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Division of Corporations

PREMIER CORP SERVICE

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# F08000005077

Florida Department of State  
Division of Corporations  
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Account Number : I20080000023  
Phone : (651) 225-9500  
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DIVISION OF CORPORATION

## FOREIGN PROFIT/NONPROFIT CORPORATION

### JRHW19 Corporation

Certificate of Status	0
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# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. JRHW19 Corporation  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Ltd.," "Co.," or "Corp.")
- (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. Michigan 3. N/A  
(State or country under the law of which it is incorporated) (FBI number, if applicable)
4. 8/10/92 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Upon Filing  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7. 4801 PGA Blvd., Palm Beach Gardens, FL 33418  
(Principal office address)  
Two Towne Square, Suite 900, Southfield, MI 48076  
(Current mailing address)
8. General Partner of Limited Partnership  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)  
Name: Peter D. Cummings  
Office Address: 4801 PGA Blvd.  
Palm Beach Gardens, Florida 33418  
(City) (Zip code)

## 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Peter D. Cummings



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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## 12. Names and business addresses of officers and/or directors:

## A. DIRECTORS

Chairman: Peter D. CummingsAddress: Two Town Square, Suite 900, Southfield 48076

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

## B. OFFICERS

President: Peter D. CummingsAddress: Two Town Square, Suite 900, Southfield 48076

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Director or Officer listed in number 12 of the application)

14. Peter D. Cummings, President

(Typed or printed name and capacity of person signing application)

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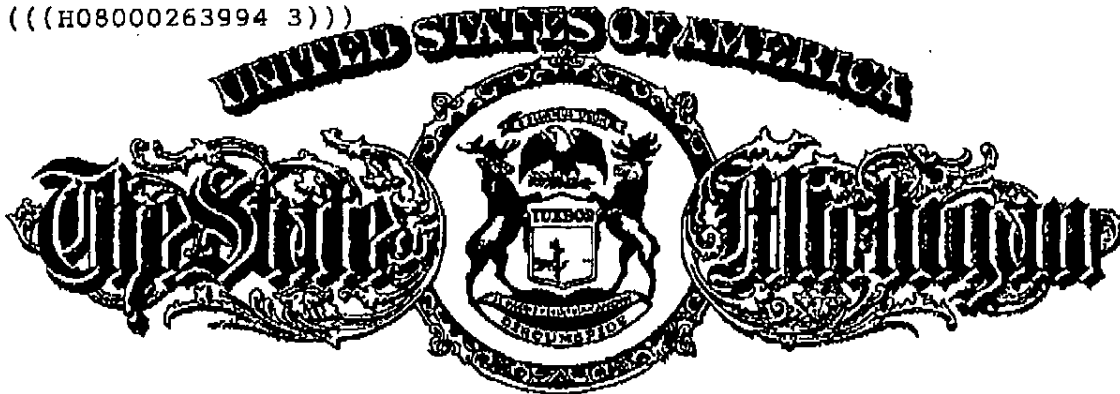
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P.03/05

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Michigan Department of Labor & Economic Growth

Lansing, Michigan

This is to Certify That

JRHW19 CORPORATION

a Michigan profit corporation was validly incorporated on August 10, 1992, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284, as amended, to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.



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In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 26th day of November, 2008.

*Andrew S. Hitt* . Director

Bureau of Commercial Services

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