

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F08000004581

FILED  
Jan 07, 2010  
Secretary of State

**Entity Name:** THE SOUTH ATLANTIC LEAGUE OF PROFESSIONAL BASEBALL CLUBS, INC.

**Current Principal Place of Business:**

111 SECOND AVENUE NE  
SUITE 335  
ST. PETERSBURG, FL 33701

**New Principal Place of Business:**

**Current Mailing Address:**

111 SECOND AVENUE NE  
SUITE 335  
ST. PETERSBURG, FL 33701

**New Mailing Address:**

**FEI Number:** 56-0711811

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

KRUPA, ERIC  
111 SECOND AVENUE NE  
SUITE 335  
ST. PETERSBURG, FL 33701 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PSTD  
**Name:** KRUPA, ERIC  
**Address:** 111 SECOND AVENUE NE #335  
**City-St-Zip:** ST. PETERSBURG, FL 33701

**Title:** VD  
**Name:** MOORE, CHIP  
**Address:** 755 HANK AARON DRIVE  
**City-St-Zip:** ATLANTA, GA 30312

**Title:** D  
**Name:** OSTFIELD, ALAN  
**Address:** FIVE CHAMPIONSHIP DRIVE  
**City-St-Zip:** AUBURN HILLS, MI 48326

**Title:** D  
**Name:** RIPKEN, CALVIN E JR.  
**Address:** 1427 CLARKVIEW ROAD #100  
**City-St-Zip:** BALTIMORE, MD 21209

**Title:** D  
**Name:** GOLDKLANG, MARVIN N S  
**Address:** 25B HANOVER ROAD  
**City-St-Zip:** FLORHAM PARK, NJ 07932

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ERIC KRUPA

PSTD

01/07/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date