# Florida Department of State

Division of Corporations Public Access System

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TO:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (850)222-1092

Fax Number : (850)878-5926

#### FOREIGN PROFIT/NONPROFIT CORPORATION

Advanced Financial Solutions, Inc d/b/a Advance Financial Solutions, I

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
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### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Oklahoma   | -    | 72 1405005   |                             |
|--|------|--|-----------------------------|
| (State or country under the law of which it is incorporated)   | 3.   | 73-1406986<br>(FEI number, if applicable                                     | e)                          |
| •  | _    |  | •                           |
| (Date of Incorporation)  | 5.   | Perpetual  (Duration: Year corp. will cease to exist                         | or "nemetual")              |
| ( and ot leaves potentially  |      | (Distances, 2021 oosp. will come to asset                                    | as becomes y                |
|  |      | Florida, if prior to registration) 02, F.S., to determine penalty liability) |                             |
| (Principal office  | nddr | css)   |                             |
| 4101 W. 38th Street, Sloux Falls, SD 57106   |      |  |                             |
| (Current mailing   | addı | 631)   |                             |
|  |      |  | ASS SA                      |
| Check processing technology  | _    |  | <del>- 12</del>             |
| (Purpose(s) of corporation authorized in home state of   | r co | intry to be carried out in state of Florida)                                 | 五                           |
| Name and street address of Florida registered agent: (   | P.O. | Box NOT acceptable)  | SE 2                        |
| Name: CT Corporation System  |      |  | 11 C 330                    |
| A TOTAL OF THE PARTY OF THE PAR |      | <del></del>  | AM III:<br>OF SIAI<br>FLORI |
| fice Address: 1200 South Pine Island Road  |      | <del></del>  |                             |
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| Plentation   |      | , Florida 33324  | Am 07                       |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

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| SBE ATTACHMENT  |  | <del></del>  |  |
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| necessary, you may attach an addendum to the application listing additional officers and  | or directo   | rs.  |  |
| (Stenature of Director or Officer listed in number 12 of the ambigation)  |  |  |  |
| •   |  |  |  |
| (Typed or printed name and capacity of person signing application)  |  |  |  |
|   | SEE ATTACHMENT  THE SEE AT | SEE ATTACHMENT  THE SEE AT | SEE ATTACHMENT  SEE ATTACHMENT  DEC 30 0 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |

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| MCST             | iotudions, inc.    |  |
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| indianal Distriction | 5                          |         | THE OTHER DECK NAME OF THE PROPERTY OF SHIP SHIP SHIP SHIP SHIP SHIP SHIP SHIP   |
| raylord, withdest D  | W. C.                      | Officer | 4900 W. Brown Deer Road Brown Deer, WI 53223   |
| funds, Brian C       | President                  | Offloar | 4800 W. Brown Deer Road Brown Deer, WI 57223   |
| aydan, Donald W.Jr.  | SVP, Secretary & Treasurer | Officer | 4900 W. Brown Daes Road Brown Deer M 53023   |
| Caves, Lechines      | ΨP                         | Officer | 1200 Soverskin Rose Oklahoma City Ok 73400   |
| WIGH TWICE           | 1                          |         | Control of the Contro |
|                      |                            | Callega | LIVE SHILL VARIATE NORTH CIK 13088   |
| Man, Mesalli         | 97                         | Officer | 15301 Dallas Parkway, Suite 400 Addison, TX 75001  |
| Whiteley, Lievid     | N.                         | Officer | 15301 Dailas Parkway, Suite 400 Addison TX 75004   |
| Sruckner, Stacery A  | VP and Assistant Secretary | Ottoer  | 4900 W. Brown Deer Road Brown Deer Wi 53223  |
| Gardner, Marke L     | WP and Assistant Secretary | Officar | 4101 W 38th Street Signs Falls CD 57105  |
| Cowan, Brent         | VP Farance                 |         | The state of the s |
|                      | and a second               | Callege | 15301 Dallas Parkway, Suite 400 Addison, TX 75001  |
| CHART, SEED          | VP Real Estate             | Officer | 4900 W. Brown Deer Road Brown Door, WI 53223   |
| Galdway, Hizabeth    | TWP Tax                    | Officer | 4900 W. Brown Dasar Rosal Roman Dasar IM 52203   |

ECRETARY OF STATE

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#### OFFICE OF THE SECRETARY OF STATE



## CERTIFICATE OF GOOD STANDING DOMESTIC FOR PROFIT BUSINESS CORPORATION

I, THE UNDERSIGNED, Secretary of State of the State of Oklahoma, do hereby certify that I am, by the laws of said state, the custodian of the records of the state of Oklahoma relating to the right of certain business entities to transact business in this state and am the proper officer to execute this certificate.

I FURTHER CERTIFY that <u>ADVANCED FINANCIAL SOLUTIONS</u>. INC. whose registered agent is <u>THE CORPORATION COMPANY</u>, with its registered office at <u>735 IST NATIONAL BUILDING OKLA CITY 73192 USA</u> Oklahoma is a <u>Domestic For Profit Business Corporation</u> duly organized and existing under and by virtue of the laws of the state of Oklahoma and is in good standing according to the records of this office. This certificate is not to be construed as an endorsement, recommendation or notice of approval of the entity's financial condition or business activities and practices. Such information is not available from this office.



IN TESTIMONY WHEREOF, I hereunto set my hand and affixed the Great Seal of the State of Oklahoma, done at the City of Oklahoma City, this <u>23rd</u>, day of <u>October</u>, <u>2008</u>.

Secretary Of State

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