# F08000004457

| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
|   |  |  |  |  |
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| w/8 4085                                |  |  |  |  |

Office Use Only



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name Change

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D CUSHING

### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPO  | RATION:                                     | SUMMIT A*R   | <del></del>  |           |              |  |
|--|---|--|--|-----------|--------------|--|
| DOCUMENT NUM   | IBER:                                       | F08000004457   |  |           |              |  |
| The enclosed Article   | s of Amendment and fee are s                | ubmitted for filing.   |  |           |              |  |
| Please return all corr   | espondence concerning this m                | atter to the following:  |  |           |              |  |
|  | JULIE MARVIN                                |  |  |           |              |  |
|  | · <del></del>                               | Name of Contact Persor   | 1  |           |              |  |
|  | SUMMIT A*R                                  |  |  |           |              |  |
|  |   | Firm/ Company  |  |           |              |  |
|  | 12201 CHAMPLIN DR                           |  |  |           |              |  |
|  |   | Address  |  |           |              |  |
|  | CHAMPLIN, MN 55316                          |  |  | Ç0        | 2[           |  |
|  |   | City/ State and Zip Code   |  |           |              |  |
|  | LICENSING@SUMMITCO                          | DLLECTS.COM  |  | :;<br>::: | 2024 AUG 2 I |  |
| E-mail address: (to be used for future annual report notification)                             |   |  |  |           |              |  |
| For further informati  | on concerning this matter, plea             | ase call:  |  |           | PH 12: 31    |  |
| JULIE MARVIN   |   | at (612  | 867-5054   | तमं       | <del>-</del> |  |
| Name   | of Contact Person                           |  | de & Daytime Telephone   | Number    | _            |  |
| Enclosed is a check t  | or the following amount made                | payable to the Florida Depa                                      | artment of State:  |           |              |  |
| S35 Filing Fee   | □\$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)                             |           |              |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |   | Amend<br>Divisio<br>The Co<br>2415 N                             | Address<br>ment Section<br>n of Corporations<br>entre of Tallahassee<br>N. Monroe Street, Suite<br>issee, FL 32303 | 810       |              |  |



June 26, 2024

JULIE MARVIN SUMMIT A\*R 12201 CHAMPLIN DR CHAMPLIN, MN 55316 AUG 21 2024

SUBJECT: SUPPORT COLLECTORS, INC.

Ref. Number: F08000004457

We have received your document for SUPPORT COLLECTORS, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The form you submitted is for a Florida Profit Corporation, but your entity is a Foreign Corporation. Please complete and return the enclosed blank form(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 624A00014042

