ANDERSON & STEVENS, P.A.

ATTORNEYS AT LAW

SUITE 2640, RIVERPLACE TOWER 1301 RIVERPLACE BOULEVARD JACKSONVILLE, FLORIDA 32207

December 16, 1998

FILED

KENNETH G. ANDERSON JAMES P. STEVENS ROSE MARIE K. PREDDY* *ALSO ADMITTED IN MICHIGAN

VIA FEDERAL EXPRESS

Corporate Records Bureau Division of Corporations Florida Department of State 409 East Gaines Street Tallahassee, Florida 32399

300002715283--1 -12/17/98--01125--012 *****43.75 *****43.75

Poultry Health Service of Florida, Inc. RE:

Ladies and Gentlemen:

Enclosed please find the original and one copy of the Articles of Amendment to Articles of Incorporation for the above-referenced corporation, along with consent of Linco Holdings, Inc. to utilize a variation of its name. Returned

Also enclosed is our firm check payable to the Florida Department of State in the amount of \$43.75 to cover the following fees and charges:

> Filing Fee \$ 35.00 One Certified Copy 8.75

Total **\$43.75**

Please file the Amendment to Articles and return one certified copy of same to our office, as soon as possible, in the Federal Express package provided.

Very truly yours,

Rose Marie K. Preddy

RKP/lcg

-Articles of Amendment (original & 1 copy)

-Check

-Consent

-Federal Express return envelope

cc:

Mr. John Lindsey (w/o enclosures)

Same geople Habe # 142602

vs DEC 30 1998 amend & N/C

ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF POULTRY HEALTH SERVICE OF FLORIDA, INC.

FILED 98 DEC 17 AM 11: 37 SECRETARY OF STATE TALLAHASSEE, FLORIDA INC.

We, the undersigned, John H. Lindsey and Gene W. Cooper, being the President and Secretary, respectively, of **POULTRY HEALTH SERVICE OF FLORIDA**, **INC.**, a Florida corporation, pursuant to Sections 607.1003 and 607.1006 of the Florida Statutes, do hereby certify as follows:

- The name of this corporation is **POULTRY HEALTH SERVICE OF FLORIDA**, **INC.**
- 2. Articles of Amendment to the Articles of Incorporation of POULTRY HEALTH

 SERVICE OF FLORIDA, INC. were duly and unanimously adopted by the board of directors and duly and unanimously by the stockholders of POULTRY HEALTH SERVICE OF FLORIDA,

 INC. on December ____5_, 1998.
- 3. The amendment so adopted was to amend Article I of the Articles of Incorporation of POULTRY HEALTH SERVICE OF FLORIDA, INC. to change the corporate name to LINCO HOLDINGS OF FLORIDA, INC. so that Article I shall provide in its entirety upon such amendment as follows:

"ARTICLE I. NAME

"The name of this corporation is LINCO HOLDINGS OF FLORIDA, INC."

4. Effective December 7, 1998, the address of this corporation shall hereafter be Post Office Box 56499, Jacksonville, Florida 32241-6499, and the street address of 13640 Mandarin Road, Jacksonville, Florida 32223.

IN WITNESS WHEREOF, we have set our hands and seals this 5th day of December,	
1998.	John H. Lindsey, As President
(CORPORATE SEAL)	Gene W. Cooper, Secretary
STATE OF FLORIDA) ss: COUNTY OF DUVAL)	
I HEREBY CERTIFY that before me, a Notary Public duly authorized to administer oaths and take acknowledgments, personally appeared John H. Lindsey, as President of POULTRY HEALTH SERVICE OF FLORIDA, INC., known to melor who produced as identification, and he acknowledged to me that he executed the foregoing instrument in his capacity as an officer of said corporation for the purposes therein expressed.	
WITNESS my hand and official seal, at Jack of <u>December</u> , 1998. JOAN ORTAGUS Notary Public - State of Florida My Commission Expires Nov 24, 1999 Commission #CC508929	Sonville, said County and State, this 57 day Som Ostogue Notary Public, State of Florida at Large My commission expires: 11 24 99
STATE OF FLORIDA)) ss: COUNTY OF DUVAL)	
I HEREBY CERTIFY that before me, a Notary Public duly authorized to administer oaths and take acknowledgments, personally appeared Gene W. Cooper, as Secretary of POULTRY HEALTH SERVICE OF FLORIDA , INC. known to me or who produced as identification, and she acknowledged to me that she executed the foregoing instrument in her capacity as an officer of said corporation for the purposes therein expressed.	
WITNESS my hand and official seal, at Jack of <u>December</u> , 1998.	sonville, said County and State, this 5th day
JOAN ORTAGUS Notary Public - State of Florida My Commission Expires Nov 24, 1999 Commission #CC508929	Notary Public, State of Florida at Large My commission expires: 11/24/99