

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.  
AMOUNT DUE ON OR BEFORE 8/9/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)**

**PROFIT  
CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # F08447**

**(7)**

1. Corporation Name

**LEADER DEVELOPMENT, INC.**

**FILED**

**1995 JUL 26 AM 10:18**

**TALLAHASSEE, FLORIDA**

DO NOT WRITE IN THIS SPACE

|                                                                                   |  |                                                                       |  |                                                                                                                                                             |                                                        |
|-----------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Principal Place of Business<br><b>510 SE 45 TERRACE<br/>OCALA FL 34471<br/>US</b> |  | Mailing Address<br><b>510 SE 45 TERRACE<br/>OCALA FL 34471<br/>US</b> |  | 3. Date Incorporated or Qualified<br><b>12/09/1980</b>                                                                                                      | 3a. Date of Last Report<br><b>04/27/1994</b>           |
| 2. Principal Place of Business<br><b>21</b> Suite, Apt. #, etc                    |  | 2a. Mailing Address<br><b>26</b> Suite, Apt. #, etc                   |  | 4. FEI Number<br><b>59-2044687</b>                                                                                                                          | Applied For<br><input type="checkbox"/> Not Applicable |
| <b>22</b> City & State                                                            |  | <b>27</b> City & State                                                |  | 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                | <b>\$8.75</b> Additional Fee Required                  |
| <b>23</b> Zip                                                                     |  | <b>28</b> Zip                                                         |  | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                          | <b>\$5.00</b> May Be Added to Fees                     |
| <b>24</b> Country                                                                 |  | <b>29</b> Country                                                     |  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                        |

|                                                                                                                       |  |                                                                                                                                                                                            |  |
|-----------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent<br><b>SANBORN, LEE M<br/>510 S.E. 45TH TERRACE<br/>OCALA FL 34471</b> |  | 10. Name and Address of New Registered Agent<br><b>81</b> Name<br><b>82</b> Street Address (P.O. Box Number is Not Acceptable)<br><b>83</b><br><b>84</b> City <b>FL</b> <b>85</b> Zip Code |  |
|-----------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (Signature typed or printed name of registered agent and title of application) (NOTE: Registered Agent signature required when reappointing) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS                     |                                                                     | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12      |                                                                   |
|------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP | <b>PD<br/>SANBORN, LEE M<br/>510 S.E. 45TH TERRACE<br/>OCALA FL</b> | 1. TITLE<br>2. NAME<br>3. STREET ADDRESS<br>4. CITY ST ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP |                                                                     | 2. TITLE<br>3. NAME<br>4. STREET ADDRESS<br>5. CITY ST ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP |                                                                     | 3. TITLE<br>4. NAME<br>5. STREET ADDRESS<br>6. CITY ST ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP |                                                                     | 4. TITLE<br>5. NAME<br>6. STREET ADDRESS<br>7. CITY ST ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP |                                                                     | 5. TITLE<br>6. NAME<br>7. STREET ADDRESS<br>8. CITY ST ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP |                                                                     | 6. TITLE<br>7. NAME<br>8. STREET ADDRESS<br>9. CITY ST ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the treasurer or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in (Block 12 or Block 13, if changed), or on an attachment with an address.

SIGNATURE: \_\_\_\_\_

(Signature typed or printed name of signing officer or director)

**7/12/95**

Date

**904-694-1757**

(Signature typed or printed name of director)