Diane Cushing Operations Manager A

www.sunbiz.org

#### PROFIT CORPORATION

## APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

### SECTION I (1-3 MUST BE COMPLETED)

| 4  | F 07 80000 445                          | 57                           |   |                 |
|--|---|------------------------------|---|-----------------|
|  | (Document number of corporation         |                              |   |                 |
| Suprant (  | collectors Inc.                         |                              |   |                 |
| (Name of corpor  | ration as it appears on the records     | of the Department of Sta     | te)   |                 |
| Minnesota  | 3                                       |                              |   |                 |
| (Incorporated under laws   | 3                                       | (Date authorized to do b     | usiness in Flori                              | da)             |
|  | SECTION II                              |                              |   |                 |
| (4-7 CO)   | MPLETE ONLY THE APPLIC                  | ABLE CHANGES)                |   |                 |
| 4. If the amendment changes the name of the cor  | moration, when we the change of         | ffected under the laws of    | ite inrigdiction c                            | ıf              |
| incorporation? $\frac{1}{22}$ 20   |   |                              | ns jurisarenou o                              | ·1              |
| · · ·  |   |                              |   |                 |
| Name of corporation after the amendment, a   | Inc.                                    | 10                           |   | <del>, ,</del>  |
| <ul> <li>(Name of corporation after the amendment, a<br/>not contained in new name of the corporation</li> </ul> | dding suffix "corporation," "comp<br>)  | pany," or "incorporated,"    | or appropriate a                              | ibbreviation, i |
| •  | ,                                       |                              |   |                 |
| (If new name is unavailable in Florida, enter a  | lternate corporate name adopted f       | for the purpose of transac   | ting business in                              | Florida)        |
|  |   |                              |   |                 |
| 6. If the amendment changes the period of o  | duration, indicate new period of d      |                              |   |                 |
| NA   |   |                              | 2024 AUG 21 PM 12: 31,<br>EFFRETTIEN OF STATE |                 |
| 10/-1  | (New duration)                          | <del></del>                  | 02.<br>02.                                    | 29              |
|  | ( · · · · · · · · · · · · · · · · · · · |                              | G. S.     | 4 <u>\$</u>     |
| ~ rea - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  | er to the thinks much                   | 41 .41 .41                   | 2   | i ·             |
| 7. If the amendment changes the jurisdictio  | •                                       | urisaiction.                 |   | , ; ;           |
| $\overline{\mathcal{N}}$   | (New jurisdiction)                      |                              | - 'S' <del>S</del>                            | i. j            |
|  | (New jurisdiction)                      |                              | 724 S   |                 |
|  |   |                              | मि ∓  |                 |
| 3. If amending the registered agent and/or re  |   | a, enter the name of the     | <u> </u>                                      |                 |
| new registered agent and/or the new regist   | ered office address:                    |                              |   |                 |
| Name of New Registered Agent N   | <i>\</i>                                |                              |   |                 |
| /  |   |                              |   |                 |
| <del></del>  | (Florida street address)                |                              |   |                 |
| M. D. in and COS of Allerta  |   | Elomido                      |   |                 |
| New Registered Office Address:   | (City)                                  | , Florida_                   | (Zip Code)                                    | <u> </u>        |
|  | •                                       |                              |   |                 |
| New Registered Agent's Signature, if char<br>I hereby accept the appointment as registered                       | iging Registered Agent:                 | accent the obligations of t  | he nosition                                   |                 |
| . 1 .  | ragem rum jamular wan ana a             | ecept the obligations of the | т розиюл.                                     |                 |
| Signature of New Registere   |   |                              |   |                 |
| Signature of New Registere   | ed Agent, if changing                   |                              |   |                 |

| Title/ Capacity   | <u>Name</u>   | <u>Address</u>   | Type of Action  |
|---|---|--|---|
| N/A _   |   |  | □Add  |
|   |   |  | Remove  |
| NJA   |   |  |   |
|   |   |  | Remove  |
| <u>N/A</u>  |   |  | \Add  |
|   |   |  | Remove  |
| N/A _   |   |  | □Add  |
|   |   |  |   |
| <u>N/A</u> _  |   |  |   |
|   |   |  |   |
| . Attached is a certific of the application to under the laws of wh | cate or document of similar import, the Department of State, by the Section it is incorporated. | , evidencing the amendment, authenti<br>retary of State or other official having o | cated not more than 90 days prior to delive<br>custody of corporate records in the jurisdiction |
| _   | (Signature of a die   | ector, president or other officer - if in  | the hands of  |
|   | a receiver or other   | r court appointed fiduciary, by that fid   | luciary)<br>esident   |

FILING FEE \$35.00

## Office of the Minnesota Secretary of State Certification of Record

I, Steve Simon, Secretary of State of Minnesota, do certify that: The filing(s) listed below were filed in the Minnesota computerized/central filing system on the date(s) listed below and that the copies associated with this certification are a true and complete copy of those filings as filed in that system.

#### Filing(s) filed on:

| Filing Date | Filing Type                                 | Filing Number |
|-------------|---|---------------|
| 01/22/2024  | Amendment - Business Corporation (Domestic) | 1448550500020 |

This certificate has been issued on: 08/12/2024



Steve Simon
Secretary of State
State of Minnesota

## Office of the Minnesota Secretary of State

Minnesota Business & Nonprofit Corporations Amendment to Articles of Incorporation Woodestrin Statistics Chapter 30% A in 31%



Read the instructions before completing this form,

Filing Fee: 885 for expedited service insperson and online filings, 835 for mail may information croyated when if any a business earny is public man and may be viewable online. This includes but is not

in garage of the interest participations of

an all famig

| Support Constitution | 1. |  |  |  |
|----------------------|----|--|--|--|
|                      |    |  |  |  |

 Progression in the secretive on the day it is filed with the Secretary of State, unless you indicate another date, no later த்திரை agrien fan goal tal Concerdiany of State

and the state of t and the state of the amendment will not rom it, stace provided lattich additional pages.

