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(Re	equestor's Name)				
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(Cli	ty/State/Zip/Phone	e #)			
PICK-UP	☐ WAIT	MAIL.			
(Bu	isiness Entity Nan	ne)			
/Dc	ocument Number)				
(DC	cament Number)				
Certified Copies	Certificates	of Status			
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Special Instructions to Filing Officer:					
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SECRETARY OF STATE TALLAHASSEE, FLORIDA

T. Burch wuly 21 2008

COVER LETTER

TO:	New Filing Section Division of Corpora				
SUBJ	ECT: JINMA	AMERICA II	NC.		
3000				- must include suff	ix)
Dear S	ir or Madam:				
"Certif		nd check are submitt			nsact Business in Florida," erenced foreign corporation to
Please	return all correspond	ence concerning this	matter t	o the following:	
HUI	LI XU				
		(Na	ime of F	Person)	
JINI	MA AMERIC	A INC.			
		(Fir	rm/Com	pany)	
6000	0 NW 84th A	ve			
			(Addre	SS)	
MIA	MI, FL, 3316	36			
		(City/	State an	d Zip code)	
For furt	ther information conc	erning this matter, pl	ease cal	l:	•
HUIL	_I XU	at (6	26	, 6791616	
	(Name of Person)	at \		ode & Daytime Tele	phone Number)
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301			MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclose	d is a check for the fe	ollowing amount:			
\$70.0	00 Filing Fee 🛛 💆 S	\$78.75 Filing Fee & Certificate of Status		78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSAC **BUSINESS IN FLORIDA** IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. , JINMA AMERICA INC. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) _{3.} 65935066 (State or country under the law of which it is incorporated) (FEI number, if applicable) 12/14/2007 (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 7 6000 NW 84th Ave, MIAMI, FL 33166 (Principal office address) 6000 NW 84th Ave, MIAMI, FL 33166 (Current mailing address) 8. Register a foreign profit corporation to transact business in Florida (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) **HUILI XU** Name: 6000 NW 84th Ave Office Address: MIAMI 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: 1. 18.7 to 10.1 cm.	فارض العاد	Alexander C				
A. DIRECTORS		08181 111.8985				
Chairman: HUILI XU	5	JK DIUK Zw.				
Address: 6000 NW 84th ave	3 40 OH & B					
MIAMI FL 33166	aatta					
Vice Chairman:		(/)				
Address:		63				
		•				
Director:						
Address:		Pr 23.				
Director:		**************************************				
Address:	<u></u>	*				
B. OFFICERS President: HUILI XU						
Address: 6000 NW 84th Ave						
MIAMI FL 33166						
Vice President:						
Address:	- www.sponensponocon.com & statistica de caracteristica de caracte	The state of the s				
Secretary:	<u> </u>					
Address:						
Treasurer:						
Address:						
NOTE: If necessary, you may attach an addendum to the application listing addi	tional officers	nd/or directors				
\mathcal{M}_{i}	aoimi oilleala l	de of directors.				
(Signature of Director or Officer listed in number 12 of the application)						
14. HUILI XU						
(Typed or printed name and capacity of person signing application)						

File Number

6593-506-6



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

JINMA AMERICA INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON DECEMBER 14, 2007, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication #: 0831102716

Authenticate at: http://www.cyberdriveillinois.com

In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 6TH

day of NOVEMBER

A.D.

2008

Desse White

SECRETARY OF STATE