

Florida Department of State
Division of Corporations
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H08000254549 3)))



H080002545493ABC4

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations
Fax Number : (850)617-6381

From:
Account Name : C T CORPORATION SYSTEM
Account Number : FCA000000023
Phone : (850)222-1092
Fax Number : (850)878-5926

RECEIVED
TALLAHASSEE, FLORIDA
2008 NOV 12 PM 12:23

FOREIGN PROFIT/NONPROFIT CORPORATION

SANMINA-SCI CORPORATION

Certificate of Status	0
Certified Copy	1
Page Count	05
Estimated Charge	\$78.75

RECEIVED
DIVISION OF CORPORATIONS
08 NOV 12 PM 12:22

Electronic Filing Menu

Corporate Filing Menu

Help

J. Shivers NOV 12 2008

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. SANMINA-SCI CORPORATION

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. DELAWARE

(State or country under the law of which it is incorporated)

3.

77-0228183

(FBI number, if applicable)

4. 05/09/1989

(Date of incorporation)

5.

PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual")

6. September 29, 2008

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 2700 NORTH FIRST STREET, SAN JOSE, CA 95134

(Principal office address)

2700 NORTH FIRST STREET, SAN JOSE, CA 95134

(Current mailing address)

8. any lawful act or activity for which corporations may be engaged

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: **CT CORPORATION SYSTEM**

Office Address: **1200 SOUTH PINE ISLAND ROAD**

PLANTATION

(City)

, Florida **33324**

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Naseem A. Conde

**NASEEM A. CONDE
SPECIAL ASST. SECRETARY**

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED
2009 NOV 12 PM 12:23
TALLAHASSEE, FLORIDA
SECRETARY OF STATE

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Jure Sola, Director, Chairman of the Board

Address: 2700 N. First Street, San Jose, CA 95134

Vice-Chairman: Joseph Bronson, Director

Address: 2700 N. First Street, San Jose, CA 95134

Director: Neil Bonke, Director

Address: 2700 N. First Street, San Jose, CA 95134

Director: Alain Couder, Director

Address: 2700 N. First Street, San Jose, CA 95134

B. OFFICERS

President: Joseph Bronson, President

Address: 2700 N. First Street, San Jose, CA 95134

CEO
Vice President: Jure Sola, CEO

Address: 2700 N. First Street, San Jose, CA 95134

Secretary: Michael Tyler, Secretary and Executive Vice President

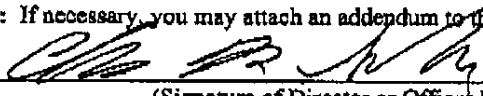
Address: 2700 N. First Street, San Jose, CA 95134

Treasurer: David White, Chief Financial Officer, Executive Vice President

Address: 2700 N. First Street, San Jose, CA 95134

SEE ATTACHED SHEET FOR ADDITIONAL OFFICERS AND DIRECTORS

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Director or Officer listed in number 12 of the application)

14. Christopher Sadeghian, Assistant Secretary

(Typed or printed name and capacity of person signing application)

FILED
2008 NOV 12 PM 12:23
TALLAHASSEE, FL
SECRETARY OF STATE

**Sanmina-SCI Corporation - Application by Foreign Corporation for
Authorization to Transact Business in Florida -**

**Continuation of names and business addresses of officers and
directors:**

DIRECTORS (continued)

Director: John Goldsberry

Address: 2700 N. First Street, San Jose, CA 95134

Director: Joseph Licata, Jr.

Address: 2700 N. First Street, San Jose, CA 95134

Director: Mario Rosati

Address: 2700 N. First Street, San Jose, CA 95134

Director: A. Eugene Sapp, Jr.

Address: 2700 N. First Street, San Jose, CA 95134

Director: Wayne Shortridge

Address: 2700 N. First Street, San Jose, CA 95134

Director: Jackie Ward

Address: 2700 N. First Street, San Jose, CA 95134

OFFICERS (continued)

Officer: Christopher Sadeghian, Assistant Secretary

Address: 2700 N. First Street, San Jose, CA 95134

Delaware

PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "SANMINA-SCI CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE ELEVENTH DAY OF NOVEMBER, A.D. 2008.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

2195845 8300

081107339



Harriet Smith Windsor
Harriet Smith Windsor, Secretary of State
AUTHENTICATION: 6959966

DATE: 11-11-08