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To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name

: CORPORATION SERVICE COMPANY

Account Number : I20000000195

: (850)521-1000

Phone Fax Number

: (850)558-1575

## FOREIGN PROFIT/NONPROFIT CORPORATION

HOME MEDICAL SYSTEMS, INC.

Certificate of Status	0
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Electronic Filing Menu

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Help

under the law of which it is incorporated.

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Home Med	ical Systems, Inc.			
	corporation; must include "INCORPORATED corp.," "Inc.," "Co.," or "Corp.")	," "COMPANY," "CORPORATION,"		
(If name unavail	able in Florida, enter alternate corporate nam	e adopted for the purpose of transacting business	s in Florida)	
2. South Carol	lina	59-3154523		
(State or country	under the law of which it is incorporated)	(PEI number, if applicable)		
4. November 3		Perpetual		
	of incorporation)	(Duration: Year corp. will cease to exist or "	perpetual")	
6. December 1	1, 2008	. <u> </u>		
		in Florida, if prior to registration) 1502, F.S., to determine penalty liability)	<u> </u>	
7. 2600 Techno	ology Drive, Suite 300, Orlando,	Florida 32804		
	(Principal office ad	dress)		
2600 Techno	ology Drive, Suite 300, Orlando,	Florida 32804	•	
	(Current mailing ad	dress)		
Sall / mant m	contractors and dynable medical re	alated mandrate and convican	,	
	espiratory and durable medical re		<del>- <u>2</u>0.</del> -	8
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)  9. Name and street address of Florida registered agent: (P.O. Box. NOT acceptable)				
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)				
Name:	Corporation Service Company			
Office Address:	1201 Hays Street		#.c.	AH 10: 2
	Tallahassee	, Florida 32301		( <u>)</u>
	(City)	(Zip code)	₽m	ČĎ
Having been nam designated in this further agree to co and I am familiar	application, I hereby accept the appoint omply with the provisions of all statutes with and accept the obligations of my posterior Service Company  (Registered agent's signature		n this capac nance of my	ity. I duties,
		official having custody of corporate records		

12. Names and business addresses of officers and/or directors:  A. DIRECTORS	·
Chairman: Philip L. Carter	
Address: 2600 Technology Drive, Suite 300, Orlando, Florida 32804	
Vice Chairman: Rebecca L. Myors	
Address: 2600 Technology Drive, Suite 300, Orlando, Florida 32804	
Director:	
Address:	
Director;	
Address;	ECHE DE T
B. OFFICERS	A B
President: Philip L. Carter	<u> </u>
Address: 2600 Technology Drive, Suite 300, Orlando, Florida 32804	25 AND
Vice President: Michael R. Dobbs	
Address: 2600 Technology Drive, Suite 300, Orlando, Florida 32804	
Secretary: Rebecca L. Myers	
Address: 2600 Technology Drive, Suite 300, Orlando, Florida 32804	
freasurer: Steven P. Alsene	
Address: 2600 Technology Drive, Suite 300, Orlando, Florida 32804	
NOTE: If necessary, you may attach an addendum to the application listing additional office	ers and/or directors.
3. (Signature of Director or Officer listed in number 12 of the application	)
Rebecca L. Myers, Director & Secretary	,
(Typed or printed name and capacity of person signing application)	

# The State of South Caroling,



Office of Secretary of State Mark Hammond

### **Certificate of Existence**

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

HOME MEDICAL SYSTEMS, INC.,

a corporation duly organized under the laws of the State of South Carolina on November 30th, 1992, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 12th day of December, 2008.

Mark Hammond, Secretary of State