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Florida Department of State Division of Corporations Public Access System

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To:

Division of Corporations : (850)617-6381 Fax Number

From:

Account Name	:	CORPDIRECT AGENTS,	INC.
Account Number	:	110450000714	
Phone	:	(850)222-1173	
Fax Number	:	(850)224-1640	

000438.101206

FOREIGN PROFIT/NONPROFIT CORPORATION

NORTHERN POWER SYSTEMS, INC.

Certificate of Status	0
Certified Copy	1
Page Count	05
Estimated Charge	\$78.75



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, To: The Florida Dept. of State Subject: 000438.101206

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From: Ashley Smith

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

NORTHERN	POWER	SYSTEMS.	INC.
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(Enter name of corporation; must include "INCORPORATED," "COMPANY." "CORPORATION." "Inc.," "Co.," "Corp." "Inc," "Co," or "Corp.")

	Delaware	3.	26-3011	
tate or country?	under the law of which it is incorpor	rated)	(FEI number, if	applicable)
	7/14/2008	5	Perpet	tual
(Date	of incorporation)	(Di	uration: Year corp. will cea	use to exist or "perpetual")
		upon filing		
	(Date first transacted (SEE SECTIONS 607.150		rida, if prior to registration F.S., to determine penalty l	
29 Pitn	nan Road, Barre, VT 05641			
	(Principal	office address)		
29 Pitn	an Road, Barre, VT 05641	<u>.</u>		
	(Current m	ailing address)		·····
		ailing address)		
Engineers, de	(Current m signs, manufactures and distr	nailing address) ibutes wind t	urbines	
Engineers, de (Purpose(s	(Current m signs, manufactures and distr) of corporation authorized in home	ailing address) ibutes wind t state or countr	urbines y to be carried out in state of	
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Engineers, de (Purpose(s) Name and <u>stree</u>	(Current m signs, manufactures and distr) of corporation authorized in home t address of Florida registered ag	ailing address) ibutes wind t state or countr, gent: (P.O. Bo ch, Ltd., Inc.	urbines y to be carried out in state o ox <u>NOT</u> acceptable)	TAL TAL
Engineers, de (Purpose(s Name and <u>stree</u> Name:	(Current m signs, manufactures and distr) of corporation authorized in home t address of Florida registered ag National Corporate Resear	ailing address) ibutes wind t state or countr, gent: (P.O. Bo ch, Ltd., Inc.	urbines y to be carried out in state o ox <u>NOT</u> acceptable)	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State. by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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From: Ashley Smith

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DIRECTORS		
ainnan:	See Attached	
Idress:		
ce Chairman:		
	· · · ·	
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	See Attached	<u></u>
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dress:		
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OFFICERS		
sident:		<u> </u>
dress:		
ce President:	· · · · · · · · · · · · · · · · · · ·	
dress:		
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cretary:	,	
dress;		********
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arcas		<u></u>
OTE: If necessary you may atta	ch an addendum to the application listing additional officers and/or dire	ctors.
(free M;	/hhi	. `
· · / / · / · /	f Director or Officer listed in number 12 of the application)	
Guy N. N	Molinari, Secretary	
	printed name and capacity of person signing application)	

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12. Names and business addresses of officers and/or directors:

Officers:

John Danner - Chief Executive Office Jonathan Lynch-Chief Technology Officer James Shay - CFO Peter Tallian - Chief Accounting Officer James Lund - EVP Sales James Stover - Vice President Product Mgmt Robert Cawly- Vice President Operations Michelle Sacco- Director HR Guy Molinari - Secretary & General Counsel

Address for all Officers:

29 Pitman Road, Barre, VT 05641

Directors: Marc Baker Bernard Cherry John Danner Alexander Ellis Richard Hokin John Simon James Quinn

Address for all Directors: '

29 Pitman Road, Barre, VT 05641

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Delaware

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. . .

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "NORTHERN POWER SYSTEMS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTH DAY OF MARCH, A.D. 2009.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "NORTHERN POWER SYSTEMS, INC." WAS INCORPORATED ON THE FOURTEENTH DAY OF JULY, A.D. 2008.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Secretary of State lettine. W. Bullock AUTHEN TION: 7168841

DATE: 03-05-09

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090239512 You may verify this certificate online at corp.dolaware.cov/outhwar.shtml

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