Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H08000229953 3)))



H080002288533ABC5

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : CORPORATION SERVICE COMPANY

Account Number : I2000000195 Phone : (850)521-1000

Fax Number : (850)558-1575

Kimberly x,2949

08 OCT -6 PM 12: 36
DIVISION OF CORPORATION

70

FOREIGN PROFIT/NONPROFIT CORPORATION

INTOUCH COMPUTERS, INCORPORATED

| | <u></u> |
|-----------------------|---------|
| Certificate of Status | 0 |
| Certified Copy | 0 |
| Page Count | 04 |
| Estimated Charge | \$70.00 |

SECRETARY SECRETARY TALLAHASSEF FERRETARY

Electronic Filing Menu

Corporate Filing Menu

Help

Tappage OCL 0.1

| NΔ | 082 | <u></u> Р, |
|------|------|------------|
| =HV. | 70/~ | |

under the law of which it is incorporated.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

| 2. NEVADA (State or country in | ole in Florida, enter alternate corpora | 3. | adopted for the purpose of transac | ting business in Florida) | - |
|---|--|----------------|--|---------------------------|-------------|
| 2. NEVADA (State or country in | • | 3. | adopted for the purpose of transac | ting business in Florida) | - |
| (State or country u | nder the law of which it is incorpore | 3. | | | |
| (State or country u | nder the law of which it is incorpora | | | ! | |
| | | ted) | (FEI number, if a | pplicable) | • |
| 4 12/1/1998 | | 5. | PERPETUAL | | |
| (Date (| of incorporation) | | (Duration: Year ootp. will cease | to exist or "perpetual") | - |
| 6 | <u> </u> | , | <u> </u> | <u> </u> | - |
| | | | n Florida, if prior to registration) 502, F.S., to determine penalty liab | ollity) | |
| 7, 446 WEST P. | LANT STREET, SUITE 4 | WI | NTER GARDEN, FL 34 | 787 | |
| | (Principal of | fice add | ress) | | • |
| 446 WEST P. | LANT STREET, SUITE 4 | WI | NTER GARDEN, FL 34 | 787 | _ |
| • . | (Current ma | ling add | reçs) | | - |
| 。 COMPLITER | CONSULTING FIRM | | | 5 | . ~> |
| | of corporation authorized in home st | ate or co | untry to be carried out in state of I | Ploride) | 860 |
| | address of Florida registered ages | | • | AHA | 2009 OCT -6 |
| | Corporation Service Com | ı | | SSE SSE | 9 |
| | 1201 Hays Street | | | r c | |
| Omos miness. | Tallahassee | | , Florida 32301 | 100. | |
| | (City) | <u> </u> | , Florida (Zip code) | l dis | |
| IA Desistand and | -47+ | | | . " | *** |
| 10. Registered age <i>Having been name</i> s | nt's acceptance: I as registered agent and to acce | : ot serviç | es of process for the above state | ed corporation at the p | lace |
| designated in this a | pplication, I hereby accept the a | pointm | ent as registered agent and ag | ree to act in this capac | tty. T |
| | uply with the provisions of all sto ith and accept the obligations-of | | | ese perjormance of my | aures, |
| , . | rporation Service Compan | |) | | |
| _ | 1 () 1 H2. | | | | |
| <u>B</u> y | (Registered agent/a sig | hatime) | | | |
| | Judith Harbaugh, Assistan | t VP | | | |

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

(Signature of Director or Officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

14. LEE HOPPER - PRESIDENT

3/3.-





CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, INTOUCH COMPUTERS, INCORPORATED, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since December 1, 1998, and is in good standing in this state.

Electronic Certificate
Certificate Number: C20080930-3531
You may verify this electronic certificate
online at http://www.nvsos.gov/

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on September 30, 2008.

ROSS MILLER Secretary of State