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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

W09-4010

Am 2/1/09

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: Project Awake
(Name of Corporation – must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Anthony Carter
(Name of Person)

Project Awake
(Firm/Company)

1951 NW 184th Street
(Address)

Miami Gardens Florida 33056
(City/State and Zip Code)

For further information concerning this matter, please call:

Anthony Carter at (786) 314-0003
(Name of Person) (Area Code & Daytime Telephone Number)

MAILING ADDRESS:
New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:
New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE
Division of Corporations

January 27, 2009

ANTHONY CARTER
1951 NW 184TH STREET
MIAMI GARDENS, FL 33056

SUBJECT: PROJECT AWAKE
Ref. Number: W09000004010

We have received your document for PROJECT AWAKE and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name listed in number one of the application must be identical to the name listed in the certificate of existence.

The name of the corporation must contain a corporate suffix. This suffix may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6931.

Becky McKnight
Regulatory Specialist II
New Filing Section

Letter Number: 809A00002915

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS
IN THE STATE OF FLORIDA:

1. Project Awake - Environmental Justice Organization, Inc.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like
import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained
in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. Alabama 3. _____
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. August 28, 1995 5. Perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. _____
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 1951 NW 184th St. Miami Gardens, Florida 33056
(Principal office address)

1951 NW 184th St. Miami Gardens, Florida 33056
(Current mailing address)

8. To provide training, improve communication and coordination among existing
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
organizations to enhance knowledge of all environmental justice issues

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Anthony Carter

Office Address: 1951 NW 184th Street

Miami Gardens, Florida 33056
(City) (Zip Code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I
further agree to comply with the provisions of all statutes relative to the proper and complete performance of my
duties, and I am familiar with and accept the obligations of my position as registered agent.*

Anthony Carter
(Registered Agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application
to the Department of State, by the Secretary of State or other official having custody of corporate records in the
jurisdiction under the law of which it is incorporated.

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TALLAHASSEE, FLORIDA

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: Daisy Carter

Address: 2938 Sumter 23

Livingston, Alabama 35470

Vice Chairman: Anthony Carter

Address: 1951 NW 184th St.

Miami Gardens, Fl. 33056

Director: Germini Akinwunmi

Address: 1241 Manora Estates Lane

Tuscaloosa, Alabama 35405

Director: John Williams

Address: 951 Maye Road

Livingston, Alabama 35470

B. OFFICERS

President: Daisy Carter

Address: 2938 Sumter 23

Livingston, Alabama 35470

Vice President: Dorothy Smith

Address: P.O. Box 527

Livingston, Alabama 35470

Secretary: Sandra Giles

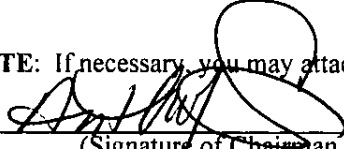
Address: P.O. Box 36 Bellamy, Alabama 35490

Treasurer: Sandra Giles

Address: P.O. Box 36 Bellamy, Alabama 35490

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TALLAHASSEE, FLORIDA

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Assistant Director or Vice-Chairman
(Typed or printed name and capacity of person signing application)

Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Project Awake-Environmental Justice Organization, a non-profit corporation, incorporated in Sumter County, Coatopa, Alabama on August 28, 1995. I further certify that the records do not disclose that said Project Awake-Environmental Justice Organization has been dissolved.

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OFFICE OF THE SECRETARY OF STATE
TALLAHASSEE, FLORIDA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 6, 2008

Date

Beth Chapman

Beth Chapman

Secretary of State