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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*[Handwritten signature]*  
2/10

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** HUFFMAN PLUMBING, INC.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

JEFFREY L. HUFFMAN  
(Name of Person)

HUFFMAN PLUMBING, INC.  
(Firm/Company)

910 GREENBRIAR PKWY  
(Address)

KENT, OHIO 44240  
(City/State and Zip code)

For further information concerning this matter, please call:

JEFF HUFFMAN at (330) 673-9030  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

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**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

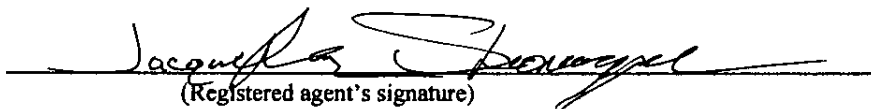
**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. HUFFMAN PLUMBING, INC  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")
2. Huffman Plumbing Inc  
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
3. OHIO  
(State or country under the law of which it is incorporated)
4. 04-0369173  
(FEI number, if applicable)
5. 5-20-2002  
(Date of incorporation)
6. PERPETUAL  
(Duration: Year corp. will cease to exist or "perpetual")
7. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
8. 910 GREENBRIAR PARKWAY KENT OH 44240  
(Principal office address)
9. \* UNTIL MOVED DOWN  
(Current mailing address)
10. Plumbing Company Moving  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
11. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)  
Name: JACQUELINE SCHNEIDER  
Office Address: 27236 WASHINGTON ST. Suite B  
Punta Gorda, Florida 33983  
(City) (Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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SECRETARY OF STATE

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: Jeffrey Hoffman

Address: 601 SANDYLAKE Rd Kent Oh 44240

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: N/A

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: \_\_\_\_\_

Address: \_\_\_\_\_

Vice President: N/A

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. [Signature]

(Signature of Director or Officer listed in number 12 of the application)

14. Jeffrey Hoffman

(Typed or printed name and capacity of person signing application)

**United States of America  
State of Ohio  
Office of the Secretary of State**

*I, Jennifer Brunner, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show HUFFMAN PLUMBING, INC., an Ohio corporation, Charter No. 1319470, having its principal location in Brimfield, County of Portage, was incorporated on May 20, 2002 and is currently in GOOD STANDING upon the records of this office.*



*Witness my hand and the seal of the  
Secretary of State at Columbus, Ohio  
this 27th day of January, A.D. 2009*

A handwritten signature in cursive script, appearing to read "Jennifer Brunner".

**Ohio Secretary of State**

**Validation Number: V200927JAFF14**

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### ARTICLE I NAME

The name of the corporation shall be:

Huffman Plumbing Inc

### ARTICLE II PRINCIPAL OFFICE

The principal street address and mailing address, if different is:

910 GREENBRIAR PARKWAY  
Kent OH 44240

### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Plumbing Contractor

### ARTICLE IV SHARES

The number of shares of stock is:

200

### ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Jeffrey Huffman Pres  
601 SANDY LAKE Rd Kent OH 44240

### ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

JACQUELINE SCHNEEGGE  
27236 WASHINGTON ST Suite B  
Punta Gorda FL 33983

### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Jeffrey Huffman  
601 SANDY LAKE Rd  
Kent OH 44240

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature Registered Agent

JACQUELINE SCHNEEGGE

2-3-09

Date

Signature/Incorporator

JEFFREY HUFFMAN

2-3-09

Date