Division of Corporations

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(((H170002405353)))



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To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Rame

: C T CORPORATION SYSTEM

Fax Number

Account Number : FCA000000023 Phone : (512)418-6949 Fax Number : (954)208-0845

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

Email Address:

# REGISTERED AGENT CHANGE LAKE BUTLER CORPORATION

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Corporate Filing Menu

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SEP 1 3 2017



FAX COVER SHEET

ТО	
COMPANY	
FAXNUMBER	18506176380
FROM	Kimberty Laughrey
DATE	2017-09-07 12:38:25 CST
RE	Lake Butler Corporation

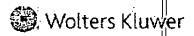
### **COVER MESSAGE**

Constance Batson

Associate Fullfillment Specialist
CT Corporation

Team (614) 280-3338

GlobalFulfillmentTeam@wolterskluwer.com constance.batson@wolterskluwer.com



4400 Easton Commons Way Suite 125 Columbus, Ohio 43219 www.wolterskluwer.com

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FEBRUARSSYSSES Walkers Kloner Clabor

## **COVER LETTER**

TO: Amendment Section Division of Corporations			
SUBJECT: Lake Butler Corporation	<u> </u>		<del></del>
	Name of Corpor	ation	
DOCUMENT NUMBER:	0005226 		<del></del>
The enclosed Statement of Chang	e of Registered Office/Age	ent and fee are	submitted for filing.
Please return all correspondence of	 	ne following:	
Marcie Davant			
<del>"</del>	Name of Contact	Person	
Butler Snow, L	1		
	Firm/Compar	)) <sup>,</sup>	
1020 Highland C	olony Pkwy Ste 1400		
, ***, **** · · · · · · · · · · · · · ·	Address		
Ridgeland, MS	93157-2139		
	City/State and Zip	Code	
MARCIE.DAVA	 NT@BUTLERSNOW.COM 		
E-mail addre	ss: (to be used for future	annual repor	rt notification)
For further information concerning	g this matter, please call:		
Dylan Doherty		312	288-3560
Name of Contact I	erson at i	Area Code &	288-3560 C Daytime Telephone Number
			• •
Enclosed is a \$35.00 check made	payable to the Department	of State.	
Mailing i	 	Street A	ddress:
	Address: cnt Section		ddress: ment Section
	of Corporations		of Corporations
P.O. Box	6327 see, FL 32314		Building secutive Center Circle
Taranas	sec, rl 32314		issee, FL 32301
CR2E045 (03/12)			

# STATEMENT OF CHANCE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

_	· I	is 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this	
	- '	a corporation organized under the laws of the State of Delaware	
·		tered office or registered agant, or both, in the State of Florida.	
1. The name of t	the corporation: Lake	Butler Corporation	
2. The principal	office address: 2500	ST. MARYS ROAD ST. MARYS, GÁ 31558	
F			
1 The mailine a	ddress (if different):		
o. The manne a	daress (11 different).		
4 Date of incom	noretion/qualification	Document number: F08000005226	
		1	
		courrent registered agent and registered office on file with the signed, enter resigned)	
	MCINTYRE,GERA	LD	
	12232 SPRINGMO	I OR TWO COURT JACKSONVILLE, FL 32225	
6. The name and (if changed):	istreet address of th	e new registered agent (if changed) and for registered office	
. 0,	C T Corporation Sys		
		<del>                                     </del>	
	1200 Sodul Pille		
		P.O. Box NOT acceptable	السائد) ا
			and the
The street addre	ess of its registered in besidentical.	office and the street address of the business office of its registered ag	eitt.
Such change wa	is authorized by rest ie board, or the corp	puttion duly adopted by its board of directors or by an officer set portion has been notified in writing of the change.	
Laic	h Coke	Sarah Coker Secreta	<b>.</b>
Signatus Lhamaba aggunt	re of an other or director	··	•
I further agree to	o comply with the p	registered agent and agree to act in this capacity. For islans of all statutes relative to the proper and complete. Tamiliar with and agent the obligation of my position as registered	
ageny. Or, if thi	s document is being	registered agent and agree to act in this capacity, rovisions of all statutes relative to the proper and complete familiar with and accept the obligation of my position as registered ifiled merely to reflect a change in the registered office address, I that been notified in writing of this change.	
	poration System		
By:	nature of Registered Apent	1) - m 1) 9/6/2017 Date	
	<b>7</b> . <b>-</b> .	<sup>≠</sup> James M. Halpin	
	half of an entity:	Assistant Secretary	
Lake Butler Corp	ped or Printed Name	11	
13	Par At 1 Hours 1, mile	* * * FILING FEE: \$35,00 * * *	
	MAKE CHEC	KS PAYABLE TO FLORIDA DEPARTMENT OF STATE	