F68000005253

(Requestor's Name)				
(Address)				
(Address)				
(City/State/Zip/Phone #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Document Number)				
Certified Copies Certificates of Status				
Special Instructions to Filing Officer:				
J. HORNE				
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CT CORP

(850) 656- 4724 3458 lakesore Drive

Tallahassee, FL 32312

07/21/2025

Da	te: 07/21/2025
	Acc#I20160000072
Name:	Residential Mortgage Services, Inc.
Document #:	
Order #:	16195739
Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: Certified Copy of	
Apostille/Notarial Certification:	Country of Destination: Number of Certs:
Filing: 🗸	Certified: Email Address for Annual Report Notification Plain: COGS: COGS
Availability Document Examiner Updater Verifier W.P. Verifier Ref#	Amount: \$ 35.00

Thank you!

COVER LETTER

TO:	Amendment Section Division of Corporations			
aup i	RMS MORTGAGE INC			
SUBJ	(Name of Corporation)			
DOCU	JMENT NUMBER: F08000005253			
The en	closed withdrawal application and fee are submitted for filing.			
Pleasc	return all correspondence concerning this matter to the following:			
	Abby Ruesch			
	(Name of Person)			
	Guild Mortgage Company LLC			
(Firm/Company)				
339 W. 13490 S.				
(Address)				
	Draper, UT 84020			
	(City/State and Zip code)			
For fu	rther information concerning this matter, please call:			
Abby F	Ruesch 801 233-7244 at ()			
···	(Name of Person) (Area Code & Daytime Telephone Number)			
Enclos	sed is a check for the amount:			
□ \$ 35	Filing Fee S43.75 Filing Fee & S43.75 Filing Fee & S52.50 Filing Fee, Certificate of Status Certified Copy (Additional copy is Enclosed) S52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)			
	Mailing Address:Street Address:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327The Centre of TallahasseeTallahassee, FL 323142415 N. Monroe Street, Suite 810Tallahassee, FL 32303			

RMS MORTGAGE INC.

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

(Name of Corpor	ration)
F08000005253	
(Document Number of Corpo	oration (if known)
MAINE - 02/13/1991	oration (if known)
(Incorporated Under Laws of and date authorized to	transact business/conduct its affairs)
This corporation is no longer transacting business or conductivoluntarily surrenders its authority to transact business or conductivoluntarily surrenders.	
This corporation revokes the authority of its registered agrappoints the Department of State as its agent for service of prime it was authorized to transact business or conduct affairs	rocess based on a cause of action arising during the
The following is a current mailing address for the corporatio	n:
339 W. 13490 S.	
(Mailing Addre	ess)
Draper, UT 84020	
(City/ State /Z	ip)
The corporation agrees to notify the Department of State in t	he future of any change in its mailing address.
terry Schmidt	04/18/25
(Sighathe পদ্ম the tor, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
Terry Schmidt	Manager
(Typed or printed name of nerson signing)	(Title of person stening)

FILING FEE \$35