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To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : CORPORATION SERVICE COMPANY

Account Number : I20000000195
Phone : (850)521-1000

Fax Number : (850)558-1575

SECRETARY OF STATE TALL AHASSEE, FLORIBA

#### FOREIGN PROFIT/NONPROFIT CORPORATION

LOCKHEED MARTIN LOGISTIC SERVICES, INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 05      |
| Estimated Charge      | \$70.00 |

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A POREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| f name imates                         | ilable in Florida, enter alternate co                 | Ynorde some     | adopted for the pur  | The street of th | hunings in Florid                      | <u> </u>    |
|---------------------------------------|---|-----------------|----------------------|--|--|-------------|
| Maryland                              | teroff in a ration? out of farmings or                | - ;             | 58-2392285           | hver or namenative   | heoriesa it kinita                     | 4/          |
|                                       | under the law of which it is inco                     |                 |                      | El number, if applic   | able)                                  |             |
| May 11, 19                            | 998   |                 | Perpetual            |  | •                                      |             |
|                                       | e of incorporation)                                   | 3-              |                      | orp. will cease to e   | xist or 'perpenual'                    | <u> </u>    |
| N/A                                   |   | }               |                      | ,  | - •                                    |             |
|                                       | (Date first transac<br>(SEE SECTIONS 607.1            | ted business in | Florids, if prior to | registration)  | · <del></del> -                        | _           |
| 00 Brookf                             | ield Parkway, Greenville                              | ,               |                      | i pomeny naominy   | ,                                      |             |
|                                       |   | pal office add  |                      | i  |  | _           |
| Same as ab                            | ove   | 1               |                      | 1  |  |             |
| · · · · · · · · · · · · · · · · · · · | (Curren   | t mailing addi  | roes)                | 1  | ······································ | <b>-</b> ,  |
|                                       |   | ;               |                      | ;  |  |             |
|                                       | maintenance and modif                                 |                 | <del></del>          |  |  | _           |
|                                       | s) of corporation authorized in hor                   |                 |                      | [  | ia)                                    |             |
| iame and stre                         | et <u>address</u> of Florida registered               | agent: (P.O     | Box <u>NOT</u> accep | otable)  |  |             |
| Name:                                 | Corporation Service C                                 | ompany          |                      | 1  | d.                                     |             |
| ice Address:                          | 1201 Hays Street                                      |                 |                      |  | SEC                                    | 2008 OCT 13 |
| ,                                     | Tallahassee   | ;<br>           | Florida 323          | 301  | AE AE                                  | පු          |
|                                       | (City)  | <del></del>     | , Florida 323<br>(Z  | ip code)   | AS:                                    | -           |
| Danisians I                           |   | ,               | ·                    | 1  | ₩°                                     | ယ           |
|                                       | gent's acceptance:<br>ed as registered agent and to t | zeemt siervie   | e of nyocase for th  | ke ahove vinted or   |  | <u> </u>    |
|                                       | application, I hereby accept to                       | ke appolnim     | ent as registered e  | igeni and agree t  | o act inchis can                       | esity.      |
| gnated in this                        | omply with the provisions of a                        |                 |                      |  |  |             |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

|   | •                                |  |
|---|----------------------------------|--|
| 12. Names and business addresses of officers and/ | ox directors:                    |  |
| A. DIRECTORS                                      | 1                                |  |
| Chairman: See attached roster                     | :                                |  |
| Address:  |                                  | 1                                      |
|   | •                                | 1                                      |
| Vice Chairmen:                                    |                                  |  |
| Address:  |                                  |  |
|   | 1                                |  |
| Director:   |                                  |  |
| •   |                                  |  |
| Address:  |                                  | <del></del>                            |
|   | i                                |  |
| Director:   |                                  | ************************************** |
| Address:  | <u> </u>                         | <del></del>                            |
|   | - <del></del>                    |  |
| B. OFFICERS                                       | ;                                |  |
| President: See attached roster                    |                                  |  |
| Address:  |                                  | ·                                      |
|   | <u> </u>                         | - <u>-</u>                             |
| Vice President:                                   | ļ                                |  |
| Address:  |                                  |  |
|   |                                  |  |
| Secretary:  |                                  |  |
| Address:  |                                  | <del></del>                            |
| Treasurer:  |                                  |  |
| Address:  |                                  |  |
|   |                                  | <u> </u>                               |
| NOTE: If necessary, you may attach an addendum    | to the application listing addit | ional officers and/or directors.       |
| 13 Laire . Bo                                     | auch                             |  |
| (Signature of Director Office                     | cer listed in number 12 of the   | application)                           |
| 14. Karen J. Barrett, Assistant Secretary         |                                  |  |
| (Typed or printed name and                        | capacity of person signing ap    | plication)                             |

### LOCKHEED MARTIN LOGISTIC SERVICES, INC.

#### Directors and Officers

| Directors            | Title                        | Business Address           |
|----------------------|------------------------------|----------------------------|
| Thomas E. Barthel    | Director                     | 400 Brookfield Parkway     |
|                      |                              | Greenville, SC 29607       |
| John S. Cary         | Director                     | 86 S. Cobb Drive           |
| _                    |                              | Marietta, GA 30063-0922    |
| Angela R. Shapkauski | Director                     | 400 Brookfield Parkway     |
| <u> </u>             |                              | Greenville, SC 29607       |
| Officers             | Title                        | Business Address           |
| Thomas E. Barthel    | Vice President, Business     | 400 Brookfield Parkway     |
|                      | Management                   | Greenville, SC 29607       |
| John S. Cary         | Vice President and General   | 400 Brookfield Parkway     |
| •                    | Manager                      | Greenville, SC 29607       |
| John C. McCarthy     | Vice President and Treasurer | 6801 Rockledge Drive       |
| -                    |                              | Bethesda, MD 20817         |
| Angela R. Shapkauski | Secretary                    | 400 Brookfield Parkway     |
|                      |                              | Greenville, SC 29607       |
| Connie Mearkle       | Assistant Treasurer          | 6801 Rockledge Drive       |
|                      |                              | Bethesda, MD 20817         |
| Karen J. Barrett     | Assistant Secretary          | 6801 Rockledge Drive       |
|                      |                              | Bethesda, MD 20817         |
| Glenn E. Cole        | Assistant Secretary (tax)    | 6801 Rockledge Drive       |
|                      |                              | Bethesda, MD 20817         |
| George L. Garwood    | Assistant Secretary          | 2339 Route 70 West         |
| <del>-</del>         | 1                            | Cherry Hill, NJ 08002-3315 |
| Stuart D. Goldstein  | Assistant Secretary (tax)    | 6801 Rockledge Drive       |
|                      |                              | Bethesda, MD 20817         |

# STATE OF MARYLAND Department of Assessments and Taxation

I, PAUL B. ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE PORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT LOCKHEED MARTIN LOGISTIC SERVICES, INC. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND EAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS OCTOBER 10, 2008.

Paul B. Anderson Charter Division



301 West Presion Street, Baltimore, Maryland 21201
Telephone Balto. Metro (410) 767-1340 / Outside Balto. Metro (888) 246-5941
MRS (Maryland Relay Service) (800) 735-2258 TT/Voice
Rax (410) 333-7097

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