

# F08000005052

Division of Corporations

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Florida Department of State  
Division of Corporations  
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## FOREIGN PROFIT/NONPROFIT CORPORATION

EVERGREEN BENEFITS GROUP, INC.

Certificate of Status	0
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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

**1. EVERGREEN BENEFITS GROUP, INC.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

**2. NEW YORK**

(State or country under the law of which it is incorporated)

**3. 20-2083526**

(FEI number, if applicable)

**4. 12/13/2004**

(Date of incorporation)

**5. PERPETUAL**

(Duration: Year corp. will cease to exist or "perpetual")

**6. UPON QUALIFICATION**

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

**7. 5335 N. MILITARY TRAIL - WEST PALM BEACH, FL 33407**

(Principal office address)

**5335 N. MILITARY TRAIL - WEST PALM BEACH, FL 33407**

(Current mailing address)

**8. SUPERMARKET**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

**9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)**

Name: **RESHMA DHAWAN**

Office Address: **5335 N. MILITARY TRAIL**

**WEST PALM BEACH**

(City)

**Florida 33407**

(Zip code)

**10. Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

*Reshma Dhawan*

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: **RESHMA DHAWAN**

Address: **5335 N. MILITARY TRAIL**

**WEST PALM BEACH, FL 33407**

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: **RESHMA DHAWAN**

Address: **5335 N. MILITARY TRAIL**

**WEST PALM BEACH, FL 33407**

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Reshma Dhawan  
(Signature of Director or Officer listed in number 12 of the application)

14. **RESHMA DHAWAN**  
(Typed or printed name and capacity of person signing application)

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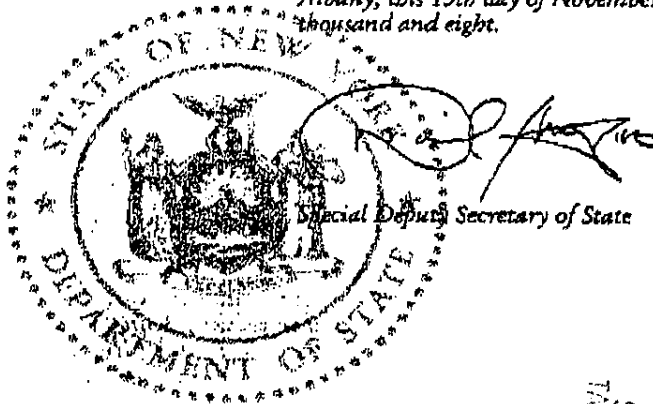
**State of New York**  
**Department of State** } ss:

I hereby certify, that the Certificate of Incorporation of EVERGREEN BENEFITS GROUP, INC. was filed on 12/13/2004, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

The Biennial Statement is past due.

\*\*\*

WITNESS my hand and the official seal  
of the Department of State at the City of  
Albany, this 13th day of November two  
thousand and eight.



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