

FD8U0005085

(Requestor's Name)

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(Address)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2010 MAR -3 PM 12:28

FILED

*W. H. H. H.*

3.5.10

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** POWER-BAND COMMUNICATIONS, INC  
(Name of Corporation)

**DOCUMENT NUMBER:** F08000005085

The enclosed **withdrawal application** and fee are submitted for filing.

Please return all correspondence concerning this  
matter to the following:

CLAY BLUE

(Name of Person)

MURPHY INVESTMENT GROUP

(Firm/Company)

PO BOX 160

(Address)

WALLACE, NC 28466

(City/State and Zip code)

For further information concerning this matter, please call:

CLAY BLUE

(Name of Person)

at ( 910 ) 285-1047

(Area Code & Daytime Telephone Number)

**MAILING ADDRESS:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET ADDRESS:**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF  
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

**POWER-BAND COMMUNICATIONS, INC**

(Name of Corporation)

**F08000005085**

(Document Number of Corporation (if known))

**NORTH CAROLINA**

(Incorporated Under Laws of)

**FILED**  
**2010 MAR -3 PM 12:28**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

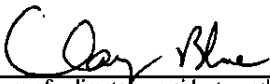
**PO BOX 160, 5752 NC HWY 117 S**

(Mailing Address)

**WALLACE, NC 28466**

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

  
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

**CLAY BLUE**

(Typed or printed name of person signing)

**12-31-09**  
(Date)

**TREASURER**

(Title of person signing)

**FILING FEE \$35**