607000062

(Red	questor's Name)	
(Add	lress)	
(Add	lress)	
(City	/State/Zip/Phone	· #)
PICK-UP	☐ WAIT	MAIL
(Bus	iness Entity Nam	ne)
(Document Number)		
Certified Copies Certificates of Status		
Special Instructions to Filing Officer:		
20		

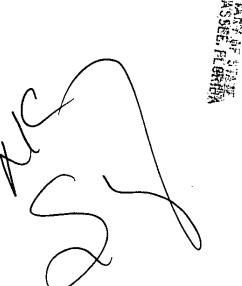
Office Use Only

4.71



800174423468

04/05/10--01029--007 **35.00



COVER LETTER

TO:	Amendment Section Division of Corporations	
SUBJ	JECT: Sandta Ta	T. D.C., IHC.
	CUMENT NUMBER: FO9 O	
	enclosed Amendment and fee are submitted	
Please	se return all correspondence concerning thi	is matter to the following:
	Sandta Ash brook Name of Contact Person	
	Sanota Tal7 N.C., Its	
	7315 aIH Ave NW Address	
	Braden Ton FL 342. City/State and Zip Code	09
<u>F</u>	+ angotoes @ gci. fle E-mail address: (to be used for future annual r	
For fu	further information concerning this matter,	please call:
	Sandra Ashlhook at Name of Contact Person	t (<u> </u>
Enclo	osed is a check for the following amount:	
മ	\$35.00 Filing Fee & Certificate of Status	\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)
Amen Divis P.O. I	ndment Section Sion of Corporations Box 6327 Chassee, FL 32314 A A A A A A A A A A A A A A A A A A	reet Address: mendment Section ivision of Corporations lifton Building 661 Executive Center Circle allahassee, FL 32301

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

SECTION I (1-3 MUST BE COMPLETED)
F09000001062
(Document number of corporation (if known)
1. Sandra TalT D. C. Inc. (Name of corporation as it appears on the records of the Department of State)
2. A laska 3. 3-16 2009 2 (Incorporated under laws of) (Date authorized to do business in Florida)
SECTION II (4-7 complete only the applicable changes)
4. If the amendment changes the name of the corporation, when was the change effected under the laws of
its jurisdiction of incorporation? 3-31-2009
5. Sandra Ash took, N.C. Inc. (Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)
(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
6. If the amendment changes the period of duration, indicate new period of duration.
(New duration)
7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.
(New jurisdiction)
8. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated. (Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)
Sandra Ashltook Ptes
(Typed or printed name of person signing) (Title of person signing)



State of Alaska Department of Commerce, Community, and Economic Development Division of Banking, Securities and Corporations

CERTIFICATE OF AMENDMENT Name Change

THE UNDERSIGNED, as Commissioner of Commerce, Community, and Economic Development of the State of Alaska, hereby certifies that Articles of Amendment have been duly signed and verified pursuant to the provisions of Alaska Statutes, have been received in this office and have been found to conform to law.

ACCORDINGLY, the undersigned, as Commissioner of Community and Economic Development, and by virtue of the authority vested in me by law, hereby issues this Certificate of Amendment to

Sandra Ashbrook, D.C. Inc. Formerly, SANDRA TALT D.C., INC.

and attaches hereto the original copy of the Articles of Amendment.



IN TESTIMONY WHEREOF, I execute this certificate and affix the Great Seal of the State of Alaska on March 31, 2009

Amie Notti
Commissioner