https://efile.sunbiz.org/scripfs/efilterviewe

Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H08000279390 3)))



H080002793903ABC5

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6381

From:

: CORPDIRECT AGENTS, INC. Account Name

Account Number : 110450000714

: (850)222-1173

Fax Number

: (850) 224-1640

INVISION OF CORPORATION

FOREIGN PROFIT/NONPROFIT CORPORATION

VISION TECHNOLOGIES, INC.

Certificate of Status	0
Certified Copy	1
Page Count	. 05
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

Help

TEL 5 8 SUR

l'efrie sumb

-(enipfsिश्चीतवसम्पर्य

H08000279390 3

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

!- 	NOLOGIES, INC.		
(Enter name of co	orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp.")	," "COMPANY," "CORPORATION,"	
VISION I	NTERCONNECT, INC.		
(If name unavails	able in Florida, enter alternate corporate name	adopted for the purpose of transacting business	in Plorida)
2. MARYLAND	3	AA- 22391.40	
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)	
a May	5.2000	PERPETUAL	
(Date	<u>5,2000</u> 5 of incorporation)	(Duration: Year corp. will cease to exist or "	erpetual")
6. UPON FILING			
	(SEE SECTIONS 607.1501 & 607.1	in Florida, if prior to registration) 1502, F.S., to determine penalty liability)	2008 SEC
7. 530 McCormick	Drive, Suite J, Glen Burnie, MD 21061		AAIIA
	(Principal office ad	dress)	IAS
530 McCormick	Drive, Suite J, Glen Burnie, MD 21061		24 \$SI \$SI
	(Current mailing ad	dress)	IT) en
	employment texes		FIG. F
(Purpose(s	s) of corporation authorized in home state or o	country to be carried out in state of Florida)	Tiple on
9. Name and street	<u>st address</u> of Florida registered agent: (P.	O. Box NOT acceptable)	. 10
Name:	NRAI Services, Inc.		
Office Address:	2731 Executive Park Dr., Ste 4		
	Weston	, Florida 33331	
	(City)	, rionda(Zip code)	
		- • •	
	gent's acceptance;	.1	diam and the adams
		vice of process for the above stated corporal iment as registered agent and agree to act i	
further agree to c	comply with the provisions of all statutes	relative to the proper and complete perforn	
=	r with and accept the obligations of my p	osition as registered agent.	
, r	NRAI Services, Inc.	hurl	
	(Registered agent's signature	Geraldine Mirando, Assistant Secretary	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

ंटिविक्टाइक्टर्य - क्षर्णकृतिकीत्रुक्तिकारमञ्जूता

	•						٠,
-		١.	t		5		,;
•	1	٠,	•	•		***	۲

H08000279390 3

12. Names and business addresses of officers and/or directors:			
A. DIRECTORS			
SEE ATTACHED LIST			
			_
Address:			
Vice Chairman:		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Address:		***************************************	
Adultos:			-
Pl			-
Director:	· · · · · · · · · · · · · · · · · · ·		_
Address:			
Director:			_
Address:	set are sign		****
	- 12°CO	20 1 08	
B. OFFICERS	LAH	DEC	
President: SEE ATTACHED LIST	<u> </u>		
Address:	<u></u>	- -	
•		Ĭ	2 1824 383 Table 1825
Vice President:	<u> </u>		
Address:	3.27	2	_
Secretary:			
Address:			_
Treasurer;			
Address:			
NOTE: If necessary, you may attach an addendum to the application listing additional officers and	or directors	•	
(Signature of Director or Officer listed in number 12 of the application)		-	
S. Michael Quade, Secretary			
(Typed or printed name and capacity of person signing application)			

H08000279390 3

1507700-

H08000279390 3

List of Officers & Directors of Vision Technologies, Inc.

OFFICERS

President John Shetrone 285 Eagle Hill Road, Pasadena, MD 21122

Vice President Kevin Nolan 900 Vernon View Drive, Alexandria, VA 22308

Secretary/Treasurer S. Michael Quade 940 Forest Bay Court, Gambrills, MD 21054

DIRECTORS

John Shetrone 285 Eagle Hill Road, Pasadena, MD 21122

S. Michael Quade 940 Forest Bay Court, Gambrills, MD 21054

Al Saxon 11006 Brewers Drive, Perry Hall, MD 21128-8950

Kevin Nolan 900 Vernon View Drive, Alexandria, VA 22308

Michael Sandberg 12645 Terrymill Drive, Herndon, VA 20170

015", 00 m.

H08000279390 3

STATE OF MARYLAND Department of Assessments and Taxation

I, PAUL B. ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT VISION TECHNOLOGIES, INC. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS DECEMBER 23, 2008.

Paul B. Anderson Charter Division

301 West Preston Street, Baltimore, Maryland 21201
Telephone Balto. Metro (410) 767-1340 / Outside Balto. Metro (888) 246-5941
MRS (Maryland Relay Service) (800) 735-2258 TT/Voice
Fax (410) 333-7097

crbini

R5587038