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,
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COVER LETTER

	ew Filing Section vision of Corporation	ons				
SUBJEC	т:О′/	Name of co	chnolos	ies, Ir	16.	
		(Name of co	rporation - my	st include suffix	()	
Dear Sir o	r Madam:					
"Certificat	sed "Application by e of Existence," and usiness in Florida.					
Please retu	ırn all corresponden	ce concerning thi	s matter to the	following:		
	(ORIGOR	y Pet	erson			
		1)	Name of Persor	1)		
	O'Ne	al Tech	nnologi	es, Iv	~ c.	
		(F	irm/Company)		
	1101	ح کلفار	street,	NW	Suite 30	σ
	· · · · · · · · · · · · · · · · · · ·		(Address)			
	Was	hryken (City	,DC	2003	6	
		(Cit	/State and Zip	code)		
For further	information concer	ning this matter,	please call:			
GR	Jane of Person)	RSOP at (_	202,	463-7	337	,·
()	Name of Person)		(Area Code &	Daytime Telep	hone Number)	
Ne Di Cl 26	FREET/COURIER ew Filing Section vision of Corporation ifton Building 61 Executive Center illahassee, FL 3230	ons · Circle		New Filing S	Corporations 27	
Enclosed is	s a check for the following	owing amount:				
\$70.00 F		8.75 Filing Fee & Certificate of State		5 Filing Fee & fied Copy	\$87.50 Filin Certificate Certified 0	of Status &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF	
1. O'Meal Technologies, Incorporated	TOUR
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORAT "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")	ion,"
OTI	
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transa	cting business in Florida)
2. Maryland 3. 52-22917	242
(State or country under the law of which it is incorporated) (FEI number, if	applicable)
4. January 2001 5. Perpetua	· · · ·
(Date of incorporation) (Duration: Year corp. will ceas	se to exist or "perpetual")
6. <u>Deptember 3, 2008</u>	
(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty lia	bility)
7. 1101 16th Street, NW Suite 300 W (Principal office address)	Jachinston DC 20036
(Principal office address)	
1101 16th Street NW Suite 300 Washing address)	igon, DC 20036
(Current mailing address)	•
8. Selling to the Federal Government	
(Purpose(s) decorporation authorized in home state or country to be carried out in state of	Florida) S. S. S. S.
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)	
Name: Jacqueline Ham	TAR T
Office Address: (035 Falling Oak (ove	EFOR PR
1	F ST W
(City), Florida 32703 (Zip code)	: 59 DRID
	∑
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above sta	ited corporation at the place
designated in this application, I hereby accept the appointment as registered agent and a	gree to act in this capacity. I
further agree to comply with the provisions of all statutes relative to the proper and comp and I am familiar with and accept the obligations of my position as registered agent.	olete performance of my duties,
Vickeden den	
Hellerd Ine Class	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

	Jan
12. Names and business addresses of officers and/or directors:	• 4
A. DIRECTORS	08000 80
Chairman: GREDRY KETERSON	" U(. / , _ =
Address: 13090 SAHORD TERRIC	ALLAHASSY OF
Upper Marlboro, Md 207	72 TE. FLORIDA
Vice Chairman:	
Address:	
	-
Director:	
Address:	
Director:	
Address:	
B. OFFICERS	
President: GREGORY RETERSON	
Address: 13090 Salford Terrance	
Vice President:	
Address:	
Secretary:	
Address:	
Treasurer:	
Address:	
Normalis and the second of the	CC 1/ 12 .
NOTE: If necessary, you may attach an addendum to the application listing additional o	fficers and/or directors.
(Signature of Director or Officer listed in number 12 of the applica	tion)
14. Gregory Peterson, President	<u> </u>
(Typed or printed name and capacity of person signing application	on)

STATE OF MARYLAND Department of Assessments and Taxation

I, PAUL B. ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT O'NEAL TECHNOLOGIES, INC. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS OCTOBER 10, 2008.

Paul B. Anderson Charter Division

Faul B. Undron

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301 West Preston Street, Baltimore, Maryland 21201 Telephone Balto. Metro (410) 767-1340 / Outside Balto. Metro (888) 246-5941 MRS (Maryland Relay Service) (800) 735-2258 TT/Voice Fax (410) 333-7097