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PROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F08581

(3)

MANHATTAN HOUSE, INC.

| Apr 24 1997 8:00am |
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| Secretary of State |

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| Principal Place of Business Mailing Addre | | | | | | <u></u> | (1881) DE IIII DEREN 1910 BIND TOTAL TIEN GIBIT BIBIT BIBIT BIBIT BIBIT BIBIT | | | | |
|---|--|------------------------|-------------|---|-------|---------------------|--|---------------------|-------------------------|--------------------------|--|
| | 54 COLLINS AVENUE 1654 COLLINS AVENUE IAMI BEACH FL 33139 MIAMI 8EACH FL 33139-3137 | | | | | | | | | | |
| | | | | | | | 3. Date Incorporated or Qualified 12/10/1980 | | te of Last (23/1996 | Report | |
| - | Place of Business | 2a. Mailing | Address | | | | 4. FEI Number 59-2052202 | | | pplied For | |
| Suite, Apt. | # ote | 26 Suite A | pt. #, etc. | | | | 39 2002202 | | | ot Applicable Additional | |
| 2 | . H. G.G. | 27 | pt. #1 010. | | | | 5. Certificate of Status Desired | | | equired | |
| City & Stat | le | City & S | State | | | | 6. Election Campaign Financing | | \$5.00 | May Be | |
| 3 | | 28 | | · | | | Trust Fund Contribution | | | to Fees | |
| Zip □ | Country | Ziρ | | | intry | | 8. This corporation has liability for | intangible Yes [| | s. 199.032, | |
| 4 | 25 g. Name and Address of Curre | 29 nt Registered Ag | ent | 30 | Υ— | | Florida Statutes 10. Name and Address of New Re | | | | |
| KTO | BAS REGISTERED AGENT CORP | | JOIN | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 81 | Name | 10, 110,110 110 | | | | |
| | 1 BRICKELL AVE. | • | | | | 6 | | | | | |
| | TE 700 | | | | 82 | Street Add | ress (P.O. Box Number is Not Acceptat | ne) | | | |
| | MI FL 33131 | | | | 83 | | | | | | |
| | • | | | | 84 | City | | | et 7o | Code | |
| | | | | | 54 | City | | FL | 85 Zip | Code | |
| SIGNATURE | Signature, typed or painted name of registered ag | | e (NO | | d Age | ent signature requi | red when reinstating) | DATE | | | |
| 12, | OFFICERS AN | ID DIRECTORS | 1 ocurre | 13. | | | ADDITIONS/CHANGES TO OFFICE | ERS AND | | | |
| TITLE | BHOJWANI, KOMAL | L | DELETE | 1.111 | | | | | Change | Addition | |
| NAME | 1654 COLLINS AVENUE | | | 1.2 N | | 1000000 | | | | | |
| STREET ADDRESS | MIAMI BCH FL | | | 1 | | ADDRESS | | | | | |
| CITY - ST - ZIP TITLE | DST | · ··· | DELETE | 2.1 Ti | | ST-ZIP | | | Change | Additi | |
| NAME | BHOJWANI, NANDINI | | | 2.2 N | | | | | | | |
| STREET ADDRESS | 1654 COLLINS AVENUE | | | 2.3 \$ | TREET | ADDRESS | | | | | |
| CITY-SI-7IP | MIAMI BCH FL | | | 2 4 0 | HY- | ST-ZIP | | | | | |
| TITLE | DP DUO MANARY LIAMBODA I | l | DELETE | 31T | | - | | 7 | Change | L. Additi | |
| NAME | BHOJWANI, HANSRAJ 1654 COLLINS AVE. | | | 3.2 N | | | | | | | |
| STREET ADDRESS | MIAMI BEACH FL | | | 1 | | ADDRESS | | | | | |
| CITY-ST-ZIP TITLE | PRINTER PORTOR I I I | | DELETE | 4.1 T | | ST-ZIP | | | Change | Additi | |
| NAME | | • | • | | MAME | | | | _ • | | |
| STREET ADDRESS | | | | 4.3 S | TREET | ADDRESS | | | | | |
| CHY+ST-ZIP | | | | 4.4 0 | ITY-S | ST-ZIP | | | | | |
| TITLE | ,,,,,, | | DELETE | 5.1 T | | | _· | | Change | Additi | |
| NAME | | | | 5.2 N | | | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | |
| CITY - S1 - ZIP YITLE | | | DELETE | 5.4 C | | ST-ZIP | | | Change | ☐ Addit | |
| TULE NAME | | · | Land Wellin | 6.2 N | | | | | First Fuldings | IIII MUUII | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | |
| CITY-ST-7# | | | | | | ST-ZIP | | | | | |
| | | | | | | | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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