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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

APPROVED

VH

COVER LETTER

TO: New Filing Section Division of Corporations		
SUBJECT: Nix Erection Company, INC.		
(Name of corporation - must include suffix)		
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.		
Please return all correspondence concerning this matter to the	ne following:	
Angela Nix		
(Name of Person)		
Nix Erection Company, Tuc.		
(Firm/Company)		
P.D. Box 28534		
(Address)	7	
Birmingham, HL.	<u> 35228</u>	
(City/State and Zip code)		
For further information concerning this matter, please call:		
Angela Nix at (205) 229-3698		
(Name of Person) (Area Code & Daytime Telephone Number)		
STREET/COURIER ADDRESS:	MAN DIG ADDDDGG	
New Filing Section	MAILING ADDRESS: New Filing Section	
Division of Corporations	Division of Corporations	
Clifton Building	P.O. Box 6327	
2661 Executive Center Circle Tallahassee, FL 32301	Tallahassee, FL 32314	
Enclosed is a check for the following amount:		
	.75 Filing Fee & S87.50 Filing Fee, certified Copy Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTERA FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
1. Nix Frection Company, Inc.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. Alabama 3. 63-1277825
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 8/2/01 5. <u>Perpetual</u>
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. May, 2009
(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
2 4/15 5th Cile. Brighton A). 35020
(Principal office address)
4.0. Box 28534 Birmingham, H2. 35228
(Current mailing address)
8. Sub Contractor Metal Building Erection (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
Name: Darry Nix
Control of declaration of the second of the
Octobra do Paris
(City), Florida Jayout (Zin code)
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I
further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties,

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

and I am familiar with and accept the obligations of my position as registered agent.



12. Names and business addresses of officers and/or directors:

A. DIRECTORS	09 JAN 26 PA 4: [[2
Chairman:	SECRETARY OF STATE TALLAHASSEE, FLORIDA
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS President: Darry Nix Address: 415 5+h ave. Brighton	1, A). 35020
Address	
Vice President:	
Address:	
Secretary: Angela Nix	
Address: 4115 5th ave Brighton	7, HL 35020
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application	n listing additional officers and/or directors.
13. (Signature of Director or Officer listed in num	when 12 of the application)
14. Darryl Nix Presiden-	<i>t</i>
14. Darryl Nix Presiden-	Lon signing application)

Beth Chapman Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Nix Erection Company, Inc. incorporated in Jefferson County, Brighton, Alabama on August 2, 2001. I further certify that the records do not disclose that said Nix Erection Company, Inc. has been dissolved.

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 20, 2009

Date

Beth Chapman

Beth Chapman

Secretary of State