# F0900000172

| (Re                                     | equestor's Name)   |             |  |  |
|---|--------------------|-------------|--|--|
| (Address)                               |                    |             |  |  |
| (Ad                                     | idress)            |             |  |  |
| (Cit                                    | ty/State/Zip/Phone | e #)        |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL        |  |  |
| (Bu                                     | ısiness Entity Nan | ne)         |  |  |
| (Document Number)                       |                    |             |  |  |
| Certified Copies                        | Certificates       | s of Status |  |  |
| Special Instructions to Filing Officer: |                    |             |  |  |
|   |                    |             |  |  |
|   |                    |             |  |  |
|   |                    |             |  |  |

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2009 JAN 13 PM 4: 56

1/14/09

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

2009 JAN 13 PM 4: 56

## **COVER LETTER**

| TO: New Filing Section Division of Corporations   |   |
|---|---|
| SUBJECT: Elite Treat, Inc.  |   |
|   | oration - must include suffix)  |
| Dear Sir or Madam:  |   |
|   | on for Authorization to Transact Business in Florida," ed to register the above referenced foreign corporation to |
| Please return all correspondence concerning this i  | matter to the following:  |
| Donald Devlin   |   |
|   | me of Person)   |
| Donald A. Devlin & A  | ssociates, PC   |
|   | m/Company)  |
| 417 Haddon Avenue   |   |
|   | (Address)   |
| Haddonfield, NJ 0803  | 3   |
| (City/S   | State and Zip code)   |
| For further information concerning this matter, pl  | ease call:  |
| Carol Prisco at (   | 856 ) 354-6110  |
|   | Area Code & Daytime Telephone Number)   |
|   |   |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassec, FL 32314                  |
| Enclosed is a check for the following amount:   |   |
| \$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status   | \$78.75 Filing Fee & S87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy                     |

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. | Elite Treat, Inc.   |                        |
|----|---|------------------------|
|    | (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  |                        |
|    | "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")   |                        |
|    |   |                        |
|    |   |                        |
|    | <b></b>   | _                      |
|    | (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) |                        |
|    |   |                        |
| 2. | <u>Pennsylvania</u> 3, <u>01-0828627</u>  | _                      |
|    | (State or country under the law of which it is incorporated) (FEI number, if applicable)                                    |                        |
|    |   |                        |
| 4. | January 1, 2005 5. perpetual  | -                      |
|    | (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")   |                        |
| 6. | January 2008  |                        |
| Ο, | (Date first transacted business in Florida, if prior to registration)   | -                      |
|    | (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)  |                        |
|    | (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty hability)   |                        |
| 7. | 1879 Old Cuthbert Road, Cherry Hill, NJ 08034   |                        |
| •  | (Principal office address)  | -                      |
|    | ·   |                        |
|    | 1879 Old Cuthbert Road, Cherry Hill, NJ 08034   | _                      |
|    | (Current mailing address)   | -<br>•                 |
|    | 200   | ₹                      |
| _  | Color guaru stano   | <u> </u>               |
| 8. |   | - ≘≅                   |
|    | (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)                       | 27÷                    |
| ٥  | Name and street address of Florida resistand agents (D.O. Den NOTtable)   | 0.25                   |
| 9. | Name and street address of Florida registered agent: (F.O. Box NOT acceptable)  | Y OF STAT<br>TORPORATI |
|    | Name: James Sanford   | POF                    |
|    |   | 220                    |
| Ο. | ffice Address: 6434 Bright Bay Court  |                        |
| U. | ffice Address: 6434 Bright Bay Court  | . ¥                    |
|    | Apollo Beach , Florida 33572  |                        |
|    | Apollo Beach , Florida 33572 (City) (Zip code)  |                        |
|    | (City) (Zip code)   |                        |

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

x (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED SECRETARY OF STATE DIVISION OF CORPORATION:

12. Names and business addresses of officers and/or directors:

| A. DIRECTORS      |   | ZUU9 JAN 13 PM 4: 56           |  |
|-------------------|---|--------------------------------|--|
| Chairman:         | James Sanford   |                                |  |
| Address:          | 6434 Bright Bay Court   |                                |  |
|                   | Apollo Beach, FD 33572  |                                |  |
| Vice Chairma      | an:   |                                |  |
| Address:          |   |                                |  |
| Director:         | James Sanford   |                                |  |
| Address:          | 6434 Bright Bay Court   |                                |  |
|                   | Apollo Beach, FL 33572  |                                |  |
| Director:         |   |                                |  |
| Address:          |   |                                |  |
| B. OFFICE         | ERS James Sanford   |                                |  |
| Address:          | 6434 Bright Bay Court   |                                |  |
|                   | Apollo Beach, FL 33572  |                                |  |
| Vice Presiden     | nt:   |                                |  |
| Address:          |   |                                |  |
| Secretary:        |   |                                |  |
| Address:          |   |                                |  |
| Treasurer:        |   |                                |  |
| Address:          |   |                                |  |
| <b>NOTE:</b> If n | necessary, you may attach an addendum to the application listing addition   | nal officers and/or directors. |  |
|                   | (Signature of Director or Officer listed in number 12 of the apames Sänford  (Typed or printed name and capacity of person signing applied) |                                |  |

COMMONWEALTH OF PENNSYLVANIA

**DEPARTMENT OF STATE** 

SECRETARY OF STATE DIVISION OF CORPORATION 2009 JAN 13 PM 4: 56

**JANUARY 8, 2009** 

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

## **ELITE TREAT, INC.**

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth