## E0900000192

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APR 27 2016

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	ange is submitted for a corporat	2, 617.0502, 607.1508, or 617.1508, Florida Statutes, this tion organized under the laws of the State of DELAWARE or registered agent, or both, in the State of Florida.
1. The name of	the corporation: AUTO GLASS	FITTERS, INC.
		Carbondale Highway, Enyon, PA 18403
3. The mailing a	address (if different):	
4. Date of incor	poration/qualification: 02/26/20	Document number: F0900000792
	d street address of the current re rtment of State: (If resigned, ent	gistered agent and registered office on file with the er resigned)
	C T CORPORATION SYSTE	M, C/O C T CORPORATION SYSTEM
	1200 SOUTH PINE ISLAND F	ROAD
	PLANTATION	FL 33324
6. The name and (if changed):	d street address of the new regis  Corporation Service Company	
	1201 Hays Street	Ser. 26
	<del>_</del>	O. Box NOT acceptable
	Tallahassee	O. Box NOT acceptable  FL 32301  FL 32301
The street address changed will	ess of its registered office and t be identical.	he street address of the business office of its registered agent,
Such change wa authorized by th		y adopted by its board of directors or by an officer so s been notified in writing of the change.
<u> </u>	Jill Cilmi, Vice President	
I hereby accept I further agree performance of agent. Or, if th hereby confirm	to comply with the provisions of my duties, and I am familiar w is document is being filed mere	Printed or typed name and title agent and agree to act in this capacity. of all statutes relative to the proper and complete with and accept the obligation of my position as registered with the reflect a change in the registered office address, I notified in writing of this change.
By:	mature of Registered Agent	04/13/2016  Date
_	chalf of an entity:	Dail
Grace E. Kirby,	Asst. Vice President	
Т	voed or Printed Name	

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314

\* \* \* FILING FEE: \$35.00 \* \* \*