

2006

## ANNUAL REPORT (AR)

**FILED**  
**Feb 13, 2006 08:00 AM**  
**Secretary of State**

DOCUMENT #F09000000051

1. Entity Name

FLORESPA (USA) INC.



Principal Place of Business

4820 PROVINCE LINE RD  
PRINCETON NJ 08540

Mailing Address

4820 PROVINCE LINE RD  
PRINCETON NJ 08540

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

1st MOORE

CR2E083 (10/05)

City &amp; State

City &amp; State

4. FEI Number

52-2008637

Applied For  
Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐\$5.00 Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

MCLAUGHLIN, GEORGE H II  
 2605 N.W. 75TH AVENUE  
 MISTY DEPT.  
 MIAMI FL 33122

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when filing (d))

DATE

FILE NOW!!! FEE IS \$50.00

Make Check Payable to Florida Department of State  
 Due By May 1, 2006

9. MANAGING MEMBERS/MANAGERS

10. ADDITIONS/CHANGES

| TITLE | NAME                          | STREET ADDRESS         | CITY - ST - ZIP    | <input type="checkbox"/> Delete | TITLE | NAME | STREET ADDRESS | CITY - ST - ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Add |
|-------|-------------------------------|------------------------|--------------------|---------------------------------|-------|------|----------------|-----------------|---------------------------------|------------------------------|
| DP    | JORGE ENRIQUE HIDALGO CAPELLO | JUAN DE VELASCO 129    | QUITO, ECUADOR     | <input type="checkbox"/>        |       |      |                |                 | <input type="checkbox"/>        | <input type="checkbox"/>     |
| DST   | MCLAUGHLIN, GEORGE H 2ND      | 4820 PROVINCE LINE RD. | PRINCETON NJ 08540 | <input type="checkbox"/>        |       |      |                |                 | <input type="checkbox"/>        | <input type="checkbox"/>     |
| D     | CORNEJO, DR. CARLOS           | JUAN DE VELASCO 129    | QUITO, ECUADOR     | <input type="checkbox"/>        |       |      |                |                 | <input type="checkbox"/>        | <input type="checkbox"/>     |
|       |                               |                        |                    | <input type="checkbox"/>        |       |      |                |                 | <input type="checkbox"/>        | <input type="checkbox"/>     |
|       |                               |                        |                    | <input type="checkbox"/>        |       |      |                |                 | <input type="checkbox"/>        | <input type="checkbox"/>     |
|       |                               |                        |                    | <input type="checkbox"/>        |       |      |                |                 | <input type="checkbox"/>        | <input type="checkbox"/>     |

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

*George H. McLaughlin*  
 Jan 30 2006