F0900000066

| (Requestor's Name) | | | | |
|---|--------------|-----------|--|--|
| (Address) | | | | |
| (Address) | | | | |
| (City/State/Zip/Phone #) | | | | |
| PICK-UP | ☐ WAIT | MAIL | | |
| (Business Entity Name) | | | | |
| (Document Number) | | | | |
| Certified Copies | Certificates | of Status | | |
| Special Instructions to Filing Officer: | | | | |
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Office Use Only



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01/06/09--01001--003 **17465.00

01/08/09--01001--005 **935.00

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O9 JAN -7 PM 3: 42
SECRETARY OF STATE
SECRETARY OF STATE

W09-300



January 6, 2009

CSC

SUBJECT: OMNICELL, INC. Ref. Number: W09000000300

We have received your document for OMNICELL, INC. and your check(s) totaling \$17465.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$18,400.00.

If you have any further questions concerning your document, please call (850) 245-6062.

Letter Number: 709A00000230

Eula Peterson Regulatory Specialist II New Filing Section



| ACCOUNT | NTO | | 0721 | $\alpha \alpha$ | ሰሰ | ഹ | 30 |
|---------|-----|---|------|-----------------|-------------|----|----|
| ACCOUNT | NO. | : | V/ZI | \cup | $^{\prime}$ | υv | 2 |

REFERENCE : 510949 7608874

AUTHORIZATION :

COST LIMIT : \$ PPD

ORDER DATE : April 1, 2008

ORDER TIME : 10:35 AM

ORDER NO. : 510949-055

CUSTOMER NO: 7608874

FOREIGN FILINGS

NAME: OMNICELL, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX PLAIN STAMPED COPY

CONTACT PERSON: Doreen Wallace -- EXT# 2928

EXAMINER:

09 JAN -7 AM IO: 37

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. | Omnicell, Inc. | | | | _ |
|----|-------------------|---|------|--|-------------|
| | | orporation; must include "INCORPORATI orp," "Inc," "Co," or "Corp.") | ED, | " "COMPANY," "CORPORATION," | |
| | (If name unavaila | able in Florida, enter alternate corporate na | me | adopted for the purpose of transacting business in Florida |) |
| 2. | Delaware | | 3. | 94-3166458 | _ |
| | (State or country | under the law of which it is incorporated) | | (FEI number, if applicable) | |
| 4. | April 14, 2000 | | 5. | Perpetual | _ |
| | | of incorporation) | | (Duration: Year corp. will cease to exist or "perpetual") | |
| 6. | January 01, 199 | 94 | | | |
| | | | | n Florida, if prior to registration) | |
| | | (SEE SECTIONS 607.1301 & 60 | 7.13 | 502, F.S., to determine penalty liability) | |
| 7. | 1201 Charleston | Road, Mountain View, CA 94043 | | | |
| | | (Principal office | add | ress) | |
| | 1201 Charleston | Road, Mountain View, CA 94043 | | AU 9 | |
| | | (Current mailing | add | ress) | 5 Sept. 19 |
| 8. | | y lawful act or activity for which corporation | | STATE OF THE STATE | _ |
| | (Purpose(s |) of corporation authorized in home state o | r co | ountry to be carried out in state of Florida) | E. elas |
| 9. | Name and stree | et address of Florida registered agent: (| P.C | D. Box NOT acceptable) | - - |
| | Name: | Corporation Service Company | | | |
| O | ffice Address: | 1201 Hays Street | ••• | | |
| | | Tallahassee | | , Florida 32301 | |
| | | (City) | | (Zip code) | |
| | | | | | |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

Kelli'Shortte, Assistant Vice President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIRECTORS | |
|---|--|
| Chairman: See attached officers/directors rider | |
| Address: | |
| | |
| Vice Chairman: | |
| | |
| Address: | |
| | |
| Director: | |
| Address: | |
| | |
| Director: | |
| | |
| Address: | |
| | |
| B. OFFICERS | ELEC AND |
| President: See attached officers/directors rider | 10 mm |
| Address: | |
| | 20 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| | Ö''' |
| Vice President: | <u> </u> |
| Address: | |
| | |
| Secretary: | |
| Address: | |
| | |
| Treasurer: | |
| Address: | |
| NOTE: If necessary, you may attach an addendum to the application | licting additional officers and/or directors |
| | nsing additional officers and/or directors. |
| 13(Signature of Director or Officer listed in nymph | per 12 of the application) |
| Dan S. Johnston, Corporate Secretary | nut 2 |
| (Typed or printed name and capacity of person | on signing application) |

Officers/Directors Rider Omnicell, Inc.

Officers

Randall A. Lipps Chairman, President and CEO 1201 Charleston Road Mountain View, CA 94043

Robin G. Seim CFO and VP, Finance 1201 Charleston Road Mountain View, CA 94043

J. Christopher Drew Senior Vice President, Operations 1201 Charleston Road Mountain View, CA 94043

Dan S. Johnston Corporate Secretary, VP and General Counsel 1201 Charleston Road Mountain View, CA 94043

Renee M. Luhr VP, Sales 1201 Charleston Road Mountain View, CA 94043

John G. Choma VP, O.D., Employee Learning and Performance 1201 Charleston Road Mountain View, CA 94043

Directors

Randall A. Lipps Chairman of the Board 1201 Charleston Road Mountain View, CA 94043

Mary E. Foley Director 1201 Charleston Road Mountain View, CA 94043

James T. Judson Director 1201 Charleston Road Mountain View, CA 94043

Randy D. Lindholm Director 1201 Charleston Road Mountain View, CA 94043

Gary S. Petersmeyer Director 1201 Charleston Road Mountain View, CA 94043

Donald C. Wegmiller Director 1201 Charleston Road Mountain View, CA 94043

Sara J. White Director 1201 Charleston Road Mountain View, CA 94043

Joseph E. Whitters Director 1201 Charleston Road Mountain View, CA 94043

William H. Younger, Jr. Director 1201 Charleston Road Mountain View, CA 94043



Delaware

PAGE

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "OMNICELL, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF OCTOBER, A.D. 2008.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "OMNICELL, INC." WAS INCORPORATED ON THE FOURTEENTH DAY OF APRIL, A.D. 2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

3213344 8300

Harriet Smith Windsor, Secretary of State AUTHENTICATION: 6907986

DATE: 10-14-08

081033257

at corp.delaware.gov/authver.shtml