F0900000977

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
·
PICK-UP WAIT MAIL
(Business Entity Name)
(Dashess Entry Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
,
ν- ⁻ 5.

Office Use Only



500144725475

03/05/09--01032--013 **175.00

2009 MAR -S PN 4: 42
SECRETARY OF STATE

T. Burch MAR 1 1 2009

COVER LETTER

Division of Corporations				
SUBJECT: KIMBALL ELECTRONICS, INC.				
(Name of corporation - must include suffix)				
Dear Sir or Madam:				
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.				
Please return all correspondence concerning this matter to the following:				
Mona Wagner, GO-139				
(Name of Person)				
Kimball International, Inc.				
(Firm/Company)				
1600 Royal Street, GO-139				
(Address)				
Jasper, IN 47549-1001				
(City/State and Zip code)				
For further information concerning this matter, please call: Mona Wagner, GO-139 at (812) 482-8318				
(Name of Person) at (812) 482-8318 (Area Code & Daytime Telephone Number)				
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building Clother Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314				
Enclosed is a check for the following amount:				
\$70.00 Filing Fee \$\sum \\$78.75 Filing Fee & \$\sum \\$.\$78.75 Filing Fee & \$\sum \\$\$ Certificate of Status & Certified Copy \$\sum \\$\$ Certified Copy				

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

		TATUTES, THE FOLLOWING IS SUBMITTED TO BUSINESS IN THE STATE OF FLORIDA.	2009	
, Kimball El	ectronics, Inc.			
(Enter name of co	orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp.")	," "COMPANY," "CORPORATION,"	iii bi i	
(If name unavaila	able in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Florid	T + 42	
_{2.} Indiana		35-2079204	~ ~	
(State or country)	under the law of which it is incorporated)	(FEI number, if applicable)		
4. June 22, 1	999 5.	Perpetual		
-	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual"	')	
6. Upon qualification				
(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)				
_{7.} 1600 Roya	il Street, Jasper, IN 47549-1	001		
	(Principal office add		_	
1600 Royal Street, GO-139, Jasper, IN 47549-1001				
	(Current mailing add	dress)		
8. EMS				
) of corporation authorized in home state or co	ountry to be carried out in state of Florida)		
9. Name and stree	t address of Florida registered agent: (P.0	O. Box NOT acceptable)		
Name:	NRAI SERVICES, INC.			
Office Address:	2731 Executive Park Drive	, Suite 4		
•	Weston	, Florida 33331		
	(City)	(Zip code)		
designated in this further agree to co and I am familiar	ed as registered agent and to accept serve application, I hereby accept the appoints omply with the provisions of all statutes i with and accept the obligations of my po		pacity. I my duties,	
11. Attached is a country the Department of	certificate of existence duly authenticated. State, by the Secretary of State or other o	not more than 90 days prior to delivery of this appli	cation to	

under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors;

A. DIRECTORS

Chairman: Douglas A. Habig	7.4.2.00					
Address: 1600 Royal Street, Jasper, IN 47549-1001						
	\$\$\$. \$\$\$					
Vice Chairman: James C. Thyen						
Address: 1600 Royal Street, Jasper, IN 47549-1001	927 f					
	5 A					
Director: John H. Kahle						
Address: 1600 Royal Street, Jasper, IN 47549-1001						
Director: Robert F. Schneider						
Address: 1600 Royal Street, Jasper, IN 47549-1001						
B. OFFICERS President: James C. Thyen Address: 1600 Royal Street, Jasper, IN 47549-1001						
Vice President: Donald D. Charron						
Address: 1600 Royal Street, Jasper, IN 47549-1001						
Secretary: John H. Kahle						
Address: 1600 Royal Street, Jasper, IN 47549-1001						
Treasurer: Robert F. Schneider						
Address: 1600 Royal Street, Jasper, IN 47549-1001						
NOTE: If necessary, you may attack an addendum to the application listing additional officers and	/or directors.					
(Signature of Director or Officer listed in number 12 of the application)						
John H. Kahle, Executive VP, General Counsel, Secretary	14. John F. Ramer LACCUIVE VF, General Counsel, Secretary					

(Typed or printed name and capacity of person signing application)

Kimball Electronics, Inc. Officers and Directors

# * •	Douglas A. Habig	Chairman of the Board 1600 Royal Street, Jasper, IN 47549
# *	James C. Thyen	President and CEO 1600 Royal Street, Jasper, IN 47549
#	Denald D. Charron	Exec VP, President-Kimball Electronics Group 1600 Royal Street, Jasper, IN 47549
# *	John H. Kahle	Exec VP, General Counsel, Secretary 1600 Royal Street, Jasper, IN 47549
#	R. Gregory Kincer	VP, Business Development, Treasurer 1600 Royal Street, Jasper, IN 47549
# +	Robert F. Schneider	Exec VP, CFO 1600 Royal Street, Jasper, IN 47549
#	Michael K. Sergesketter	VP, Chief Financial Officer, Kimball Electronics Group 1600 Royal Street, Jasper, IN 47549
#	Zygmunt Witort	VP, European Operations, Kimball Electronics Group 1600 Royal Street, Jasper, IN 47549
#	Christopher J. Thyen	VP, Business Development, Kimball Electronics Group 1600 Royal Street, Jasper, IN 47549
#	Steven T. Korn	VP, North American Operations, Kimball Electronics Group 1600 Royal Street, Jasper, IN 47549
#	Roger Chang (Chang Shang Yu)	VP, Asian Operations, Kimball Electronics Group 1600 Royal Street, Jasper, IN 47549

SECRETARY OF STATE
SECRETARY OF

STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE CERTIFICATE OF EXISTENCE

2009 MAR -5 PN 4: 42

3ECRETICAL OF STATE
AND ADARCES OF COMMA

To Whom These Presents Come, Greetings:

I, TODD ROKITA, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records, and proper official to execute this certificate.

Lfurther certify that records of this office disclose that

KIMBALL ELECTRONICS, INC.

duly filed the requisite documents to commence business activities under the laws of State of Indiana on June 22, 1999, and was in existence or authorized to transact business in the State of Indiana on February 26, 2009.

I further certify this For-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the city of Indianapolis, this Twenty-Sixth Day of February, 2009.

TODD ROKITA, Secretary of State

1999061496 / 2009022690773