# 

(Requestor's Name)	
(Address)	
(Address)	
(City/State/Zip/Phone #)	
PICK-UP WAIT MAIL	
(Business Entity Name)	
(Document Number)	
Certified Copies Certificates of Status	
Special Instructions to Filing Officer:	
-W09-7434	1
Office Use Only	



02/13/09--01038--001 \*\*78:75



## FLORIDA DEPARTMENT OF STATE Division of Corporations

February 16, 2009

LISA CAWOOD-GRAY CARE CENTERS MANAGEMENT CONSULTING INC 2020 NORTHPARK, SUITE 2D JOHNSON CITY, TN 37604-3127

SUBJECT: CARE CENTERS MANAGEMENT CONSULTING, INC.

Ref. Number: W09000007434

We have received your document for CARE CENTERS MANAGEMENT CONSULTING, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6934.

Loria Poole Regulatory Specialist II

Letter Number: 209A00005444

### **COVER LETTER**

TO:	New Filing S Division of C					
SUBJ	IECT:	Care Centers	Mana	gement Cor	sulting, Inc.	
					must include suffix	x)
Dear S	Sir or Madam:					
"Certi		nce," and check are su				sact Business in Florida," renced foreign corporation to
Please	return all corre	espondence concernin	g this	matter to t	he following:	
		Lisa Cawood-C	ray			
			(1)	lame of Per	son)	
		Care Centers	Mana	gement Cor	sulting, Inc.	
			(F	irm/Compa	ny)	
		2020 Northpar	k, S	uite 2D		
				(Address)		
		Johnson City,	Ter	nessee 37	604-3127	
			(City	/State and	Zip code)	
For fu	rther information	on concerning this ma	ter, <sub>l</sub>	olease call:		
	Lisa Cawo	ood-Gray a	t (	423	975-5455, ext.	. 322
	(Name of Pe	rson)	\	(Area Code	& Daytime Telep	phone Number)
	New Filing S Division of C Clifton Build	orporations ing ve Center Circle			MAILING New Filing S Division of O P.O. Box 63 Tallahassee,	Section Corporations 27
Enclos	ed is a check for	or the following amou	nt:			
<b>\$7</b> 0.	.00 Filing Fee	\$78.75 Filing F Certificate of			.75 Filing Fee & rtified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

#### CARE CENTERS MANAGEMENT CONSULTING, INC.

2020 Northpark, Suite 2F · Johnson City, TN 37604-3127 · Ph. 423-975-5455 · Fax 423-975-5405

February 24, 2009

Florida Division of Corporations New Filings Section Attention: Ms. Loria Poole 2661 Executive Center Circle Talahassee. Florida 32301

Re:

Care Centers Management Consulting, Inc.

Application By Foreign Corporation For Authorization To Transact Business

In Florida

Ms. Poole:

Per our conversation, enclosed you will find a Tennessee Certificate of Existence for the above named entity.

If you should need anything else to approve this application, please feel free to contact me via cell at (423) 416-9595.

Sincerely,

Han Cawood-Shan Lisa Cawood-Gray

Risk Consultant

enclosures

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of	Care Centers Manag corporation; must include "INCO			\ ''			
	Corp," "Inc," "Co," or "Corp.")	RPORATED, CO	JMFANT, CORTORATION	<b>'</b> ,			
	• • • • • • • • • • • • • • • • • • • •						
(If name unavai	lable in Florida, enter alternate co	orporate name adopt	ed for the purpose of transactin	g business in Florida)			
Ter	nnessee	3,	62-1366831				
State or country	nnessee under the law of which it is inco	rporated)	(FEI number, if app	licable)			
08,	/15/1988	5.	Perpetual				
(Dat	/15/1988 e of incorporation)	(Du	ation: Year corp. will cease to	exist or "perpetual")			
			ida, if prior to registration)	4.3			
	•	•	.S., to determine penalty liabili	ty)			
7. 2020 Northpark, Suite 2D, Johnson City, Tennessee 37604-3127							
	(Princi	ipal office address)					
20:	20 Northpark, Suite 2D, Joi		essee 37604-3127				
	(Curre	nt mailing address)					
Ца	althcare Management Consult	ring Corrigon					
	(s) of corporation authorized in he		to be carried out in state of Flo	orida)			
•	•	·					
Name and stre	et address of Florida registere		( NOT acceptable)	200 SE TAL			
Name:	C T Corporation Sys	tem		GRECAL A			
ffice Address:	1200 South Pine Isl	and Road		2009 FEB 25 AM-8: 45 SECRETARY OF STATE TALLAHASSEE.FLORIDA			
rnce Address.			22204	SEE			
	Plantation		, Florida 33324 (Zip code)				
	(City)		(Zip code)	- <b>8:</b> STA LOR			
. Registered a	agent's acceptance:			F 75			
aving been nai	med as registered agent and to s application, I hereby accept	accept service of	process for the above stated	l corporation at the pla			