ARTICLE

name or the corporation shall be: Summit A'R, Inc.

3. First amendment has oven approved pursuant to Minnesota Statutes, Chapter 302A or 347A

It in a code significations that I are signing this document as the person whose signature is required, or as agent of the reported spose our come would be required who has authorized me to sign this document on his her behalf, or in both capalities. If finiting certify that I have completed all required fields, and that the information in this document is true and correct and it compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.

01/16/2024

Signature of Authorized Person or Authorized Agent

Date

Email Address Inc Official Notices

inner an email address to which the Secretary of State can forward official notices required by law and other notices:

itturner@summitcollects.com

[2] Check here to have your email address excluded from requests for bulk data, to the extent allowed by Minnesota law.

List a name and daytime phone number of a person who can be contacted about this form:

:Tim Turner

612-978-5437

Contact Name

Phone Number

Entities that own, lease, or have any financial interest in agricultural land or land capable of being farmed must register with the MN Dept. of Agriculture's Corporate Farm Program.

Does this entity own, lease, or have any financial inferest in agricultural land or land capable of being farmed?

### Office of the Minnesota Secretary of State

Minnesota Business & Nonprofit Corporations
Amendment to Articles of Incorporation

Minnesota Statutes, Chapter 302A or 317A

Read the instructions before completing this form.

Filing Fee: \$55 for expedited service in-person and online filings, \$35 for mail

Note: Information provided when filing a business entity is public data and may be viewable online. This includes but is not limited to all individual names and addresses.

| limited to all individual names and addresses.   | 1 110 - 51000  |
|--|--|
| 1. File Number: <u>9A-437</u>  | Copy- Mare leadale copy since<br>State Shredded  |
| 2. Corporate Name: (Required)  | original   |
| Support Collectors, Inc.   |  |
| List the name of the company prior to any desire   | ed name change   |
| 3. This amendment is effective on the day it is than 30 days after filing with the Secretary of S  | filed with the Secretary of State, unless you indicate another date, no later tate.  |
|  | Format: (mm/dd/yyyy)   |
| amended article(s) indicating which article(s) is<br>fit in the space provided, attach additional pages  | ating the above corporation were adopted: (Insert full text of newly (are) being amended or added.) If the full text of the amendment will not it.   |
| The Name of the corporation shall be:  | Summit A*R, Inc.   |
| ·  |  |
| -  |  |
| 5. This amendment has been approved pursuant   | ,  |
| person(s) whose signature would be required wh<br>capacities. I further certify that I have complete<br>correct and in compliance with the applicable ch | his document as the person whose signature is required, or as agent of the no has authorized me to sign this document on his/her behalf, or in both all required fields, and that the information in this document is true and napter of Minnesota Statutes. I understand that by signing this document I in Section 609.48 as if I had signed this document under oath. |
| A  | 01/16/2024   |
| Signature of Authorized Person or Authorized A   | gent Date  |
| Email Address for Official Notices<br>Enter an email address to which the Secretary of   | State can forward official notices required by law and other notices:  |
| turner@summitcollects.com  |  |
| Check here to have your email address exclu  | uded from requests for bulk data, to the extent allowed by Minnesota law.  |
| ist a name and daytime phone number of a   | person who can be contacted about this form:   |
| im Turner  | 612-978-5437   |
| ontact Name  | Phone Number   |
| ntities that own, lease, or bave any financial   | interest in agricultural land or land capable of being farmed  |

Entities that own, lease, or have any financial interest in agricultural land or land capable of being farmed must register with the MN Dept. of Agriculture's Corporate Farm Program.

Does this entity own, lease, or have any financial interest in agricultural land or land capable of being farmed? Yes O No ©



### Work Item 1448550500020 Original File Number 9A-437

STATE OF MINNESOTA
OFFICE OF THE SECRETARY OF STATE
FILED
01/22/2024 11:59 PM

Steve Simon Secretary of State

Oteve Vimm