Chairmani                        |                                                                                |
| Address:                         |                                                                                |
|                                  |                                                                                |
| Vice Chairman:                   |                                                                                |
|                                  |                                                                                |
| _1                               |                                                                                |
| Director:                        |                                                                                |
| Address:                         |                                                                                |
|                                  |                                                                                |
| Director:                        |                                                                                |
|                                  |                                                                                |
|                                  |                                                                                |
| B. OFFICERS See a Hai            | ched                                                                           |
|                                  | •                                                                              |
| Address:                         |                                                                                |
|                                  |                                                                                |
| Vice President:                  |                                                                                |
|                                  |                                                                                |
|                                  |                                                                                |
| -                                |                                                                                |
|                                  |                                                                                |
| Treasurer:                       |                                                                                |
| Address:                         |                                                                                |
|                                  |                                                                                |
| ,,                               | h an addendum to the application listing additional officers and/or directors. |
| 13. Hegge                        | Director or Officer listed in number 12 of the application)                    |
|                                  |                                                                                |
| 14. <u>Giregi</u>                | my S. Dunn righted name and capacity of person signing application)            |
| (Typed or a                      | ripted name and capacity of person signing application)                        |

### H090000703503

#### Acquisition Salutions, Inc.

Offectors: Ann Costello-Anne Reed Ryan Nectron Robert Martin David Kessenich Jacques Genster Michael RossTitle Chairman Address

1655 N. Fort Myer Drive, #1000, Arlington, VA 22209
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Officers:

Anne Read Gregory S. Dunn Anne Gerrety Ryan Heckman Patrick O'Keefe President and CEO
Chief Amancial Officer
Chief Human Capital Officer
Vice President, Secretary and Treasurer
Vice President

1655 N. Fort Myer Drive, #1000, Arlington, VA 22209 1655 N. Fort Myer Drive, #1000, Arlington, VA 22209 1655 N. Fort Myer Drive, #1000, Arlington, VA 22209 1655 N. Fort Myer Drive, #1000, Arlington, VA 22209 1655 N. Fort Myer Drive, #1000, Arlington, VA 22209

# Communication althor Hirginian



# State Corporation Commission

### I Certify the Following from the Records of the Commission:

Acquisition Solutions, Inc. is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is October 19, 1999.

Nothing more is hereby certified.





Signed and Sealed at Richmond on this Date: March 23, 2009

Joel H. Peck, Clerk of the Commission