(Registered agent's signature)

Danny Verdecchia, Jr. Asst. Secretary

and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties,

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: \_\_\_\_\_\_\_ Vice Chairman: Address: Director: \_\_\_\_\_ Jimmy (J.R.) R. Lewis Address: 2020 Northpark, Suite 2D, Johnson City, TN 37604-3127 Director: **B. OFFICERS** President: \_\_\_\_ Jimmy (J.R.) R. Lewis Address: 2020 Northpark, Suite 2D, Johnson City, TN 37604-3127 Vice President: Address: \_\_\_\_ Secretary: \_\_\_\_\_\_Joel S. Hollingsworth Address: 2020 NOrthpark, Suite 2D, Johnson City, TN 37604-3127 Treasurer: \_\_\_\_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

14. \_\_\_\_ Jimmy (J.R.) R. Lewis, President

Secretary of State Division of Business Services 312 Rosa L. Parks Avenue 6th Floor, William R. Snodgrass Tower Nashville, Tennessee 37243

ISSUANCE DATE: 02/17/2009 REQUEST NUMBER: 09048533 TELEPHONE CONTACT: (615) 741-6488

CHARTER/QUALIFICATION DATE: 08/15/1988 STATUS: ACTIVE CORPORATE EXPIRATION DATE: PERPETUAL CONTROL NUMBER: D206346 JURISDICTION: TENNESSEE

TO: CARE CENTERS MANAGEMENT CONSULTING INC %LISA CAWOOD-GRAY 2020 NORTHPARK #2D JOHNSON CITY, TN 37604-3127

REQUESTED BY: CARE CENTERS MANAGEMENT CONSULTING INC %LISA CAWOOD-GRAY 2020 NORTHPARK #2D JOHNSON CITY, TN 37604-3127

#### CERTIFICATE OF EXISTENCE

I, TRE HARGETT, SECRETARY OF STATE OF THE STATE OF TENNESSEE DO HEREBY CERTIFY THAT

"CARE CENTERS MANAGEMENT CONSULTING, INC."

IS A CORPORATION DULY INCORPORATED UNDER THE LAW OF THIS STATE WITH DATE OF IS A CORPORATION DULY INCORPORATED UNDER THE LAW OF THIS STATE WITH DATE INCORPORATION AND DURATION AS GIVEN ABOVE;
THAT ALL FEES, TAXES, AND PENALTIES OWED TO THIS STATE WHICH AFFECT THE EXISTENCE OF THE CORPORATION HAVE BEEN PAID;
THAT THE MOST RECENT CORPORATION ANNUAL REPORT REQUIRED HAS BEEN FILED WITH THIS OFFICE; AND
THAT ARTICLES OF DISSOLUTION HAVE NOT BEEN FILED; AND THAT ARTICLES OF TERMINATION OF CORPORATE EXISTENCE HAVE NOT BEEN FILED

FOR: REQUEST FOR CERTIFICATE

JOHNSON CITY, TN 37604-0000

CARE CENTERS MANAGEMENT CONSULTING INC

ON DATE: 02/17/09

FEES -

RECEIVED:

\$20.00

TOTAL PAYMENT RECEIVED:

\$20.00

RECEIPT NUMBER: 00004532550 ACCOUNT NUMBER: 00621119



FROM:

.2020...NORTHPARK -