Florida Department of State

Division of Corporations Public Access System

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FOREIGN PROFIT/NONPROFIT CORPORATION

Purfresh, Inc.

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, PLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF PLORIDA

"lnc.," "Co.," "	Corp," "Inc," "Co," or "Corp.")			
(If name unava	lable in Florida, enter alternate corporate na	ame adopt	ed for the purpose of transacting business in Flo	orida)
Delaware		3, 80-0	249339	_
(State or country	under the law of which it is incorporated)		(FEI number, if applicable)	
08/19/2008		5, Perp	etual	
(Dat	e of incorporation)		ation: Year corp. will cease to exist or "perper	ual")
N #	·			
	(Date first transacted busine	ss in Flor	da, if prior to registration)	
	(SEB SECTIONS 607,1501 & 60	7.1502, F	S., to determine penalty liability)	
47211 Bayside	Pkwy, Fremont, CA 94538			
	esiffa Isqianir4)	aqqıezz)		
sune				
	(Current mailing	uddress)		
	0			
(Purpose)	of corporation authorized in home state o	Country	to be carried out in state of Florida) to do Di	mpivesso.
Name and stre	at address of Florida registered agent: (P.O. Box	NOT acceptable)	
Name:	C T Corporation System			
ice Address:	1200 South Pine Island Road			
	Plantation		Florida 33324	
	(City)		Florida 33324 (Zip code)	
Registered as	jent's acceptance;			
ving been nam	ed as registered agent and to accept se	rvice of p	rocess for the above stated corporation a	the place
gnated in this	application, I hereby accept the appoin	nimeni a	s registered agent and agree to act in this	capacity. I
ner agree to ci I am familiar	mply with the provisions of all statutes with and accept the obligations of my	s reigitve nasiticu	to the proper and complete performance	of my dutie
	Corporation System	Lannent	Rebekah Moldowan	
•	()	_		
1	Sulul Moldal	19911	Assistant Secretary	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

1-10°2

(Registered agent's signature)



A. DIRECTORS See attachment	355/201 3:04, 104, 104, 104, 104, 104, 104, 104, 1
Chairman:	6670
Address:	,
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS SEE ATTACHMENT President:	
Vice President:	
Address:	
ecretary:	
Address:	
reasurer:ddress:	
OFE: If necessary, you may attach an addendum to the application	listing additional officers and/or directors.
3. Kannet	
(Signature of Director or Officer listed in numb	ber 12 of the application)
(Typed or printed name and capacity of person	on signing application)

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March Conson

Purfresh, Inc. Officers & Directors

Full Name:

Officer/Director:

David Cope Officer/Director

Officers Title:

Chief Executive Officer

Business Address:

47211 Bayside Parkway

City:

Fremont

State:

CA

ZIP Code:

94538

Full Name:

Ram Prasad

Officer/Director:

Officer

Officers Title:

Secretary/Chief Financial Officer

Business Address:

47211 Bayside Parkway

City:

Fremont

State:

CA

ZIP Code:

94538

Full Name:

Warren Weiss

Officer/Director:

Director

Officers Title:

Director

Business Address:

70 Willow Road, Ste 200

City:

Menlo Park

State:

CA

ZIP Code:

94025

Full Name:

Frederick Grauer

Officer/Director:

Director

Chairman

Officers Title: Business Address:

52 Atherton Ave

City:

Atherton

State:

CA

ZIP Code:

94027

Full Name:

Scott Galletti

Officer/Director:

Director

Officers Title:

Director

Business Address:

300 Park Avenue, 19th Floor

City:

New York

State:

New York.

ZIP Code:

10022

TO SEE A SOLONIA

Full Name:

Mike Sherman

Officer/Director:

Business Address:

Director Director

Officers Title:

400-1367 West Broadway

City:

Vancouver

Province/Country:

BC, Canada

ZIP Code:

V6H 4A7

Full Name: Officer/Director: Paul Hall

Officers Title:

Director Director

Business Address:

17 Tournament Drive South

City:

Hawthorn Woods

State:

Illinois

ZIP Code:

60047

Delaware

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "PORFRESH, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-NINTH DAY OF DECEMBER, A.D. 2008.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 7049515

DATE: 12-29-08